

God's GOLD

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God's GOLD

This book is dedicated to my wife, who kept us
in the word, and my family, the recipients of many
bible lessons.

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Preface

The Old Testament was full of prophets. God spoke through the prophets. What is a prophet?

Prophet – Noun – A person who speaks by divine inspiration or as the interpreter through whom the will of God is expressed.

Most of you go through life, passively following the will of man. Man will say this and that about God's word and you passively believe him. You go about your life, business as usual, hoping one day to have everlasting life in heaven. It is so easy for the gullible man to believe that Jesus is God, you are saved by grace and by believing in Jesus you'll have everlasting life. You'll buy off these three verses and convince yourself that you are going to heaven. Some refer to this as the simple plan of salvation.

John 1:1,14 - In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Acts 15:11 - But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

John 6:47 - Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Those three verses sound like music to your ears. From these three verses, for sure God has saved you. But wait, there is a lot of bible, twelve apostles, Paul and his disciples used to spread God's word. There is so much more. Faith, love, repentance, following God's word, doing the will of God with good works and acts of charity. Do not be a fool!

Romans 1:22 - Professing themselves to be wise, they became fools,

Jesus said that if you believe in him, then you don't abide in sin and darkness.

John 12:46 - I am come a light into the world, that whosoever believeth on me should not abide in darkness.

By not abiding in darkness, you do the will of the Father. You repent and turn from your sin, to living under the light of the Lord.

Matthew 7:21 - Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The question you must ask is, "Am I smart enough to understand the will of God and believe through faith that the power of God will protect and save me from death and destruction."

Joshua and Caleb could have went about their merry way and not spoke out spoke about being able to conquering the giants, but they didn't. They knew that with the power of God, the Israelites could conquer those giants in the promised land. The other ten witnesses, that went to the promise land to spy for Moses, feared the giants and said they could not be conquered. Joshua as a prophet and Caleb made it to the promised land.

Numbers 14:6-8,30 - And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: And they spoke unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. If the Lord delight in us, then he will bring us into this land, and give it us; a land which flows with milk and honey. Doubtless ye shall

not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Moses witnessed the power of God. With his rod, God inflicted the ten plagues onto the Egyptians. With his rod, God parted the Red Sea and defeated the Egyptian army. With his rod, God split the rock to give the Israelites and their animals water. Why did Moses listen to the ten doubters? Ask yourself, "Why didn't Moses lift up that rod and cross the Jordan?" With the power of God working for the Israelites, they could have defeated the giants and populated the promised land, forty years before they arrived under the direction of the prophet Joshua. Joshua believed in the same God, the same promise and the same instructions. Joshua arrived to the promised land. Moses didn't. The difference....belief.

Joshua 1:1-3 - Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Will you have the power to believe in God to lead you to the promised land? The devil just wants you to believe that you'll be in the promise land without relying on the power of God.

My first text from God, was "Ecclesiastes", three months after I started studying the bible, eight years earlier in 2013.

On 9/6/21 after texting the time, 8:28, on my phone, minutes later I pulled my phone from my pocket and God had texted the phrase "Romans".

Romans 8:28 - And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

At that time, I was struggling with my church sending people to the jail ministry promising salvation per the simple plan of salvation to inmates without repentance of sin required by God's gospel of Love. They would then tell the inmates that they were saved and have everlasting life by believing in a couple of verses and they can never lose that gift. That belief is the opposite of the testimony of the eight New Testament witnesses that have told you to repent of your sins and turn to God, live a life unto righteousness, loving God, loving your neighbor and endure to the end for the gift of everlasting life.

With this Romans 8:28 text, I knew exactly what God wanted. I communicated with my pastors and jail ministry team not to come to the jail and make promises of everlasting life. The outcome is that I kept the jail ministry, teaching the truth in God's word, without interference:)

So why this text on 9/6/21?

In bible numbers:

Number 9: Nine (teth) - Visitation

Teth is a snake in Hebrew. It can also signify being surrounded, for the snake was often pictured in a circle swallowing its tail.

The number nine speaks God's "visitation." This is a Hebraism that pictures God as an Investigator "visiting" a person, city, or nation to expose the hearts, gather evidence, and "see" firsthand, as it were, the truth of a matter. It is much like a divine court case where the evidence is uncovered and presented to the judge for judgment. In Luke 19:43 and 44, Jesus says to the temple in Jerusalem,

43 For the days shall come upon you when your enemies will throw up a bank before you, and surround you, and hem you in on every side, 44 and will level you to the ground and your children within you, and they will not leave you one stone upon another, because you did not recognize the time of your visitation [Greek: episcope, "bishopric, overseer"].

In this case, the time of visitation was the three-year period of Jesus' ministry from 30-33 A.D., where God manifested in human flesh to "visit" Judea and Jerusalem and to test the hearts of the people. (Jesus is called a Bishop or Overseer in 1 Peter 2:25.) In another sense, Jesus was the Heavenly Fruit Inspector. Jesus found a few whose hearts were right, and these formed the branches of the good fig tree that brought forth good fruit (Jer. 24:5-7). The majority, however, along with the religious leaders, were of the evil fig tree (Jer. 24:8-10). The good figs were Jesus' disciples and the converts of the early Church, who were expelled from the land (by persecution), in order that God might spare them from the coming judgment forty years later.

The idea of "visitation" is shown in the Old Testament. For believers, it has a positive connotation, as in Gen. 50:24, 25, Psalm 106:4, and Jer. 27:24. Their visitation results salvation or deliverance. However, for unbelievers, it carries a negative result, as we see in Ex. 32:34, Lev. 18:25, Isaiah 10:3, and Jer. 10:15. The Hebrew word for "visitation" in the Old Testament is peqadah, and the Septuagint Greek equivalent is episcope.

Number 6: Six (vav) - Man

Vav is a nail or peg in Hebrew. It is also a conjunction ("and"), for it takes a nail to connect two things.

Six is the number of man, for man was created on the sixth day (Gen. 1:24-31). Man was also to labor for six days before

entering into the Sabbath rest (Ex. 20:8-11), and the Hebrew slave was to serve for six years (Ex. 21:2).

Moses had to wait for six days before he was allowed to go up the mount to meet the Lord (Ex. 24:16-18).

Israel compassed the walls of Jericho for six days before the city fell on the seventh (Joshua 6:14, 15).

In Daniel 3, King Nebuchadnezzar of Babylon erected an image of gold by which the gold standard was created. Verse 1 says that it was 60 cubits high and 6 cubits wide. The dimensions of this image are too thin to be the statue of a man. It was more likely something else with a gold object on the top or head. But it does speak of man's effort to establish a system of economic control by means of the worship of gold and money in general.

Hence, Paul writes in 1 Tim. 6:10 that "the love of money [greed] is the root of all evil." Also, the works of the flesh in Gal. 5:19-21 lists witchcraft as the sixth vice. Witchcraft is simply man's attempt to manipulate others against their will. For this reason, Saul's rebellion against God was "as the sin of witchcraft" (1 Sam. 15:23). What is not generally understood is that man's religion is largely a matter of doing rituals to manipulate one's god (or gods) into doing things that are beneficial to them.

Number 21: Twenty-One (kaph-aleph) - Distress

To write twenty-one in Hebrew, they wrote two Hebrew letters: kaph-aleph. These signify giving strength as well as the strength of God's grace to cover sin during our time of spiritual growth.

When twenty-one is used in terms of time (as in a 21-year period) it is the number of trouble or distress (tsarah), during which

time we are in need of God's strength, offered by an open hand. When it is used as a number in itself, it speaks of the end of the distress. Thus, it speaks of the blessing at the end.

Likewise, the 21st time Abram is mentioned is in Gen. 13:3, where he returned to Bethel after being in distress in Egypt. Verse 4 says that there he "called on the name of the Lord."

*In conclusion: On that Labor Day morning, 9/6/21, I needed the power of God to overcome the wickedness in man by misleading people not in accordance to God's word. I was under great distress! God visited me and gave me his word in "**Romans 8:28**" and told me to have faith and he will take care of me! That verse gave me strength to stand up against the evils of man religion. Three days later the jail ministry was mine and no longer were heretics coming to the jail abusing God's word. There is no confusion when you abide in God's word. The message is clear.*

Psalm 118:5 - I called upon the Lord in distress: the Lord answered me, and set me in a large place.

Since that day, God has sent witnesses and messages to direct his ministry in God's church. His books, written for the jail ministry, provide doctrine to live by and understand the truth in God's word. The books are listed below in the order of development for his church, including: "Jesus Is Coming", "Glory Bound", "Put God First", "Power of God", "Out of Darkness", "New Beginning 1)", "A Bride of Christ", "The Ark and the Blood", "The Church of Nineveh", "Team ABBA", "One World Church", "God is King", "Gospel of Love" and now "God's GOLD".

- 1) *Lessons started to include the preponderance of evidence from the mouth of two or three witnesses, as commanded by God, twelve times in the Old and New Testament from the*

mouth of five witnesses. This is the New Beginning for man and God's church on this earth.

I witnessed using 350 Redemption and Best You Now messages for the 4/08/24 eclipse in the USA. God told me this was his Nineveh eclipse. America is warned. God has now planted his church. 2024 is the year of redemption through his ministry of priesthood offer to you. All are invited into God's church. The only message is for you to be messengers and servants to God almighty. No Tithing. No titles. No pay. God launched his church with a dream on Ecclesiastes 4:12-15. God told me that my witness to the fifty plus man-made churches was finished.

Ecclesiastes 4:12-15 - And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. Better is a poor and a wise child than an old and foolish king, who will no more be admonished. For out of prison, he cometh to reign; whereas also he that is born in his kingdom becometh poor. I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

His next dream sealed the deal for me with a recurring dream of death and destruction and his message of "Nothing Is as It First Appears." God use of "saved" in the Old Testament was about saving his people from destruction. Man has turned God's salvation message in the New Testament from saving his people to all about saving self.

Man preaches on this verse. Man's salvation message is all about you!

John 3:16 - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

God's salvation message starts with you living your life for man and loving the things of God. In the end, the world wins. God put man on the world last. The world can thrive without man. It is up to us to live here without destroying this planet.

John 3:17 - For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

God's gospel of Love is presented in the testimony of all eight New Testament witnesses, the "Quran" and the Hindu scripture, "Bhagavad Gita". These gospels are presented in the book, "Gospel of Love." There is no other book, published today that contains the testimony of the prophets, all sent by God, that included the single message of God's gospel of Love. The power and will of God expressed in the six-point salvation message, sent by God:

- 1) *Believe in the One True God*
- 2) *Repent and turn from your sin.*
- 3) *Judge no one.*
- 4) *Love God.*
- 5) *Love your neighbor.*
- 6) *Live a life unto righteousness, enduring to the end for the gift of everlasting life with God in heaven.*

Decide today, that God is real and you will believe like Joshua believed in the power of God. You will turn from sin and follow God's gospel of Love. As the world religions fight to kill each other, it is up to us, as believers, to become a servant to God and spread his gospel throughout the world. God will be waiting for you to come into the promised land.

Unless otherwise specified, verses quoted in this publication are taken from the Bible 1611 Authorized Version, the Islam Holy Quran and the Hindu Bhagavad Gita.

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To God be the glory in all you do, Amen.

Chapter 1: Introduction

The Supreme's reset of man on the earth was performed by a great flood approximately 4500 years ago. Between the great flood (i.e. Noah's Ark) ark and the birth of Jesus was approximately 2500 years. God sent Muhammad upon the earth 600 years after Jesus. During this time of 3100 years, three prophets delivered an identical gospel of Love. Only the Supreme can deliver an identical message of Love through the prophets.

The Supreme, (i.e. Allah, Brahman, God) creator of heaven and earth, has made it clear in the Supreme Gospel of Love, that you follow the preponderance of evidence from the witnesses. The Gospel of Love consists of six points:

- *Believe in one true Supreme being. When you believe in the Supreme, then you believe in the scriptures.*
- *Repent of your sins and surrender unto the Supreme, with the Lord dwelling in your hearts.*
- *Judge no one – All believers will be judged based on your pure walk to the words of the Supreme. Do not judge nor assume righteousness by comparing your walk against another.*
- *Love the Supreme. Your walk will be your testimony by serving the Lord.*
- *Love your Neighbor – Do good using your talents with fervent acts of charity.*
- *Do the will of the Supreme unto eternal life.*

The Supreme offers eternal life as a reward for doing the will of God on this earth. Living a life of love, unto righteousness!

- 1) *The promise of eternal life per the prophet(s) that originated the holy scriptures and the Gospel of Love that led to the Hindu religion in India by doing the will of Brahman unto eternal life. Per the “Y” gene of the male DNA, it has been determined that the descendants of Shem and Ham settled in India. With Brahman directing Shem and Ham as his servant, they taught the doctrine of Love to their descendants in India that grew into the Gospel of Love in the Hindu religion with the promise of eternal life.*

That is the way of the spiritual and godly life, after attaining which a man is not bewildered. If one is thus situated even at the hour of death, one can enter into the kingdom of God.

Persons who are learned in the Vedas, who utter omkara and who are great sages in the renounced order enter into Brahman. Desiring such perfection, one practices celibacy. I shall now briefly explain to you this process by which one may attain salvation.

O son of Kunti, either you will be killed on the battlefield and attain the heavenly planets, or you will conquer and enjoy the earthly kingdom. Therefore, get up with determination and fight.

The man who has escaped these three gates of hell, O son of Kunti, performs acts conducive to self-realization and thus gradually attains the supreme destination.

The faithless and unbelieving will turn from the scriptures. Their happiness and peace will not be in this world or the next.

But ignorant and faithless persons who doubt the revealed scriptures do not attain God consciousness; they fall down. For the doubting soul there is happiness neither in this world nor in the next.

Those who are demoniac do not know what is to be done and what is not to be done. Neither cleanliness nor proper behavior nor truth is found in them.

One who is not connected with the Supreme [in Kṛṣṇa consciousness] can have neither transcendental intelligence nor a steady mind, without which there is no possibility of peace. And how can there be any happiness without peace?

Pray for guidance and direction.

2) *The promise of eternal life per the prophet Jesus: The preponderance of evidence of all eight New Testament have confirmed God's offer of everlasting life to all that do the will of God and endure to the end. (See Matthew 8:11, 10:22, 24:13-14; Mark 3:31-35; 10:17,21; 10:29-31; 13:13; Luke 9:5; 14:11; 8:15; 10:25,27; 18:18-20,22; John 5:24; 3:19-21; 8:51; 12:25; Romans 14:8-12; 5:21; 6:22; Hebrews 5:8-9; 6:10-12; 12:14-15,28; 1 Timothy 6:12; 6:17-19; 2 Timothy 4:7-8; 4:18; See 1 Peter 1:4-5,9; 3:17; 4:19; 5:6-7; 2 Peter 1:9-11; James 1:12; 5:20; Jude 1:3; 1:6; 1:14-16; 1:20,21; 1 John 2:17,25)*

John 5:24 - Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Mark 13:13 - And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Romans 6:22 - But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

James 1:12 - Blessed is the man that endures temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 5:20 - Let him know, that he which converts the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

3) *The promise of eternal life delivered by the prophet Muhammad by doing the will of Allah unto eternal life. Heaven is real, so make sure you prepare for it with a walk serving Allah and neighbor.*

The Spider 64 - And this life of the world is only amusement and play! Verily, the home of the Hereafter, that is the life indeed (i.e. the eternal life that will never end), if they but knew.

The Letter Qaf 32 - (It will be said): "This is what you were promised, - (it is) for those oft-returning (to Allah) in sincere repentance, and those who preserve their covenant with Allah (by obeying Him in all what He has ordered, and worship none but Allah Alone, i.e. follow Allah's Religion, Islamic Monotheism).

The Letter Qaf 33 - "Who feared the Most Beneficent (Allah) in the Ghaib (unseen): (i.e. in this worldly life before seeing and meeting Him), and brought a heart turned in repentance (to Him - and absolutely free from each and every kind of polytheism),

The Letter Qaf 34 - "Enter you therein in peace and security; this is a Day of eternal life!"

Believe that Allah has a plan for you. Have faith and worship only Allah. Do not let any man, any church or any church leader, lead you into believing that you do not have to show your

faith by doing Allah's will. Do not be deceived. Allah is looking for you to do good and live Allah's gospel of Love.

Conclusion:

The Supreme has spoken the truth through the mouth of two or three prophets. Paul was sent to Rome and he knew the importance of studying the witnesses.

Paul tells you to judge the truth from the testimony of two or three prophets.

1 Corinthians 14:29 - Let the prophets speak two or three, and let the other judge.

Paul tells Timothy to study all scripture; you then compare verses for reproof and correction. Exactly how you get the truth.

2 Timothy 3:16 - All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

From the mouth of all three prophets, the holy scriptures used to establish the Gospel of Love have included: 1) Hindu scripture Bhagavad Gita, 2) KJV 1611 version of Abrahamic Christian Bible, 3) Quran version of the Abrahamic Islam Scripture.

Starting today, focus your worship on the one true, Supreme, the creator of heaven and earth. Understand the Supreme's Gospel of Love and live it by doing the will of the Supreme unto eternal life.

To the Supreme be the glory in all you do, Amen.

Chapter 2: God is Real

At 59 years old, my wife and I started studying the bible. Shortly after starting my walk with God's word, my phone had a text message at work, as though I texted the message myself, which read, "Ecclesiastes." After reading that book seven times, it is clear that God does not intend for one to give up one's life for the glory of money. The message is simple. Vanity of vanities, all is vanity.

Shortly thereafter, I wanted freedom from 40 years of addictions and walked free from them on 12/3/13. What is 12/3/13 in bible numbers? 12 – Government perfection/Authority; 3 – Divine fullness/Perfection; 13 – Rebellion. Twelve years later, I recognized that God's plan for me was to rebel against the false doctrine of man and to put forth the truth in God's word. Five witnesses gave testimony twelve times in the bible that out of the mouth of two or three witnesses you shall know the truth. Twelve is the number of God's divine authority.

*After three years studying the bible at that first church, I knew God wanted more out of me. I prayed. God gave us pneumonia to break us of that drive to that church and we went to a second church closer to home. The church was musty and we went to a third church. It was there that God put me into the jail ministry, working with addicts. Once your walk with the Lord matures, you'll recognize that God's has a plan for you. My walk started when I repented of my sins, asked for forgiveness and started fresh. This church's doctrine was all about saving people, without repentance, which is not God's will. It was this error that drove me to publish his first Gospel book, **"Jesus Is Coming."** Telling an addict that he is saved by repeating a couple bible verses and then telling them that they can never lose it is deception. I knew that I could save no one. A person has to want it. I prayed to God to help me on*

*this false doctrine. Finally, on 9/6/21 God texted me “**Romans 8:28**” on my phone.*

Romans 8:28 - And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

After I received this text, I texted the pastors and told them not to send people to the jail, promising them salvation by reading a couple of bible verses. After some excitement and a short time later the jail ministry was mine. Later, I looked up the bible numbers for that date. 9/6/21 in bible numbers is, “A message from God to a man in distress.”

Since then, God sent me six witnesses, to reinforce his doctrine of salvation per the will of God. Let’s review these witnesses.

Witness #1: Thomas was raised as a Catholic. He showed his love of God by loving people. Only God knows when Thomas was converted from a lover of self to a lover of God and people. His love has shown forth in his many years of volunteering and coaching youth sports. Thomas died on the hospital table and saw himself on the table on his way to heaven. He talked to God in heaven and also talked to his brother that died by miscarriage. Thomas stated that heaven was beauty, calm and peace beyond description. Thomas did not want to come back to earth. God said that he was not done with Thomas and sent him back to earth to be a witness. Thomas had been dead for over 22 minutes.

Witness #2: Rick had been a lover of himself for 60 years. He loved people, but sin ruled his life. He had no time for God. His wife was raised in a Church of God and raised their family in the love of God. At 60 years old, Rick repented of his sins and fell in love with God. Being born again, people loved Rick as a Christian. In his battle with cancer, Rick lost a lung and

struggled to breathe while on oxygen. Rick never gave up his faith in Jesus Christ. He battled through two cases of COVID and had died and went to heaven. He talked to God and testified that heaven was beauty beyond belief. God sent him back to earth to be a testimony for God. Rick endured to the end and is now with the Lord.

Witness #3: Randy is a lover of self, alcohol and drunkenness. He was saved and baptized in a Baptist Church. His life is living hell. His house is trashed. His cars don't work. Adult children don't work. When I met Randy, his third wife of 38 years had just tried to kill him with a knife. He wanted his wife to be saved and baptized. His wife wants Randy dead and out of her life. I prayed with Randy that he'd give his life over to God. To repent of his sins and live his life for the glory of God. After 30 minutes, I got back into my Jeep and realized that the engine had been running and it was still in drive!

Witness #4: An inmate had been running from the law when he met a homeless man named Moses on the boardwalk. Moses asked if he had any money and a place to clean up. There was going to be a revival on the boardwalk. The man took Moses to his apartment and Moses got cleaned up. He told Moses that he could stay in the apartment and could have any of the man's belongings. They went to dinner and went back to the apartment. In the morning, Moses was gone. The man went down to the boardwalk, looking for Moses. At the end of the pier were two witnesses. They looked up and Moses appeared to them in the clouds. He wouldn't have believed it, if it wasn't for those witnesses.

Witness #5: Curtis arrived at the hospital to see his dying mom. His mom loved God and Jesus. He was tazed and it stopped his heart. He arrived in heaven with his mom. God asked her, if she wanted to live or let her son live. She said her son.

Curtis woke up on a bed in the hospital and his mom had passed. He remembered not being able to see his feet in heaven.

Witness #6: During his last month on life here on earth, my brother-in-law was experiencing organ failure. Following several pints of blood, Warner had recovered and we all prayed for God's mercy. Warner then immediately told us of the time he was engulfed in the flames of a 60 feet long fiery furnace that exploded and not a hair on his face was singed. His coworkers thought he would be dead. In Daniel 3, the Lord kept Shadrach, Meshach, and Abed-nego safe from the flames of the fiery furnace. God kept them and Warner safe from the fiery furnace. Warner told us that he knew he would have gone to hell if he had committed suicide. I told Warner that it is now time to give God the glory and accept Jesus as your Lord and Savior. Repent of your sins, ask for forgiveness and ask to be with him in heaven. Only you can ask God for this gift. We all cried and prayed. None of us know if he asked God for salvation. One-week later Warner was moved into a nursing home. I took four of my latest books to the nursing home facility to visit Warner. With the titles of the books hidden by showing the only back of each book facing up, I asked the receptionist, Simone, if she would like a gospel book. What she saw was black with white letters. No titles. I told her to pick one and God will give her the one she needs. She picked "Power of God." Totally amazed, she opened her journal and she showed us the last line where she asked God to show her his power! Simone, my wife and I had witnessed the Power of God. The next morning at the jail ministry, a man also picked the "Power of God". The following morning, my granddaughter also picked the "Power of God." These were three separate cases on three sequential days.

Six witnesses. Six testimonies.

- #1 - Thomas is doing the will of God and is alive with Christ.*
- #2 - Rick did the will of God and his testimony (recorded by his daughter) is leading many people to Christ.*
- #3 - Randy is walking with the devil, confused by man's religion into thinking his sinful life has saved him.*
- #4 - The inmate took care of a total stranger in need. When he went to find him on the boardwalk, Moses appeared from the clouds.*
- #5 - Curtis hastened to see his dying mom and they both died at the same time and stood before God. His mom's request was for Curtis to live! Curtis remembered being in the spirit and next to his mom, standing before God.*
- #6 – Warner endured to the end and gave God the glory. Simone would not have experienced the Power of God if Warner had not visited that nursing home.*

Another witness, Ron Wyatt who had prayed to God, to use him to show the bible is real. Ron Wyatt, an anesthesiologist, proved the bible real. God directed Ron to find, Noah's Ark, the Red Sea crossing, Mt Sinai, Sodom and Gomorrah and the Ark of the Covenant. While Ron was walking outside the walls of Jerusalem, God directed Ron where to dig and to find the Ark of the Covenant. In an area filled with loose rock, like as a dump, Ron found the original site of where Jesus was crucified. At the base of the cross, the rock was rent or cracked as described in the bible at the time of the death of Jesus. In a cave immediately below this crack, Ron had found the Ark of the Covenant covered in dried blood. He scrapped the blood and filled a 35mm film cannister. The blood was reconstituted in saline at body temperature by stirring for 72 hours and it became alive with white blood cells. This is not

normal as white blood cells of dried blood are dead and never come back to life. Jesus's blood came back to life. The white blood cells contained only 24 chromosomes and not the normal 46. 23 chromosomes were from Mary and only 1 (a single Y chromosome) from the Holy Ghost. The other 22 chromosomes, normally from a male, were not there. With physical characteristics of Mary, Jesus was no ordinary man. Only half Jew, like as a Samaritan. The Jewish leaders told Ron that the Ark of the Covenant would be unveiled when the temple is finished. Documentaries by Ron Wyatt are on the web, describing God's plan.

https://www.youtube.com/watch?v=rtWuA_dU2C4

Ron's findings confirmed God's word to be real:

- 1) Noah's Ark – God stopped the car three times to locate the Ark and key sites, earthquake after the find to confirm structure of boat. Sonar and spectrum analysis confirmed boat construction. Core drill confirmed animal dung, cat hair and metal working ballast deep in the hull.*
- 2) Red Sea crossing – Crossing site down the Red Sea, with findings of artifacts from Egyptian chariot wheels, etc.*
- 3) Mt Sinai – Burnt Sinai mountain, split rock, altar and gold smelting furnace. Pattern for wing of Ark of the Covenant.*
- 4) Sodom and Gomorrah – Vitriified landscape, 99% elemental pure Sulphur balls, not found in nature.*
- 5) Ark of the Covenant – Confirmed existence of the Ark of the Covenant, table of shew bread, seven branch candle stick holder, Golden altar of incense, Golden Censer, Brass shekel weight, book of the laws and ten commandment tablets.*

Salvation for the Gentiles is a promise from God out of the New Testament. God had me publish several lessons on Jonah and the city of Nineveh following a documentary on Nineveh, sent to me by my son. Two months later, God sent his eclipse over middle America that passed over several towns named Nineveh. My son asked me to go to that 4/8/24 eclipse and following the witness with 350 "Redemption" and "Best You Now" gospel tracts, God sent me several witnesses. God made it clear that the Salem eclipse seven years earlier and this Nineveh eclipse was not just random. They were planned by God. Several days later God launched his churches, "Church of Nineveh" and "One World Church" with a dream and his third verse given to me, Ecclesiastes 4:12-15. My witness to the 50+ churches was terminated.

Ecclesiastes 4:12-15 - And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. Better is a poor and a wise child than an old and foolish king, who will no more be admonished. For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor. I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

After working with the guys in the jail, of all different denominations, I prayed to God, weekly, to help me find the truth in his word. God told me that truth is established by the preponderance of evidence out of the mouth of two or three witnesses. Four times in the Old Testament and eight times in the New Testament God tells you that out of the mouth of two or three witnesses you shall know the truth. That doctrine is used to establish the word of God and his doctrine for the Church of Nineveh and One World Church. His doctrine out of the mouth of two or three witnesses, found its way, starting into my sixth book, "New Beginning." Six is the bible number for man. The doctrine established by knowing the truth out of

*the mouth of two or three witnesses is a New Beginning for
mankind!*

God is real. He will use you if you let him.

Chapter 3: You need the Supreme

Of all that is in the world, there is one thing you need...The Supreme.

When referenced, "The Secret Book of James," by Mark M. Mattison has been committed to the public domain and may be freely copied and used, changed or unchanged, for any purpose. It is based on the Coptic text of Nag Hammadi Codex I, 2.

The Supreme (i.e. God, Allah, Brahman) doesn't need the son. In Jesus's walk on the earth, it was clear that the son needed the Father.

The Secret Book of James - Trust me about this, my brothers (i.e., Peter and James). Understand what the great light is. The Father doesn't need me, because a father doesn't need a son, but it's the son who needs the father. I'm going to him, because the Father of the Son doesn't need you.

You are to put your hope in only the Supreme (i.e. God, Allah and Brahman.) The Supreme is indestructible.

The Supreme Personality of Godhead said: The indestructible, transcendental living entity is called Brahman, and his eternal nature is called adhyatma, the self. Action pertaining to the development of the material bodies of the living entities is called karma, or fruitive activities.

The Cow 163 And your Ilah (God) is One Ilah (God - Allah), La ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most Beneficent, the Most Merciful.

The Women 171 O people of the Scripture (Jews and Christians)! Do not exceed the limits in your religion, nor say of Allah aught but the truth. The Messiah 'Iesa (Jesus), son of Maryam (Mary), was (no more than) a Messenger of Allah and His

Word, ("Be!" - and he was) which He bestowed on Maryam (Mary) and a spirit (Ruh) created by Him; so believe in Allah and His Messengers. Say not: "Three (trinity)!" Cease! (it is) better for you. For Allah is (the only) One Ilah (God), Glory be to Him (Far Exalted is He) above having a son. To Him belongs all that is in the heavens and all that is in the earth. And Allah is All-Sufficient as a Disposer of affairs.

When Jesus stood before Pontius Pilate, He told him that power came from God above.

John 19:11 - Jesus answered, Thou could have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

After God had raised Jesus from the dead, Jesus met with his disciples in the upper room. Jesus breathed on them to give them the Holy Ghost. The Holy Ghost did not come onto the disciples at this time!

John 20:21-22 - Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

The Holy Ghost was sent from heaven above by God the Father.

Acts 2:1-4 - And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

1 Peter 1:12 - Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which

are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

John 14:26 - But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Acts 5:32 - And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Romans 5:5 - And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Hebrews 2:4 - God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

Jesus told you that you need the Father! When you do the will of God, he will love you. Yes, as Jesus's equal.

Secret Book of James - In response the Lord said, "What good is it to you if you do the will of the Father, and he doesn't give it to you as a gift when you're tempted by Satan? But if you're oppressed by Satan and persecuted and do (God's) will, I [say] that he'll love you, make you my equal, and regard [you] as having become beloved through his forethought by your own choice. So, won't you stop loving the flesh and being afraid of sufferings? Or don't you know that you haven't yet been abused, unjustly accused, locked up in prison, illegally condemned, crucified by reason, nor buried in the sand as I myself was by the evil one? Do you dare to spare the flesh, you for whom the Spirit is a surrounding wall? If you consider how long the world existed <before> you, and how long it will exist after you, you'll find that your life is a single day and

your sufferings a single hour. For the good won't come into the world. So, scorn death and take thought for life!
Remember my cross and my death, and you'll live!"

James gave testimony of Jesus visiting the disciples, 550 days after he returned from the dead. Jesus told them that no one will enter into the kingdom of heaven, if he orders it! He told them to do the will of God.

Secret Book of James - The Savior Appears - Now all twelve disciples [were] sitting together [at the same time] recalling what the Savior had told each of them, whether privately or publicly, and organizing it in books. [But I] was writing what went into [my book]. Look! The Savior appeared, [after] he had left [us, while we were watching] for him. Five hundred and fifty days after he had risen from the dead, we told him, "You went away and left us!" But Jesus said, "No, but I'll return to the place from which I came. If you want to come with me, come on!"

They all replied and said, "We'll come if you tell us to."

He said, "Truly I tell you, no one will ever enter the kingdom of heaven because I ordered it, but because you yourselves are full. Leave James and Peter to me so that I may fill them."

After he called these two, he took them aside and told the rest to keep doing what they were doing.

Starting today, put your trust in the Supreme (i.e. Allah, Brahman, God) and follow the truth in his testimony from the mouth of the prophets and witnesses. The Supreme has made it clear in the Supreme Gospel of Love, that you follow the preponderance of evidence from the witnesses and the Gospel of Love consisting of six points:

- *Believe in one true Supreme being. When you believe in the Supreme, then you believe in the scriptures.*

- *Repent of your sins and surrender unto the Supreme, with the Lord dwelling in your hearts.*
- *Judge no one – All believers will be judged based on your pure walk to the words of the Supreme. Do not judge nor assume righteousness by comparing your walk against another.*
- *Love the Supreme. Your walk will be your testimony by serving the Lord.*
- *Love your Neighbor – Do good using your talents with fervent acts of charity.*
- *Do the will of the Supreme unto eternal life. The Supreme is looking for your good works.*

Ecclesiastes 9:1 - For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knows either love or hatred by all that is before them.

To God be the glory in all you do, Amen.

Chapter 4: Believe on God

The fundamental element of faith, begins with believe. You know in the Old Testament that the Hebrews believed on God. The whole matter of man was to fear God and keep his commandments.

Ecclesiastes 12:13-14 - Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

The prophets prior to Jesus, lead the Hebrews by baby steps. Step by step. God's directions were made clear. Moses led by steps. Out of Egypt, to the Promised land. When the belief stalled, then God sent additional prophets to complete the journey.

The New Testament introduces the need for belief in order that you shall be saved. This message of salvation for the Hebrews and Gentiles by the grace of God was delivered by Jesus. When you believe that Jesus was sent by God to deliver his message of love, then you must believe on God to deliver you from death.

John 12:44 - Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

The Apostle Peter was all about believing on God the Father. His mercy has provided hope for everlasting life. A life amongst the living, without sin.

1 Peter 1:3 - Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

God spoke through Jesus. It is the knowledge of the word of God and the continually effort of living per the instructions provided in the word of God that leads to everlasting life. This word is contained within the six-point gospel of Love. Thus, when you believe on Jesus then you believe that God raised him from the dead and you live your life per the instructions in the Gospel of Love.

1 Peter 1:21-23,25 - Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever. But the word of the Lord endures forever. And this is the word which by the gospel is preached unto you.

It is the act of living your life per the gospel of love, serving God and neighbor that saves you! There is only one true God that gives eternal life. Do not believe in vain.

1 John 5:10-11,20 - He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

1 Corinthians 15:1-2 - Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

Jesus made it clear for you not to live in darkness. (i.e. sin) Do not let the devil take God's word out of your hearts. Living the gospel is the act of showing your love to God as directed per the word of you Lord God.

John 12:46-50 - I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejects me, and receives not my words, hath one that judges him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak

Luke 8:12 - Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

Acts 16:31-32,34 -And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. And they spake unto him the word of the Lord, and to all that were in his house. And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

Remember, shall be saved is a future state. At any point in your walk with God, you can decide to ignore the gospel and go back to your old life of sin. An act of religion does not remove sin. It is the grace of Jesus offered by his death on the cross that removed your past sins. Believe and you shall be saved.

Acts 15:7-11 - And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them

witness, giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Romans 10:8-10 - But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Keep yourself from things offered to idols.

Acts 21:23-25 - Do therefore this that we say to thee: We have four men which have a vow on them; Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

To obtain the future state of being saved, then believe that you are to live a life unto righteousness following the gospel of Love. Do not turn from the words Jesus delivered. Sin has its consequences.

Jude 1:4-5 -For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew

this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

The witnesses warn you, that when you claim belief in God you walk the walk that Jesus walked on this earth. Not as a minister of sin, but as a deliverer of God's gospel.

John 6:66 - From that time many of his disciples went back, and walked no more with him.

Hebrews 6:4-6 - For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Romans 3:25 - Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Acts 5:4 - Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

The Supreme Personality of Godhead said: My dear Arjuna, how have these impurities come upon you? They are not at all befitting a man who knows the value of life. They lead not to higher planets but to infamy.

1 Corinthians 6:10 -Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 John 5:18 - We know that whosoever is born of God sins not; but he that is begotten of God keeps himself, and that wicked one touches him not.

*It is clear from the truth in God's word that you must believe and
do the will of God the Father to inherit the kingdom of God.
Preach the gospel to every creature.*

Mark 16:15 - And he said unto them, Go ye into all the world, and
preach the gospel to every creature.

To God be the glory in all you do, Amen.

Chapter 5: God our Father

There is but one God, creator of heaven and earth. Creator of all that you see and don't see. When you put your trust in God, he will lead you out of darkness and into the light. To open your eyes, turn from darkness and born of the spirit, walking in the light of righteousness. One God of all.

Genesis 1:1-4 - In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

A simple testimony from the preponderance of evidence from the Old and New Testament. It is clear that the Lord God, was the God of the Israelites. In the Old Testament, God was the God of their fathers.

Genesis 28:13 - And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

This is where the one witness testimony of Isaiah does not agree with the testimonies of both the Old and New Testament. From Isaiah the prophet, I heard many a preached sermon, where the preacher claims this verse alone declares Jesus as the mighty God.

Isaiah 9:6 - For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Let's look at the New Testament testimonies.

Did any of the eight New Testament witnesses declare Jesus as the Son of God to be called:

- *Wonderful – None.*
- *Counsellor – None.*
- *The mighty God – None.*
- *The everlasting Father – None. Jesus always referred to God as the Father, your God or my Father.*

John 8:54 - Jesus answered, If I honor myself, my honor is nothing: it is my Father that honors me; of whom ye say, that he is your God

Ephesians 6:23 - Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

- *The Prince of Peace – None. Peace is always referred as associated with God.*

Romans 15:33 - Now the God of peace be with you all.
Amen

Philippians 4:7,9 - And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Colossians 3:15 - And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

It is clear that one cannot extract a single point from a verse and declare this verse to be true and all other parts of the verse is not proven true. Thus, one cannot randomly declare the son as Jesus, and he is the Mighty God. Four times in the Old

Testament, God tells you that the truth shall be known out of the mouth of two or three witnesses.

With that verse behind us, let's look at the declaration in the New Testament that God is to be considered the Father, our Father. The brothers of Jesus, James and Jude, would have recognized godly powers in Jesus, but they didn't. They clearly identify God and Jesus as two separate beings.

Romans 1:7 - To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Ephesians 1:2 - Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

2 Thessalonians 1:2 - Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

Philemon 1:3 - Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Luke 23:34,46 - Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

John 5:18 - Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

John 20:17 - Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

1 Peter 1:3 - Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

James 1:27 - Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Jude 1:1 - Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

When the disciples asked Jesus how to pray, he went right to the Father. Avoid vane repetitions!

Luke 11:2 - And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Matthew 6:4,6-7,9 - That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Jesus never told you to pray to him. Jesus recognized God as the Almighty and Supreme. Worship God. Out of the mouth of multiple witnesses, God is referred to as the Father or as God our Father. To consider Jesus as the Mighty God or as the Everlasting Father is not in agreement with the testimonies of the New Testament witnesses. Do not use Isaiah 9:6 to declare Jesus as the mighty God. God, alone, is looking for

your worship. You worship God, by walking in the light and doing the will of God. Live his gospel of Love as directed by the prophets.

To God be the glory in all you do, Amen.

Chapter 6: Jesus the Prophet

The preponderance of evidence testimony from the eight New Testament witnesses will confirm that Jesus was sent by God. God is the Father. Jesus as a prophet, was sent to deliver God's Gospel of Love. Let's review the preponderance of evidence testimony of the witnesses.

If you believe the bible, then you'll believe that Jesus told you to worship the one true God the Father. Jesus never told anyone to worship him! Jesus said his honor is nothing!

Luke 4:8 - And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 11:2 - And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Matthew 23:9 - And call no man your father upon the earth: for one is your Father, which is in heaven.

Mark 11:26 - But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Luke 10:21 - In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luke 18:19 - And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

Matthew 19:17 - And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Mark 11:22-24 - And Jesus answering saith unto them, Have faith in God.

Mark 12:29-30 - And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Jesus tells you that God the Father is your God.

John 8:54 - Jesus answered, If I honor myself, my honor is nothing: it is my Father that honors me; of whom ye say, that he is your God:

When you believe on Jesus, you believe on God that sent Jesus.

John 12:44-50 - Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

God is to be glorified by you living your life by following the words and lessons provided by Jesus.

1 Peter 4:11 - If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

If you believe in the one true God, then believe in Jesus that God sent. You believe that the prophet Jesus came to deliver God's doctrine for the Jews and Gentiles. You are to believe in God's gospel of Love by living your life as a servant of God.

John 14:1 - Let not your heart be troubled: ye believe in God, believe also in me.

1 Peter 2:15-16- or so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

In the risen spirit, Jesus told Mary Magdalene, that there is but one Father, my God and your God.

John 20:17 - Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

The instructions are the same in the New Testament as they were in the Old Testament. The preponderance of evidence is overwhelming. You are to worship the one true God and no other. Do not let the devil deceive you into thinking that just saying you believe in Jesus as God is going to get you into heaven. God is looking for your good works. Worship God and love your neighbor.

Exodus 23:24-25 - Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Psalms 79:9 - Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Job 36:5 - Behold, God is mighty, and despise not any: he is mighty in strength and wisdom.

Gospel of Thomas - Saying 15: Worship - Jesus said, "When you see the one who wasn't born of a woman, fall down on your face and worship that person. That's your Father.

Acts 12:21-23 - And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. And the people gave a shout, saying, It is the voice of a god, and not of a man. And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

1 Peter 3:15 - But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear:

Romans 12:2-3 - And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

1 Corinthians 14:25 - And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.

Philippians 3:3 - For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Revelation 22:9 - Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Recognize the doctrine that Jesus delivered to this earth. Fall to your knees and worship God. Live your life to the testimony that Jesus brought!

Revelation 19:10 - And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

You shall know God's gospel of Love Delivered and spoken by all eight witnesses! (God's GOLD.)

- *Believe in one God.*
- *Repent and turn from you sins*
- *Judge no one. You live your life to the glory of God.*
- *Love God.*
- *Love your neighbor as yourself.*
- *Endure to the end for the gift of everlasting life.*

You know what God is expecting of you as a believer. Simple. Be a witness for the kingdom of God. Not for money, but out of love for God.

1 Peter 5:2 - Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

To God be the glory in all you do, Amen.

Chapter 7: Shall be Saved

God's promise is eternal life!

Titus 1:2 - In hope of eternal life, which God, that cannot lie, promised before the world began;

1 John 2:25 - And this is the promise that he hath promised us, even eternal life.

God's promise is made available for those that do the will of God.

Hebrews 10:36 - For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

When you recognize that God is Real you ask yourself, "How can I obtain everlasting life?"

The message that the prophets brought to the earth was simple.

Which such a promise, the religious leaders found a way to make selling God and Jesus into a lucrative business model. For 1600 years, the Bible was published in Latin and Greek. Acts of religion and fees for worship ruled the people that participated in these church services. Ignorance of bible doctrine written in a foreign language made it easy for religious leaders to sell acts of Religion. Getting a divorce approved by the Catholic Church for a lucrative fee is reminiscent of such practices in the 16th century. The Greek New Testament bible was translated into English by William Tyndale in 1534, so that the common man could read and understand the bible. This translation led to the Cloverdale translation (1539) and the Geneva Bible published in 1557.

The understanding of eternal life, everlasting life and you might receive the promise are clear as presented by the witnesses. Not so clear is the meaning of saved. 48 verses in the Old Testament include the word saved. In all 48 verses, the author is referring to be saved from distress, enemy or hardship.

Numbers 31:15 - And Moses said unto them, Have ye saved all the women alive?

Only one verse in the Old Testament contains the words, "everlasting life." The term saved is not contained in that verse. Daniel states that many will sleep in the earth and then be awoken. Some to everlasting life and some to everlasting contempt.

Daniel 12:2 - And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Only once is the word saved and everlasting salvation used in a verse. In this one verse, it is not clear that Isaiah is referring to everlasting life in heaven Remember. This is Old Testament salvation. Enoch, Abraham, Moses and Elias are known to dwell with God in heaven.

Isaiah 45:16-18 - They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end. For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else.

Matthew 17:1-3 - And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.

Going into the New Testament, it appears that the word

“Saved” in scripture did not refer to being saved from eternal damnation or the act of obtaining everlasting life. In the New Testament, the majority of time the word “saved” is used in a verse refers to being saved from harm, distress, enemy or hardship, exactly how it was used in the Old Testament.

1 Timothy 2:15 - Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

56 times the word saved is used in the New Testament. Jesus performed many miracles on earth. His miracles brought people back to life in the flesh, raised people from the dead, healed the sick, restored people’s vision, hearing and ability to walk. It is clear in these verses that saved is being referred to as saved from hardship, distress or physical death.

Matthew 27:42 - He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Mark 15:31 – Like wise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

Luke 23:35 - And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Luke 1:71 - That we should be saved from our enemies, and from the hand of all that hate us;

Luke 7:50 - And he said to the woman, Thy faith hath saved thee; go in peace.

Luke 18:42 - And Jesus said unto him, receive thy sight: thy faith hath saved thee.

Jude 1:5 – I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people

out of the land of Egypt, afterward destroyed them that believed not.

Acts 27:20,31 - And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away. Paul said to the centurion and to the soldiers, except these abide in the ship, ye cannot be saved.

People became interested in going beyond religious acts and truly understanding God's word in the interest of answering the question, "How can I be saved?" Fifteen verses in the New Testament written by five witnesses contain the phrase "shall be saved."

Matthew 10:22 - And ye shall be hated of all men for my name's sake: but he that endures to the end shall be saved.

Matthew 24:13 - But he that shall endure unto the end, the same shall be saved.

Mark 13:13 - And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Definition of Shall – Expressing a future tense. Expressing a strong assertion of intention.

In these 15 verses, it appears that shall be saved aligns with a future state of abiding forever by doing the will of God, enduring to the end.

Paul and John referred to doing the will of God to receive the promise, of not passing away.

Hebrews 10:36 - For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

1 John 2:17 - And the world passes away, and the lust thereof: but he that doeth the will of God abides forever.

God anointed Jesus with the Holy Ghost and he did the will of God.

Acts 10:37-38 - That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Your walk begins by doing the will of God. You recognize that only God can change your life by serving him. Serving him by living his gospel of Love. God's message is clear. If you love him, then keep his commandments. God will be with you!

To God be the glory in all you do, Amen.

Chapter 8: Devil's Baptism

Instead of doing the will of God and living his gospel of Love, the devil wants the believers to argue amongst yourself as to what water baptism means, does or establishes. One thing for sure is that there is not ONE verse in the New Testament that ties salvation into water baptism. The devil wants you to judge each other and use water baptism as a means to drive a wedge between believers and to keep you from doing the will of God.

You are told that Jesus did not baptize anyone in water.

John 3:22-24 - After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized. For John was not yet cast into prison.

John 4:1-2 -When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,)

Reject the devil and concentrate on doing the will of God, so that you will not pass away.

1 John 2:16-17 - For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 Peter 2:12,15-17 - Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of

maliciousness, but as the servants of God. Honour all men.
Love the brotherhood. Fear God. Honour the king.

1 Peter 4:2 - That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

Jesus did the will of God and delivered God's gospel of Love (God's GOLD). He told the rich man to sell all he had, give it to the poor and follow him for eternal life. For the rich man, selling all he had was too much. That rich man could have been baptized by water, continuously, until he drowned and he would not have inherited a life with God in heaven!

Mark 10:17-21 - And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Jesus in the flesh could not give his followers the gift of the Holy Ghost. The Holy Ghost did not come!

John 20:21-22 - Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

God the Father sends the Holy Ghost to those whose heart is right with God.

Acts 1:7-8 - And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 5:32 - And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

After Jesus ascended into heaven, the Holy Ghost was sent to those believers that had assembled into one place, no longer to be in fear of prosecution, for their heart was right with God. No laying of hands. No act of water baptism.

Acts 2:1-4 - And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

The power of the Holy Ghost is to be received without water baptism, but by baptism by fire.

Acts 4:19-20,31-33 - But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard. And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of

the resurrection of the Lord Jesus: and great grace was upon them all.

This gift and power of the Holy Ghost cannot be bought. It is only available when your heart is right with God.

Acts 8:15,19-21 - Who, when they were come down, prayed for them, that they might receive the Holy Ghost: Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Acts 15:8 -And God, which knows the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

Romans 2:29 - But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

A heart that is right with God, by repenting and turning from sin. There are sixty verses in the New Testament from six witnesses on repenting of your sins. In only one verse is repent used with baptized.

Acts 2:38 - Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

This verse does not state water baptism. John the Baptist testimony from witnesses has told you that Jesus will present the baptism by fire! The fire is the Holy Ghost being sent to your soul by obeying the will of God following the circumcision of your heart. John the Baptist's baptism was one of repentance for the remission of sins. God wanted to break the Jewish religious practice of living in sin followed by continuous animal sacrifice.

Matthew 3:11 - I indeed baptize you with water unto repentance:
but he that cometh after me is mightier than I, whose shoes I
am not worthy to bear: he shall baptize you with the Holy
Ghost, and with fire:

*Peter spoke out against acts of religion, being a yoke the disciples
should not bear. Peter did not agree with imposing religious
acts onto the believers.*

Acts 15:5,7-10 - But there rose up certain of the sect of the
Pharisees which believed, saying, That it was needful to
circumcise them, and to command them to keep the law of
Moses. And when there had been much disputing, Peter rose
up, and said unto them, Men and brethren, ye know how that
a good while ago God made choice among us, that the
Gentiles by my mouth should hear the word of the gospel,
and believe. And God, which knows the hearts, bare them
witness, giving them the Holy Ghost, even as he did unto us;
And put no difference between us and them, purifying their
hearts by faith. Now therefore why tempt ye God, to put a
yoke upon the neck of the disciples, which neither our fathers
nor we were able to bear?

*God is looking for you to repent and turn from sin. It is required
per God's gospel of Love. It is required for everlasting life.*

Luke 13:3 - I tell you, Nay: but, except ye repent, ye shall all
likewise perish.

2 Peter 3:9 - The Lord is not slack concerning his promise, as some
men count slackness; but is longsuffering to us-ward, not
willing that any should perish, but that all should come to
repentance.

Acts 3:19 - Repent ye therefore, and be converted, that your sins
may be blotted out, when the times of refreshing shall come
from the presence of the Lord;

Acts 8:22 - Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Today, God is asking you by faith to put your trust in the Gospel and not putting our trust in man's religion or the things of this earth. Do not complain nor blaspheme God about your situation. Repent, turn from sin and give your life to God. Go live his gospel of Love!

1 Thessalonians 2:4 - But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which tries our hearts.

Revelation 16:11 - And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Jesus performed many miracles with power from God above. Lazarus, Mary and Matha were friends of Jesus. Lazarus was sick. Jesus was less than 15 miles away and stayed away until after Lazurus died. Lazurus was dead for four days, when Jesus decided to visit Martha and Mary. Per Jewish culture, a body must be dead for 3 days, before one was declared dead. Jesus stayed away four days so that the power of God could be revealed. Jesus prayed to God the Father, so that people could see the glory of God. God as King, had unmatched power.

John 11:39-43 -Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinks: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou would believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hears me always: but because of the people which stand by I said it, that they may

believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

The Jewish people and Pharisees took John the Baptist to be a prophet and that his power was from above. Sarcastically, Jesus made it clear that his power was from above and John's baptism with water was of man. Thus, man nor water baptism can never take away sin. (See Matthew 21:24-25,27; Mark 11:29-31-33; Luke 20:3-4,8)

Luke 20:3-4,8 - And he answered and said unto them, I will also ask you one thing; and answer me: The baptism of John, was it from heaven, or of men? And Jesus said unto them, Neither tell I you by what authority I do these things.

Hebrews 10:11 - And every priest stands daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Jesus died once for the forgiveness of your past sins. Your walk is to be of life, living unto God.

Romans 3:25 - Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 6:10 - For in that he died, he died unto sin once: but in that he lives, he lives unto God.

The preponderance of evidence is clear. Do not be deceived by the devil. The power of the Holy Ghost is the result of spiritual baptism by God for those whose heart is right with God. A converted and repented heart that has asked for forgiveness of sins. A converted and repented heart that loves God and loves your neighbor. Water baptism is but a sign performed by man. When you lead someone to God, you must take this responsibility personally and make sure they understand God's word! Some churches may require water baptism as a

sign of your personal commitment to the Gospel. This water baptism will not likely result in a converted heart, as required by God, for the baptism of the Holy Ghost. Your testimony will be your fire and a sign of your spiritual baptism by the Holy Ghost!

To God be the glory in all you do, Amen.

Chapter 9: The Sabbath Paradox

God delivered the Old Testament ten Commandments to Moses for the Israelites. One commandment didn't make its way to the New Testament. That is to keep the Sabbath holy.

Exodus 31:14-16 - Ye shall keep the sabbath therefore; for it is holy unto you: every one that defiles it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the sabbath of rest, holy to the Lord : whosoever doeth any work in the sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

When you realize that tithing also did not make its way to the New Testament, the two acts of religion used to grow man's church on earth has been gutted. A paradox indeed. God wanted your faith to go beyond a church building!

A paradox is a statement, situation, or idea that seems completely self-contradictory or absurd, yet upon closer examination reveals an underlying logic or truth. It challenges our expectations and forces us to think beyond conventional reasoning.

God recognized that the Sabbath wasn't working for changing the Israelites into living a life unto righteousness. The priests used the sabbath for acts of religious works, by which the Israelites were made "righteous." There life in the flesh, six days a week, were justified with one day of religious works and the forgiveness of sins. No Love of God or love of people. Just manufactured religious works for the justification of tithes and a day at church. The common man couldn't talk to God. The common man had to work through the priest for

perceived righteousness in the eyes of God. The scribes and Pharisees, used the sabbath for personal gain. Not to necessarily grow the kingdom of God in heaven.

Matthew 23:13-15 - But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretense make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Jesus was clear in his walk here on earth. The sabbath was not special. Don't use it as a crutch to allow a life of sin, six days a week, followed by a day of serving man in his church on the sabbath. Not out of love, but out of need to feel justified. God does not want your life of sin, period.

Matthew 15:8-9 - This people draweth nigh unto me with their mouth, and honor me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.

When you love and serve God's people, six days a week, you may have to use the sabbath for non-conventional sabbath activities. Like picking corn for food.

Matthew 12:1-2 - At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

When it came to performing a miracle on the Sabbath, Jesus always used the exercise as a teaching moment for the Israelites.

John 5:9-10 - And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

It was clear that tithing was a means to achieve justification in the eyes of man. That gift of money was your tribute money. Peter, the fisherman, was told to collect money out of the mouth of a fish for tribute. Three and half year of Jesus's ministry and one offering of tribute.

Matthew 17:24-27 - And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Man is to live by the words that were given to Jesus by God.

Matthew 4:4 - But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.

Jesus hated the religious acts that the Israelites imposed on man during the sabbath. One could be circumcised on the sabbath,

take care of a farm animals, but acts of love or healing your neighbor could not be performed.

John 7:22-24 - Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? Judge not according to the appearance, but judge righteous judgment.

Mark 3:2-4 - And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man which had the withered hand, Stand forth. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

John 9:14 - And it was the sabbath day when Jesus made the clay, and opened his eyes.

Paul understood that one is not to judge another persons intentions on the sabbath.

Colossians 2:16 - Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath days:

The Supreme (God, Allah and Brahman) wants your love and service, seven days a week!

Those who are beyond the dualities that arise from doubts, whose minds are engaged within, who are always busy working for the welfare of all living beings, and who are free from all sins achieve liberation in the Supreme.

God destroyed the temple veil when Jesus died on the cross. God wants you to talk directly to him, seven days a week! (See Matthew 27:51; Mark 15:38; Luke 23:45)

Mark 15:38 - And the veil of the temple was rent in twain from the top to the bottom.

Finally, God sealed the deal with a seven day worship week serving him by raising Jesus from the dead over the Sabbath. Jesus could have been crucified on any of the seven days a week, but God made it happen on Friday. When Mary Magdalene arrived the first thing on Sunday, the stone had been rolled away and Jesus was already raised from the dead. All done over the Sabbath. God worked on the Sabbath!

Luke 24:1-3,10-11 - Now upon the first day of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulcher. And they entered in, and found not the body of the Lord Jesus. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not.

Decide today, that God is real and you will believe like Joshua believed in the power of God. You will turn from sin and live God's gospel of Love, seven days a week! As the world religions fight to kill each other, it is up to us, as believers, to become a servant to God and spread his gospel throughout the world. God will be waiting for you to come into the promised land.

To God be the glory in all you do, Amen.

Chapter 10: Divine Intervention

*From October of 2023 through March of 2024, God and I witnessed to over fifty churches with the gospel book, “**A Bride of Christ**,” containing the doctrine established by the truth in God’s word out of the mouth of two or three witnesses. I prayed to God days before each visit. At every visit, the pastor’s sermon subject matter reflected on one, two and sometimes three chapters out of “**A Bride of Christ**.” God set up every witness.*

God has made it clear that out of the mouth of two or three witnesses you will know the truth. Twelve times in the bible God tells you how to understand the truth in his word. (See Deuteronomy 17:6; Deuteronomy 19:15; 1 Kings 21:10; 1 Kings 21:13; Matthew 18:16; John 8:17; 1 Corinthians 14:29; 2 Corinthians 13:1; Hebrews 6:18; Hebrews 10:28; 1 Timothy 5:19; Revelations 11:3).

Deuteronomy 17:6 - At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness, he shall not be put to death.

Deuteronomy 19:15 - One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

Man shall not be put to death out of the mouth of one witness.

Testimony:

I attended a church on Wednesday (3/27/24) before Easter. A week earlier, this church had sent out a mailing that only they speak the truth in God’s word! You be the judge!

God woke me up that Wednesday morning at 3 am and told me to look up the names of the two witnesses that came back from the promised land and told Moses that they could conquer the giants. I got up and looked up the names! They were Caleb and Joshua. I needed to know the names of the witnesses for God's witness!

That evening, the greeters at the door said it was a good night because they were celebrating the last supper. I asked if they could handle the truth in God's word and then gladly gave them copies of "A Bride of Christ." The pastor saw a stranger in the church (me) and they pulled the bread and wine from the table in front of the podium and he said they would celebrate the body and blood on Easter! (This was a closed church and you must be baptized there to partake of the bread and the wine service!)

That night, the pastor said Moses did not go to the promise land because of striking the rock versus not speaking to the rock. (The Pastor must have gotten his verse from Numbers!) God's direction on obtaining water for the Hebrews and the animals are in two books, Exodus and Numbers! In Exodus, God tells Moses to smite or strike the rock.

Exodus 17:5-6 - And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

In Numbers, God tells Moses to speak to the rock.

Numbers 20:8-11 - Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the

rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the LORD, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

Let's look at the truth in God's word from the witnesses. Twice, Moses gives testimony on striking the rock for water. Once in Exodus and once in Numbers. What is the truth? Who wrote Exodus and Numbers?

Traditionally, the Hebrew prophet Moses is credited with writing the Book of Exodus, as part of the first five books of the Bible known as the Torah or Pentateuch. However, modern biblical scholars widely agree that it was a collaborative compilation of oral traditions and earlier texts written centuries later.

Traditional View (Mosaic Authorship): Biblical Evidence: The text itself notes that God commanded Moses to record specific events and laws, such as the Ten Commandments.

Historical and Religious Tradition: Jewish and early Christian traditions attribute the writing to Moses.

New Testament: The authorship is referenced by Jesus and New Testament writers, who sometimes attribute the books of the law directly to Moses.

Modern Scholarly Consensus-Multiple Authors: Scholars generally agree that the Book of Exodus was written and edited by multiple authors and groups over several centuries.

Timeline: Many experts place the initial compilation around the 6th to 5th centuries BCE, likely during the Babylonian exile.

Redaction: The text contains third-person narration about Moses and reflects geographic and cultural details that suggest later editing by scribes and priests.

The Book of Numbers is the fourth book of the Bible and the Torah. Its authorship is divided between traditional religious views and modern scholarly consensus.

Traditional View: Universal Jewish and Christian traditions attribute the writing of Numbers to Moses. As the central figure, he recorded the events, laws, and censuses as they happened during the 40-year wilderness journey.

Scholarly View: Modern biblical scholars and critical analysis suggest multiple authors and editors. They propose that Moses provided the original core, but various groups (such as the Priestly Source, Yahwist, and Elohist) added to and compiled the book over centuries, finalizing it during or after the Babylonian Exile.

From these two verses, it is clear that Moses accredited with writing Exodus and Numbers. Moses gave consistent testimony in both books of striking the rock for water using the rod. This is similar to the use of the rod by Moses for the miracles performed by God to provide for the escape of the Hebrews from Egypt. This is all we know for sure about the truth from the witnesses. Whether God told Moses to strike the rock or speak to the rock, is not clear. Since Moses struck the rock, the instructions provided in Exodus are likely true. You must understand the testimony from the witnesses for truth.

For each of these points the pastor spoke, I was able to give testimony after service to the pastor on God's will out of the mouth of two witnesses.

Moses did several things against God's will

- 1. He married an Ethiopian.*
- 2. Complained with the Hebrews about not having meat with the manna.*
- 3. He didn't listen to God's witnesses, Caleb and Joshua.*

God gives us several opportunities to serve him. Moses failed multiple times. Striking the rock wasn't one of them. Moses had the power of God in the rod that brought them out of Egypt. Moses knew how to use the rod. God wanted Moses to have great faith and use the rod to take his people to the promised land. God wanted Moses to listen to the witnesses, Caleb and Joshua. He wanted Moses to stand at the river Jordan and take his people to the promised land. Moses failed.

*God set that pastor up! The pastor took the bait. He judged "**A Bride of Christ**" and the doctrine of two or three witnesses from the flesh.*

Never compare or judge what you do against anybody else. When you are running a race, you don't look back to see how anyone else is running! God will tell you how to run the race. Keep your eyes on glory land and look for ways to love and serve the things of God! God is looking for you to serve him. You hold up that rod and take as many people to God's promised land, as possible!

To God be the glory in all you do, Amen.

Chapter 11: False Doctrine

God's GOLD is presented simply in the first chapter of Peter. No mystery. No magical revelation. Just pure and simple, when you believe, you live your life for the glory of God. You must repent, be born again and turn your walk from sin to a walk of righteousness by the word of God.

1 Peter 1:14,23 - As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever.

God is the judge. Your goal is to perform works of love.

1 Peter 1:17 - And if ye call on the Father, who without respect of persons, judges according to every man's work, pass the time of your sojourning here in fear:

Obey the truth in God's word with love of thy neighbor.

1 Peter 1:14,22 - As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Endure to the end with hope and salvation of your souls.

1 Peter 1:9,13 - Receiving the end of your faith, even the salvation of your souls. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

So simple, but so complicated if you are selling religion.

This week, I went to a funeral for a high school friend and fellow track team mate. A man who smiled and loved like no one you ever saw. Great guy. The celebration of life service included a song and three bible verses and the false doctrine on how to get saved.

“John 14:3 - And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

So....how do we get to heaven?

Romans 10:9 – If you declare with your mouth, “Jesus is Lord.” And believe in your heart that God raised him from the dead, you will be saved.

Acts 2:38 – Peter replied, “Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.”

That was quoted as God’s plan of salvation! Believe in these verses and you are going to heaven.

This message is so far from the truth in God’s word. It is criminal to sell such a scheme of deception. This is so sad for the unknowing to be led astray by such ignorance of the gospel. These three verses are used to sell man’s religion, every day. Do not believe this false doctrine labeled as a simple plan of salvation. Salvation is not all about you.

This ministry was started by God, because churches are perverting God’s word, claiming salvation, without repentance and without love for neighbor and love for God. The devil has changed the wording in the above celebration of life verses to present a “will” guarantee, instead of a future state, “shall”

promise. Let's look at the original translation and include Romans 10:10.

Romans 10:9-10 - That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

In this original verse, "shalt be saved" is a future state promise of everlasting life for those that live a life, giving glory to God, unto righteousness, with a confession of turning from sin (i.e. repentance), to belief in God that raised Jesus from the dead. Romans 10:10 matters.

The Holy Ghost is reserved to those with a change of heart toward sin and desire to do the will of God. The Holy Ghost doesn't just come because you want it. You "shall receive" the Holy Ghost in a future state when you do the will of God.

Acts 2:38 - Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

I struggled with this verse for many years. Churches around the world, use these verses with a false promise of everlasting life. They push water baptism to give you the Holy Ghost. If you know your bible, then you recognize that not even Jesus could send the Holy Ghost. The Holy Ghost did not come at this setting as commanded by Jesus.

John 20:21-22 - Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

When I finally got fed up with church keeping score of the number of people they saved with those selected verses, I prayed to God for help. God texted me Romans 8:28.

Romans 8:28 - And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

I texted those pastors and jail ministers that were perverting God's word and told them, that they could not promise nor guarantee salvation to anyone, with a couple of verses. I acquired this jail ministry and the church was kicked out.

If Jesus could not send the Holy Ghost at the will of man, then I'm pretty sure that God does not send the Holy Ghost at an act of man. Water Baptism will not likely send the Holy Ghost. The gift of the Holy Ghost cannot be bought. God sends the Holy Ghost when you decide to live your life for the glory of God. All power comes from God above.

John 19:11 - Jesus answered, Thou could have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

1 Peter 1:5 - Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

James 1:16-17 - Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

The gift of the Holy Ghost cannot be bought. When your heart is right with God, then God sends the Holy Ghost.

Acts 8:18-21 - And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them

money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Do not be deceived. Decide today to study God's gospel of Love and go live your life unto good works, for God's glory. Endure to the end, with the hope of everlasting life. Pray to God for strength, power and opportunities to give him the glory by being his witness. Do not confuse Jesus with God. Jesus was sent by God to deliver a gospel. Jesus is not God. In this one witness verse, John gave testimony That Jesus will take his disciples with him.

John 14:3 - And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

When Jesus returned after his ascension into heaven, the disciples asked if they could return with Jesus. Jesus said that he had no power to order them into heaven. Jesus told them to keep doing what they are doing per the will of God!

Secret Book of James - The Savior Appears - Now all twelve disciples [were] sitting together [at the same time] recalling what the Savior had told each of them, whether privately or publicly, and organizing it in books. [But I] was writing what went into [my book]. Look! The Savior appeared, [after] he had left [us, while we were watching] for him. Five hundred and fifty days after he had risen from the dead, we told him, "You went away and left us!" But Jesus said, "No, but I'll return to the place from which I came. If you want to come with me, come on!"

They all replied and said, "We'll come if you tell us to."

He said, "Truly I tell you, no one will ever enter the kingdom of heaven because I ordered it, but because you yourselves are full. Leave James and Peter to me so that I may fill them."

After he called these two, he took them aside and told the rest to keep doing what they were doing.

Do not be misled by false doctrine. Please, go live God's gospel of Love! Keep serving God and neighbor.

To God be the glory in all you do, Amen.

Chapter 12: Twelve

In the Bible, the Number twelve refers to Governmental Perfection or Divine Authority. To write twelve in Hebrew, they wrote two Hebrew letters: yod-beth. These signify the hand of the household in harmony under divine authority. There were 12 sons of Jacob in the Old Testament and 12 apostles in the New Testament. There are 12 foundations in the New Jerusalem (Rev. 21:14). It also has 12 gates and 12 angels at the gates (Rev. 21:12) and 12 pearls at the gates (Rev. 21:21). The city is foursquare at 12,000 furlongs (Rev. 21:16). The wall is 144 cubits high (Rev. 21:17), which is 12 x 12. All of this is to portray the concept of divine government and order.

Twelve was my number when I played sports in school. Twelve is my favorite number. God gave me many messages relating to twelve in the bible.

God speaks to you at all hours of the day. When you are working the things of this earth, you never take the time to listen or read God's word. Like a rebellious child, you do not listen or see what instruction the Father has for you. You never know when God's instruction will come. God's word typically comes to me between 3 and 4 AM in the morning. As in Numbers, you know not when the Lord will appear. When the Lord speaks, you are to take heed and hear his words.

Numbers 12:5-6 - And the Lord came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth. And he said, Hear now my words: If there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

This is exactly why God made it clear that out of the mouth of two or three witnesses you will know the truth. Twelve times in the

bible, out of five witnesses, God tells you how to understand the truth in his word. (See Deuteronomy 17:6; Deuteronomy 19:15; 1 Kings 21:10; 1 Kings 21:13; Matthew 18:16; John 8:17-18; 1 Corinthians 14:29; 2 Corinthians 13:1; Hebrews 6:18; Hebrews 10:28; 1 Timothy 5:19; Revelations 11:3).

Paul's epistles and John's gospel are the witnesses most often quoted using one witness verses to create false doctrine which results in division amongst the Christian denomination. That is exactly why Paul quoted five times and John quoted two times that out of the mouth of two or three witnesses you shall know the truth. If God commands you twelve times to study the bible out of the mouth of two or three witnesses, then you listen and obey.

Deuteronomy 17:6 - At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

Deuteronomy 19:15 - One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

1 Kings 21:10 - And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

1 Kings 21:13 - And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Matthew 18:16 - But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

John 8:17 - It is also written in your law, that the testimony of two men is true.

1 Corinthians 14:29 - Let the prophets speak two or three, and let the other judge.

2 Corinthians 13:1 - This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

Hebrews 6:18 - That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

Hebrews 10:28 - He that despised Moses' law died without mercy under two or three witnesses:

1 Timothy 5:19 - Against an elder receive not an accusation, but before two or three witnesses.

Revelation 11:3 - And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Paul was so confident that his messages would be abused that he specifically told Timothy how to get the truth out of God's word.

2 Timothy 3:16 - All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Let's breakdown this verse:

Scripture - The word is used either in the singular or plural number, to denote the sacred writings or divine oracles, called sacred

or holy, as proceeding from God and containing sacred doctrines and precepts.

Given – Sent through the prophets.

Inspiration of God - The infusion of God's ideas into the mind by the Holy Spirit; the conveying into the minds of men, ideas, notices or monitions by extraordinary or supernatural influence; or the communication of the divine will to the understanding by suggestions or impressions on the mind, which leave no room to doubt the reality of their supernatural origin.

Profitable - Yielding or bringing profit or gain; gainful; lucrative; as a profitable trade; profitable business; a profitable study or profession.

Doctrine - The true meaning of the gospel in general.

Reproof - To refute; to disprove. Blame expressed to the face; censure for a fault; reprehension.

Correction - The act of correcting; the act of bringing back, from error or deviation, to a just standard, as to truth, rectitude, justice or propriety; as the correction of opinions or manners.

Instruction - The act of teaching or informing the understanding in that of which it was before ignorant; information. Precepts conveying knowledge.

Righteousness - Purity of heart and rectitude of life; conformity of heart and life to the divine law. Righteousness, as used in Scripture and theology, in which it is chiefly used, is nearly equivalent to holiness, comprehending holy principles and affections of heart, and conformity of life to the divine law. It includes all we call justice, honesty and virtue, with holy affections; in short, it is true religion.

Paul tells you that you must know how to read, compare, correct and follow God's word for the truth and instruction on righteousness. The only way to achieve this is by using the of

preponderance of evidence from the testimony of the witnesses. Do not lean on your own understanding in a single verse from the bible. Do not be afraid to read and compare. God will direct your paths. God's divine authority is established out of the mouth of the witnesses!

Proverbs 3:5-7 - Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths. Be not wise in thine own eyes: fear the LORD, and depart from evil.

The first step in hearing God's word requires you to step away from serving the things of the earth and decide today, that you will serve a higher power. You will listen, love and heed God's Instruction.

John 12:25-26 - He that loveth his life shall lose it; and he that hates his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honor.

Proverbs 12:1-3 - Whoso loveth instruction loveth knowledge: but he that hates reproof is brutish. A good man obtains favor of the Lord : but a man of wicked devices will he condemn. A man shall not be established by wickedness: but the root of the righteous shall not be moved.

Do you have a favorite number? Look up some bible verses with that number and see what message God is giving you!

To God be the glory in all you do! Amen.

Chapter 13: Closed Church

God's GOLD is presented simply in the first chapter of Peter. No mystery. No magical revelation. Just pure and simple, when you believe, you live your life for the glory of God. You must repent, be born again and turn your walk from sin to a walk of righteousness by the word of God. Endure to the end and God will be waiting.

1 Peter 1:14,23 - As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever.

God is the judge. Your goal is to perform works of love.

1 Peter 1:17 - And if ye call on the Father, who without respect of persons, judges according to every man's work, pass the time of your sojourning here in fear:

Obey the truth in God's word with love of thy neighbor.

1 Peter 1:14,22 - As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Endure to the end with hope and salvation of your souls.

1 Peter 1:9,13 - Receiving the end of your faith, even the salvation of your souls. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

The above is God's plan of salvation was presented by Jesus and recorded by all eight New Testament witnesses, Muhammad

and Shem. A simple plan presented by three prophets. That plan is too complicated for man's religion. When I presented a "Love" jail lessons from the bible to a Hindu man, he asked me what denomination was it based on. I told him it was non-denominational. He said he didn't understand Christianity. You all worship God, the creator of heaven and earth and follow the teachings of Jesus, but the only way I can get to heaven is to go to your church. My fifty-church witness proved his observation to be 100% correct.

The Catholic church is one of the original closed churches. You can't partake of the bread and the wine at church service, unless you are baptized Catholic.

I was at the large church from which I acquired the jail ministry. Three pastors were involved. I overheard the two elder pastors talking and the one said it wasn't working. The other asked, what wasn't working. The one said we are saving people, but they are not coming to church. The other asked what should they do. The one said that this is what we will do: We will save them and then tell them they need to participate in the bread and wine at church service. To participate, they will need to get baptized at church! It was clear that the pastor wanted to create a Catholic Church type of closed church model.

Later, one of the jail ministers "saved" a man and the man was at church with his wife and three children. The jail minister asked the man when he wanted to get baptized. The man looked at the minister and said that he has been baptized three times already and he didn't see the need, nor did he feel that God would require it. He went and removed his three children from Sunday school classes and left with his wife. Never to be seen at that church again.

This large church would guide many smaller churches with practices on how to grow their church. The closed church model was flowed down to these churches. So, it was no mystery for me, when the church that spoke the “truth” pulled the bread and the wine from the alter after I arrived into the congregation for that church witness with “A Bride of Christ”, before Easter.

From the testimony of the New Testament witnesses, it is clear that Jesus said to celebrate the bread and the wine as his body and blood in memory of him. Nothing else. This closed church model further drives a wedge between Christian denominations and true to the Hindu man’s observation, it drives the atmosphere that the only way you can get to heaven, is if you go to that church.

From the testimony of two or three New Testament witnesses, there is no such thing as a closed church. Not one verse supports such heretic behavior. God put me into a position to be able to hear, see and record such malicious behavior in abusing God’s word. This was God’s plan. That is exactly why this ministry does not discriminate against any person wanting to learn and share God’s word.

Man is impatient. Thus, the simple plan of salvation is born. Create a man-made law, like water-baptism, to tell you that you now have the Holy Ghost. Think about this. If Jesus could not send the Holy Ghost at the will of man, then I’m pretty sure that God does not send the Holy Ghost at an act of man. Water Baptism will not likely send the Holy Ghost. The gift of the Holy Ghost cannot be bought. God sends the Holy Ghost when you decide to live your life for the glory of God.

John 20:21-22 - Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he

had said this, he breathed on them, and saith unto them,
Receive ye the Holy Ghost:

The Holy Ghost did not come from Jesus's breath. All power comes from God above.

John 19:11 - Jesus answered, Thou could have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

1 Peter 1:5 - Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

James 1:16-17 - Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

John 3:8 - The wind blows where it listeth, and thou hears the sound thereof, but canst not tell whence it cometh, and whither it goes: so is every one that is born of the Spirit.

John 3:27 - John answered and said, A man can receive nothing, except it be given him from heaven.

Acts 1:7-8 - And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The gift of the Holy Ghost cannot be bought. When your heart is right with God, then God sends the Holy Ghost.

Acts 8:18-21 - And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, Saying, Give me also this power, that on whomsoever

I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Do not be deceived. Decide today to study God's GOLD and go live your life unto good works, for God's glory. Endure to the end, with the hope of everlasting life. Pray to God for strength, power and opportunities to give him the glory by being his witness.

To God be the glory in all you do, Amen.

Chapter 14: Great Faith

People of great faith will always overcome. Their stories are throughout the bible. With the power of God, they were able to overcome their enemies and give glory to God in their daily activities. The only thing standing in the way of you overcoming your addictions and enemies is great faith. Everything you do starts with faith.

Noah had great faith. He saw the wickedness of man. He knew exactly what God had wanted when he was told to build an ark of gopher wood. Noah spent 100 years building the ark with his three sons. Did Noah attempt to out think God and make excuses for not working on the Ark...No. Did Noah doubt God's ability to save the animals of the world...No. Noah had great faith.

Genesis 6:5,8-9,13-14,22 - And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. But Noah found grace in the eyes of the LORD. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. Thus did Noah; according to all that God commanded him, so did he.

Joshua and Caleb had great faith. They witnessed and felt the power of God, as the Israelites were led out of Egypt, across the Red Sea, through the wilderness and up to the cusp of the promised land, full of fruits, milk and honey. Joshua and Caleb did not fear the giants that lived on the other side of the Jordan.

Numbers 13:27, 30 - And they told him, and said, We came unto the land whither thou sent us, and surely it flows with milk and honey; and this is the fruit of it. And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

Noah, Caleb and Joshua had great faith. Knowing the power of God and God's request, they knew exactly what they needed to do. They hoped for the outcome of the directions provided by God. The evidence of that outcome could only be accomplished by great faith. They did not doubt God's power. They acted on God's direction. God provided the outcome!

Hebrews 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen.

The Hebrews worshipped God, the creator, for approximately 1400 years from the time of Moses to the birth of Jesus. God gave Paul had a special assignment to present God's gospel of love to the Hebrews. The Hebrews knew God. The Hebrews worshipped in temples as directed by the priests, Sadducees and Pharisees. God ruled their lives. Jesus sent his disciples two by two to witness to the Hebrews. The Jews were commanded to depart from Rome. Paul was a prophet that was sent to witness to the Romans.

Acts 19:20-21 - So mightily grew the word of God and prevailed. After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Paul then remained in Rome and dwelt two years in his own hired house.

Acts 28:30-31 - And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Preaching the

kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

Once you believe in the power of God, there will be no stopping you. God says to endure to the end! Never doubt the power of God. When God promises you the land of milk and honey, then you do the will of God. Did you ever ask yourself, what happened to Moses? He never made it to the promised land.

Throughout his ministry, God directed Moses and told him exactly how to serve him. God knew the sorrows of the Hebrews.

Exodus 3:7 - And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

God said if the children of Israel did not believe that God sent Moses, then tell them that the I AM THAT I AM, hath sent you.

Exodus 3:14 - And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Moses told God that his speech wasn't eloquent. God said to use Aaron thy brother. Do not make God angry.

Exodus 4:10,12,14 - And Moses said unto the LORD, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue. Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he sees thee, he will be glad in his heart.

Exodus 4:30-31 - And Aaron spoke all the words which the LORD had spoken unto Moses, and did the signs in the sight of the

people. And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

God directed Moses, as the plagues were spread onto the Egyptians.

Exodus 7:20 - And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

Exodus 9:8 - And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

Pharaoh did not hearken unto the Hebrews.

Exodus 9:12 - And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

God directed Moses every move.

Exodus 14:15-16- And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

*When the children were hungry, God sent manna from heaven.
God just wanted them to follow his laws.*

Exodus 16:4 - Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and

gather a certain rate every day, that I may prove them,
whether they will walk in my law, or no.

Regardless of the miracles, plagues and gifts that God sent, the people did not believe on God.

Numbers 14:6-11 - And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: And they spoke unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. If the LORD delight in us, then he will bring us into this land, and give it us; a land which flows with milk and honey. Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defense is departed from them, and the LORD is with us: fear them not. But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel. And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

The children of Israel did not hearken to God's word. God knew that Caleb and Joshua had given God their heart! For their belief God promised them the land of milk and honey.

Numbers 14:22-24,26-27,30-31 - Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; Surely they shall not see the land which I swore unto their fathers, neither shall any of them that provoked me see it: But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. And the LORD spoke unto Moses and unto Aaron, saying, How long shall I bear with this evil

congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. Doubtless ye shall not come into the land, concerning which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Moses died, looking over the Jordan at the promised land. Joshua led the people over dry land in the river Jordan.

Joshua 3:7,17 - And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee. And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

God is real and rewards those that diligently seek him. Give God your heart. With great faith and the power of God by your side, the devil will cringe. Use the power of God to cross over your river Jordan and never look back. God will magnify you and enjoy that power by serving God and neighbor. Go live God's gospel of Love. God will put you where he needs you, as God did with all people of great faith.

To God be the glory in all you do, Amen.

Chapter 15: The Rod

Against the greatest army at the time, God used a rod to defeat the Egyptian Army. Yes, a rod. God used the miracle of turning the rod into a serpent (i.e. snake) and then back into a rod. Moses did not have a clue as to how God planned to use that rod, to free the Israelites from Egypt. When you repent and accept God in your life, you do not have a clue as to how God is going to use you. One thing for sure is that your walk must be with God. God cannot use you if you are walking with the devil.

Exodus 4:2-5 - And the LORD said unto him, What is that in thine hand? And he said, A rod. And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

From this point forward, Moses did as God commanded. There is no doubt that Moses understood the power of God. God used that rod to send signs.

Exodus 17:5-6 - And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

God ruled the rod that Moses carried! The rods of man had no power.

Exodus 7:9,11-12 - When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

When God needed the waters to turn into blood, he commanded Moses to smote the waters.

Exodus 7:20 - And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

When God sent the frogs onto the land, he did so with the rod.

Exodus 8:5 - And the LORD spoke unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

When God sent the lice onto the land, he did so with the rod.

Exodus 8:17 - And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

When God sent hail onto the land, he did so with the rod.

Exodus 9:23 - And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along

upon the ground; and the LORD rained hail upon the land of Egypt.

When God sent locusts onto the land, he did so with the rod.

Exodus 10:13 - And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

When God moved the waters of the Red Sea, he did so with the rod.

Exodus 14:16 - But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

In the wilderness, the Israelis were thirsty. God spoke unto Moses and told him to smite / speak to the rock, to bring forth water. Moses used the rod to smote the rock. Water came forth to quench the thirst of the congregation and the beasts.

Exodus 17:5-6 - And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Numbers 20:8-13 - Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the Lord, as he commanded him. And Moses and Aaron gathered the congregation together

before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

When the Israelites fought with Amalek, as long as Moses held the rod in the air, the Israelites prevailed.

Exodus 17:9-12 - And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

*With great power, God saved his people from the Egyptian army.
Him alone shall you worship.*

2 Kings 17:36 - But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

*Find your rod! Use it with the power of God to defeat the devil
and live God's GOLD.*

To God be the glory in all you do, Amen.

Chapter 16: Trifecta

Nothing gets accomplished without Faith. Once you have faith, God demands love: Love God and Love your neighbor. With Love, comes works. With these three, you have life.

Secret Book of James - Final Words

But in response to these comments Peter said, “Sometimes you urge us on to the kingdom of heaven, and again at other times you turn us away, Lord. Sometimes you persuade and draw us to faith and promise us life, and again at other times you cast us out of the kingdom of heaven.”

But in response the Lord told us, “I’ve given you faith many times. Moreover, I’ve revealed myself to you, James, and you haven’t known me. Now again, I see you rejoicing often. And when you’re delighted about the promise of life, nevertheless you’re sad and depressed when you’re taught about the kingdom.

“But through faith and knowledge, you’ve received life. Despise rejection when you hear it, but when you hear the promise, rejoice all the more. Truly I tell you, whoever will receive life and believe the kingdom will never leave it – not even if the Father wants to banish them!

Jesus’s brother, James, made it clear that it all starts with faith. The Trifecta – Faith, Love, Works.

Since I’ve already been glorified like this, why do you hold me back in my eagerness to go? For after the [labor], you’ve made me stay with you another eighteen days because of the parables. For some people, it was enough <to listen> to the teaching and understand ‘The Shepherds,’ ‘The Seed,’ ‘The Building,’ ‘The Lamps of the Young Women,’ ‘The Wage of the Workers,’ and ‘The Silver Coins and the Woman.’

“Be eager about the message! The first stage of the message is faith, the second is love, and the third is works, because from these comes life.

James’ message is rock solid. You must believe in one God. Faith with works comes life. Faith without works brings death.

James 2:17-26 - Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believe that there is one God; thou do well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise, also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also.

Faith starts with God. Do you have doubt about God the spirit? Then pray to God often.

Look, I’ll leave you and go away. I don’t want to continue with you anymore, just as you yourselves don’t want that. Now, then, follow me eagerly. That’s why I tell you that I came down for you. You’re beloved; you’ll bring life for many. Call on the Father. Pray to God often, and (God) will be generous with you.

“Blessed is the one who has seen you with (God) when (God) was proclaimed among the angels and given glory among the holy

ones; yours is life. Rejoice and be glad as 11 children of God. Keep (God's) will so that you may be saved. Accept my warning and save yourselves. I'm pleading for you with the Father, who will forgive you much."

Out of love, look for ways to help with works. Going beyond works, people may need charity. Yes, charity.

Thomas - Saying 95: Giving Money - [Jesus said], "If you have money, don't lend it at interest. Instead, give [it to] someone from whom you won't get it back."

Thomas and James recognized that with love comes charity. Paul confirmed that all things are to be done with charity.

1 Corinthians 13:13 - And now abides faith, hope, charity, these three; but the greatest of these is charity.

1 Corinthians 16:14 - Let all your things be done with charity.

Titus 3:8 - This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Hebrews 10:24 - And let us consider one another to provoke unto love and to good works:

Hindu love of neighbor, requires charity.

Some learned men declare that all kinds of fruitive activities should be given up as faulty, yet other sages maintain that acts of sacrifice, charity and penance should never be abandoned.

With charity, God is looking for your good works.

Matthew 5:16 - Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

John 10:32 - Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

Acts 9:36 - Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and alms deeds which she did.

1 Timothy 5:10,24-25 -Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. Some men's sins are open beforehand, going before to judgment; and some men they follow after. Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

With righteous good deeds and good works, endure to the end that you may lay hold onto eternal life.

1 Timothy 6:18-19 - That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

The Cow 62 Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve.

1 Peter 2:12 - Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

The Trifecta: Faith, Love, Works. Unto good works and eternal life!

To God be the glory in all you do, Amen.

Chapter 17: Salvation from Within

Nothing gets accomplished without Faith. The Trifecta – Faith, Love, Works. Unto good works and eternal life! How to live your life for the glory of the Supreme per the six-point gospel of Love is reduced to the Trifecta.

The Supreme's reset of man on the earth was performed by a great flood approximately 4500 years ago. The Supreme (i.e. Allah, Brahman, God) has made it clear in God's GOLD, that you follow the preponderance of evidence from the witnesses. God's GOLD consists of six points:

- *Believe in one true Supreme being. When you believe in the Supreme, then you believe in the scriptures.*
- *Repent of your sins and surrender unto the Supreme, with the Lord dwelling in your hearts.*
- *Judge no one – All believers will be judged based on your pure walk to the words of the Supreme. Do not judge nor assume righteousness by comparing your walk against another.*
- *Love the Supreme. Your walk will be your testimony by serving the Lord.*
- *Love your Neighbor – Do good using your talents with fervent acts of charity.*
- *Do the will of the Supreme unto eternal life.*

The gospel number for 5 is grace, favor. When you live the first five steps of the gospel of Love, then by God's grace, eternal life awaits you in the final step 6.

Everything you need to know for salvation is contained within you! That inner being or soul must be born again with the spirit to surrender to the Supreme and to serve with Love.

Gospel of Thomas - Saying 70: Salvation is Within - Jesus said, "If you give birth to what's within you, what you have within you will save you. If you don't have that within [you], what you don't have within you [will] kill you."

Hindu Bhagavad Gita - After many births and deaths, he who is actually in knowledge surrenders unto Me, knowing Me to be the cause of all causes and all that is. Such a great soul is very rare.

1 Peter 1:21,23,25 - Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever. But the word of the Lord endures forever. And this is the word which by the gospel is preached unto you.

John 3:3 - Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

You have what you need for salvation within you! You desire salvation and a life with God, after death because you want it. But you must do it on your own. Not because someone else wants it, but because you want it. This salvation is available because The Supreme (i.e. God, Allah, Brahman) loves you. Once you recognize this, living the Gospel of Love is required by the Supreme.

Secret Book of James - "Be eager to be saved without being urged. Rather, be ready on your own and, if possible, get there before me, because the Father will love you.

Which such a promise, man desires to know how the end will come? The disciples asked this of Jesus. Jesus told them not to worry about the end. Discover the beginning and stand up

for God's word. You won't taste death. The end will take care of itself.

Gospel of Thomas Saying 18: Beginning and End - The disciples said to Jesus, "Tell us about our end. How will it come?" Jesus said, "Have you discovered the beginning so that you can look for the end? Because the end will be where the beginning is. Blessed is the one who will stand up in the beginning. They'll know the end, and won't taste death."

That kingdom of heaven is within you and outside of you. When the two become one and you live a life, giving glory to God, then you will be known as a child of the living Father.

Gospel of Thomas Saying 3: Seeking Within - Jesus said, "If your leaders tell you, 'Look, the kingdom is in heaven,' then the birds of heaven will precede you. If they tell you, 'It's in the sea,' then the fish will precede you. Rather, the kingdom is within you and outside of you.
"When you know yourselves, then you'll be known, and you'll realize that you're the children of the living Father. But if you don't know yourselves, then you live in poverty, and you are the poverty."

When the inside of you (soul) and the outside of you (your actions/works) become one serving the Supreme, you'll become Children of Humanity. With strong faith, you'll be able to move mountains.

Gospel of Thomas Saying 106: Unity - Jesus said, "When you make the two into one, you'll become Children of Humanity, and if you say 'Mountain, go away!', it'll go.",

It is that knowledge of the Supreme's word will you be able to find the kingdom of heaven. Knowledge of God's GOLD, will lead you unto good works. Those works will lead you into the kingdom of heaven.

Secret Book of James - The message is like a grain of wheat. When someone sowed it, they believed in it, and when it sprouted, they loved it, because they saw many grains in place of one. And after they worked, they were saved because they prepared it as food, then kept enough left over to be sown. This is also how you yourselves can receive the kingdom of heaven. Unless you receive it through knowledge, you won't be able to find it.

Never falter. Pray to God and do God's will.

Secret Book of James – Look, I'll leave you and go away. I don't want to continue with you anymore, just as you yourselves don't want that. Now, then, follow me eagerly. That's why I tell you that I came down for you. You're beloved; you'll bring life for many. Call on the Father. Pray to God often, and (God) will be generous with you.

"Blessed is the one who has seen you with (God) when (God) was proclaimed among the angels and given glory among the holy ones; yours is life. Rejoice and be glad as 11 children of God. Keep (God's) will so that you may be saved. Accept my warning and save yourselves. I'm pleading for you with the Father, who will forgive you much."

Look for the good that can be done here on earth by how you live your daily life.

Gospel of Thomas Saying 113: The Kingdom is Already Present - His disciples said to him, "When will the kingdom come?" "It won't come by looking for it. They won't say, 'Look over here!' or 'Look over there!' Rather, the Father's kingdom is already spread out over the earth, and people don't see it."

Living your daily life with no division in your being and without judgement. Be willing to do those works which are not just convenient, but whatever you are called upon to do. Your

whole being making good works possible by serving the Supreme. When your inner soul joins forces with your outer flesh, the two become one and your walk will be your testimony. To be no longer a child of the flesh walking with the devil, but a child of God walking in the ways that give life. Not by who you were, but by who you have become.

Gospel of Thomas Saying 22: Making the Two into One - Jesus saw some little children nursing. He said to his disciples, "These nursing children can be compared to those who enter the kingdom."

They said to him, "Then we'll enter the kingdom as little children?"

Jesus said to them, "When you make the two into one, and make the inner like the outer and the outer like the inner, and the upper like the lower, and so make the male and the female a single one so that the male won't be male nor the female, female; when you make eyes in the place of an eye, a hand in the place of a hand, a foot in the place of a foot, and an image in the place of an image; then you'll enter [the kingdom]."

To God be the glory in all you do, Amen.

Chapter 18: God Spoke

When God spoke, all were created.

Psalms 33:6 - By the word of the LORD were the heavens made;
and all the host of them by the breath of his mouth.

Genesis 1:3 - And God said, Let there be light: and there was light.

Genesis 1:6 - And God said, Let there be a firmament in the midst
of the waters, and let it divide the waters from the waters.

Genesis 1:9 - And God said, Let the waters under the heaven be
gathered together unto one place, and let the dry land
appear: and it was so.

Genesis 1:11 - And God said, Let the earth bring forth grass, the
herb yielding seed, and the fruit tree yielding fruit after his
kind, whose seed is in itself, upon the earth: and it was so.

Genesis 1:14 - And God said, Let there be lights in the firmament
of the heaven to divide the day from the night; and let them
be for signs, and for seasons, and for days, and years:

Genesis 1:20 - And God said, Let the waters bring forth abundantly
the moving creature that hath life, and fowl that may fly
above the earth in the open firmament of heaven.

Genesis 1:24 - And God said, Let the earth bring forth the living
creature after his kind, cattle, and creeping thing, and beast
of the earth after his kind: and it was so.

Genesis 1:26 And God said, Let us make man in our image, after
our likeness: and let them have dominion over the fish of the
sea, and over the fowl of the air, and over the cattle, and over
all the earth, and over every creeping thing that creepeth
upon the earth.

Genesis 1:31 - And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

The Cow 117 - The Originator of the heavens and the earth. When He decrees a matter, He only says to it : "Be!" - and it is.

When God led Moses from Egypt to the promised land, he spoke and Moses did as directed by God. When they needed water, God spoke and water flowed from the rock.

Numbers 20:7-8 - And the LORD spoke unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

When the Israelites need direction in their lives, God spoke and served up the 10 Commandments to Moses. These 10 Commandments have been confirmed by Ron Wyatt to be present in the Ark of the Covenant found in Jerusalem.

Exodus 20:1-3 - And God spoke all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.....

You know that the eight witnesses of the New Testament gave testimony that God the Father sent Jesus as the Son of God to spread his gospel of Love. God spoke through the Holy Ghost and Jesus was conceived. The light of God's Gospel will shine forth out of darkness.

Matthew 1:20 - But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary

thy wife: for that which is conceived in her is of the Holy Ghost.

2 Corinthians 4:6 - For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

When Jesus was baptized by John the Baptist, God spoke from heaven that this is his Son in whom he is well pleased.

Luke 3:21-22 - Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Jesus never told you to worship him as God. Jesus told you through the testimony of many witnesses, that you are to worship the one true God, the creator.

Matthew 4:10 - Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Jesus prayed to God, God heard him and Lazarus was raised from the dead!

John 11:40-45 - Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. [44] And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound

about with a napkin. Jesus saith unto them, Loose him, and let him go.

When Jesus died on the cross, multiple witnesses gave testimony that God spoke and rose Jesus from the dead.

Acts 2:32 - This Jesus hath God raised up, whereof we all are witnesses.

Acts 13:30 - But God raised him from the dead:

Galatians 1:1 - Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)

Romans 6:4 - Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

1 Peter 1:21 - Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

Multiple witnesses tell you that God sent Jesus. It is clear in this verse that the only true God sent Jesus. The conjunction "and" does not align the true God and Jesus Christ as equals. Jesus is not God.

John 17:3 - And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

When God spoke, Ron's hand went out and God stated through Ron that the Ark of the Covenant was in hill referred to as Jeremiah's Grotto. Ron Wyatt found that Ark with blood on the top of the Ark of Covenant, 60 feet below the split rock that held the crucifix of Jesus. This blood contained 24

chromosomes. 23 from Mary and a Y chromosome from the Holy Ghost. God spoke through the Holy Ghost and Mary's egg was fertilized into the embryo of Jesus, the Son of God. Do not be deceived by the false doctrine of man. There is no doubt that God wants you to worship the creator and not the creature!

Romans 1:25 - Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen.

When God spoke through the bible, the prophets listened. Noah, Moses, Jonah, Abraham and Jesus did as directed by God. When God spoke to me with a text message of "Ecclesiastes" and then "Romans 8:28", I listened. Did I know that God was going to work through me on the doctrine established out of the mouth of two or three witnesses and publish fourteen books, available throughout the world? God has spoken through the mouth of two or three witnesses the doctrine that you are to live by to give glory to God. Listen to the eight New Testament witnesses, live and share God's Gospel of Love.

To God be the glory in all you do! Amen.

Chapter 19: AND

“AND” is a conjunction used to join two words, phrases, parts of sentences, or related statements together. Examples provided in the Cambridge Dictionary.

- *Ann and Jim*
- *boys and girls.*
- *knives and forks.*

In the above examples, Ann and Jim are two different people. Boys and girls are children of two different sexes. Knives and forks are two different utensils used for eating. “And” in a sentence doesn’t imply that the related elements are equal or the same.

A follower had provided me with several verses, where God and Jesus are used in verses. In several of the verses, God and Jesus are joined with the conjunction “and,” in the manner presented that the author claims support the belief that Jesus is God. In these examples, the bible edition for the verses is not provided. The verses appear to be from an AI search in Google or some other search engine. In some examples, the complete meaning of the verse has changed in comparison to the King James 1611 edition. Be careful when you try to find the truth in God’s word from such an AI search exercise.

As an example, multiple witnesses in the New Testament tell you that God sent Jesus. The only true God had sent Jesus Christ.

John 17:3 - And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

The above verse is clear. The only true God sent Jesus Christ.

Let’s compare God’s word from the KJV1611 bible with the AI search for Jesus as God.

AI: John 1:1 – in the beginning was the Word, and the Word was with God and the Word was God.

KJV: John 1:1 - In the beginning was the Word, and the Word was with God, and the Word was God

Finding: Identical verses confirm that God spoke and all things were created. This verse DOES NOT confirm that Jesus is God.

AI: John 1:18 - No one has ever seen God; the only God, who is at the Father's side, he has made him known.

KJV: John 1:18 - No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Finding: AI verse incorrectly replaces begotten Son with God. AI verse is a lie. This verse DOES NOT confirm that Jesus is God.

AI: John 20:28 - Thomas answered him, 'My Lord and my God!

KJV: John 20:28 - And Thomas answered and said unto him, My Lord and my God.

Finding: Identical verses confirming that God raised Jesus from the grave. Thomas never calls Jesus as My Lord and my God. In utter amazement, Thomas was giving glory to God. This verse DOES NOT confirm that Jesus is God.

AI: Romans 9:5 - ..from them, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

KJV: Romans 9:5 - Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed forever. Amen.

Finding: AI verse incorrectly identifies Christ as God. God blessed Jesus as Christ. AI verse is a lie. This verse DOES NOT confirm that Jesus is God.

AI: Titus 2:13 - waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ

KJV: Titus 2:13 - Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Finding: Identical verses confirming the Great God and Jesus Christ as two beings. This verse DOES NOT confirm that Jesus is God.

AI: 2 Peter 1:1 - To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ.

KJV: 2 Peter 1:1-2 - Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: [2] Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Finding: AI verse incorrectly identifies Jesus as God following the conjunction "and." The very next verse, 2 Peter 1:1-2 identifies God and Jesus as two beings. This verse DOES NOT confirm that Jesus is God.

AI: Hebrews 1:3 - "He is the radiance of the glory of God and the exact imprint of his nature..."

KJV: Hebrews 1:3 - Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Finding: AI verse incorrectly Jesus as an imprint of God. KJV verse says Jesus sat down at the right hand of God. Jesus and God are two different beings. This verse DOES NOT confirm that Jesus is God. It is stated in Acts that Jesus will sit at the right hand of God.

Acts 7:55 - But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

AI: Hebrews 1:8 - But of the Son he says, 'Your throne, O God, is forever and ever...

KJV: Hebrews 1:8 - But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Finding: Both the AI and the KJV verse with Jesus clearly stating that the throne of God is forever. This verse DOES NOT confirm that Jesus is God.

AI: Colossians 2:9 - For in him the whole fullness of deity dwells bodily.

KJV: Colossians 2:9 - For in him dwelleth all the fulness of the Godhead bodily.

Finding: AI verse incorrectly states that Jesus is the whole deity. AI verse is a lie. The KJV state that in Jesus dwells the fullness. This verse DOES NOT confirm that Jesus is God.

AI: 1 John 5:20 - "And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

KJV: 1 John 5:20 - And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Finding: Both AI and KJV verses confirm that God is the true God of his Son Jesus Christ. This verse DOES NOT confirm that Jesus is God.

Eternal life is a gift of God. You must understand and live God's word.

Titus 1:2 - In hope of eternal life, which God, that cannot lie, promised before the world began;

Romans 6:22-23 - But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Worshipping Jesus as God, gets you nowhere. God told you not to worship idols. As you read and study the preponderance of evidence from the testimony of the eight New Testament witnesses, the truth is clear in this ministry. God sent Jesus as a prophet to deliver God's GOLD. Live God's gospel every day, giving God the glory. Do not be deceived.

Leviticus 19:4 - Turn ye not unto idols, nor make to yourselves molten gods: I am the Lord your God.

1 John 5:21 - Little children, keep yourselves from idols. Amen.

To God be the glory in all you do! Amen.

Chapter 20: Arrogance

Arrogance is deadly. God offers everlasting life to those that believe and live his gospel. Time and time again, the arrogant non-believer will not be interested in understanding God's word. One of the worst non-believers are the Jesus worshippers that have been deceived by bible doctrine created by the devil. These modern Jesus worshippers will hoop and holler about Jesus being God, they are saved by grace and have everlasting life without works. Some may even get baptized in water. Hoorah for me and the hell with you!

They have not learned anything from the rich man parable. That rich man failed to recognize the poor man, Lazarus. Both passed from this earth. Lazarus went to heaven (Abraham's bosom). The rich man went to hell. The rich man offered no works of charity or gifts of compassion to Lazarus.

Luke 16:22-23 - And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and sees Abraham afar off, and Lazarus in his bosom.

The priest and Levite thought that they had heaven in their hip pocket, or so they thought. They had no time to offer works of compassion to care for the unfortunate man that was beaten and left to die. A Samaritan came along and cared for the less fortunate. His works reinforced his belief in living a life unto righteousness, loving his neighbor and serving the things of God. Loving your neighbor is work.

Luke 10:30-36 - And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came

down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spends more, when I come again, I will repay thee. Which now of these three, thinks thou, was neighbor unto him that fell among the thieves?

Regardless as to the preponderance of evidence of the eight New Testament witnesses, the arrogant man will snicker and say that they are saved by grace and not works...

Acts 15:11 - But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Ephesians 2:8-9 - For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

You are created by the doctrine that Jesus preached in his walk on this earth. Read the whole bible. Don't get deceived by the devil and read the next verse! When you believe, then God's doctrine in his Gospel of Love, has created a man of good works. Yes, God is looking for your good works.

Ephesians 2:10 - For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Howard Pittman believed he was saved by grace without works preacher and he died and went to hell!

Remember, God will judge your good works.

Ecclesiastes 12:1,13-14 - Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

The only thing standing between you and heaven is you! Take a look in the mirror. Do you see a sinner or a man following the teaching of the prophets? Your good works will transition you from a lover of self, to a lover of others. Your good works will transition you to a righteous believer, living God's Gospel of Love.

Arrogance and pride will be a thing of the past. The Lord knows the desires of the humble.

Psalms 10:1,3-5,15-18 - Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble? For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none. The LORD is King for ever and ever: the heathen are perished out of his land. LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear: To

judge the fatherless and the oppressed, that the man of the earth may no more oppress.

God is looking for you to do the will of God.

1 John 2:15-17 - Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passes away, and the lust thereof: but he that doeth the will of God abides forever.

Do not be deceived. God is looking for your do. He is looking for your good works.

James 1:22-24 - But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

When you recognize that in your arrogance, that you are on your way to hell, you will seek God.

Proverbs 8:11,13,17 - For wisdom is better than rubies; and all the things that may be desired are not to be compared to it. The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate. I love them that love me; and those that seek me early shall find me.

Jeremiah 48:28-29,38 - O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth. We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart. There shall be lamentation generally upon all the housetops

of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD.

With your heart right with God, your being will rejoice in the Lord. You are happy being alive, serving others. Your actions and good works are being weighed by the Lord.

1 Samuel 2:1-3 - And Hannah prayed, and said, My heart rejoices in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation. There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God. Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

God will punish the ungodly. The wicked for their evil works, sin.

Isaiah 13:11 - And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

Being born again, you turn up your end game to serving the things of God. Your righteousness brings life.

1 Peter 4:8-10 - And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

Proverbs 11:1-2,4 - A false balance is abomination to the LORD: but a just weight is his delight. When pride cometh, then cometh shame: but with the lowly is wisdom. Riches profit not in the day of wrath: but righteousness delivers you from death.

Still don't believe me? Study the Book of James.

To God be the glory in all you do, Amen.

Chapter 21: What is Love

From the mouths of three prophets and as reported by each of the eight New Testament witnesses, the will of the Supreme (i.e. God, Allah, Brahman) is for you to live the gospel of Love delivered by the prophets, God's GOLD! From the love of the Supreme to the love of your neighbor, love takes on many meanings. The love of the Supreme is in your devotion and how you care for the blessings the Supreme has given you. The love of your neighbor is in unconditional love of serving your neighbor (i.e acts of charity) and not looking for acknowledgement. All love comes from the heart. There is no doubt from the preponderance of evidence from the witnesses, that the Supreme is absolutely looking for your love!

Genesis 9:26 - And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

God blessed Shem, the son of Noah, with the understanding and meaning of love. As the descendants of Shem and Ham (Canaan) traveled Southeast to the land of India, they took with them the meaning of love that can be found in the Hindu Scripture, "Bhagavad Gita!"

Let's explore:

[Written by Faith Tech Labs, Published March 24, 2026.]

Love moves through our lives like wind through leaves - sometimes gentle, sometimes fierce, always transforming. The Bhagavad Gita presents love not as mere emotion or attachment, but as the very fabric connecting all existence. In this sacred dialogue between Lord Krishna and Arjuna, we discover love's many faces: devotion, duty, detachment, and ultimately, divine union. This guide explores how the Gita

transforms our understanding of love from possessive grasping to liberating surrender, from conditional transactions to unconditional being.

Let us begin this exploration with a story.

A mother watches her son leave for war. Her heart breaks like pottery against stone. She thinks this shattering is love - this clinging, this desperate wish to keep him safe within her sight.

But is it?

Lord Krishna would gently ask her: "What loves - the part that grasps or the part that blesses his path?" The mother might protest, might say her worry proves her love. Yet the Gita whispers a harder truth. Real love sets free. Real love serves the beloved's highest good, not our need to possess.

This mother's dilemma lives in every human heart. We call our attachments love. We name our dependencies devotion. We dress our fears in affection's clothes. The Bhagavad Gita invites us to undress these illusions, to see love in its naked truth - vast, free, asking nothing, giving everything.

The Nature of Divine Love - Prema and Bhakti

When Lord Krishna speaks of love in the Bhagavad Gita, He unveils two Sanskrit terms that reshape our understanding: prema and bhakti. These aren't just words - they're doorways to experiencing love beyond human limitation.

Understanding Prema - Pure Unconditional Love

Prema flows like river water - no choosing whom to nourish.

In Chapter 12, Verse 13, Lord Krishna describes one who embodies prema: "One who hates no being, who is friendly and compassionate to all..." This isn't the love that says "I love you

because..." or "I love you if..." Prema simply loves, the way sun simply shines.

Bhagavad Gita 2:13-14 - One who is not envious but is a kind friend to all living entities, who does not think himself a proprietor and is free from false ego, who is equal in both happiness and distress, who is tolerant, always satisfied, self-controlled, and engaged in devotional service with determination, his mind and intelligence fixed on Me — such a devotee of Mine is very dear to Me.

Think of how you breathe. Do you choose which air molecules deserve entry to your lungs? Prema operates with this same choiceless awareness. A software engineer in Pune discovered this when his startup failed. Instead of bitterness toward competitors who succeeded, he found himself genuinely celebrating their victories. "Their joy became my joy," he shared. This shift from comparison to connection - this is prema awakening.

The Gita teaches that prema isn't cultivated through effort alone. It blooms when we release our small self's agenda. When you stop asking "What's in it for me?" love transforms from transaction to truth.

Bhakti - The Path of Devotional Love

While prema is love's essential nature, bhakti is love in focused motion - the soul's yearning for its source.

Lord Krishna declares in Chapter 9, Verse 26: "Whoever offers Me with devotion a leaf, a flower, a fruit, or water - that offering of love, I accept from the pure-hearted." Notice He doesn't ask for gold or grand gestures. Bhakti measures not the gift, but the love carrying it.

Bhagavad Gita 9:26 - If one offers Me with love and devotion a leaf, a flower, fruit or water, I will accept it.

Bhakti begins where transaction ends. You don't love Lord Krishna for liberation or powers or even peace. You love because love itself has become your nature. Like a river doesn't flow to reach the ocean - it flows because flowing is what rivers do. The reaching happens, but as consequence, not cause.

Try this tonight: Before sleep, offer your day's actions to the divine - not the successes only, but failures too, not joy alone but sorrow also. Say internally: "All this I place at Your feet." Feel how this simple act transforms possession into offering, doing into devotion.

The Relationship Between Human and Divine Love

Can human love become divine? The Gita says it already is - we just haven't noticed.

Every act of genuine care mirrors cosmic love. When a nurse in Chennai stays past her shift with a frightened patient, when a teacher explains the same concept for the fifth time with patience intact - these moments crack open eternity's door. Lord Krishna teaches in Chapter 7, Verse 7 that He is "the thread on which all beings are strung like pearls." Human love, when pure, reveals this thread.

Bhagavad Gita 7:7 - O conqueror of wealth, there is no truth superior to Me. Everything rests upon Me, as pearls are strung on a thread.

But here's the twist most miss: Divine love doesn't replace human connections. It deepens them. When you see the eternal in your mother's eyes, your love for her doesn't diminish - it expands beyond birth and death. When you recognize divinity

in your friend's laughter, friendship transforms from convenience to sacred bond.

The journey from human to divine love isn't abandonment but expansion. Like a drop doesn't lose itself in the ocean - it realizes it was always ocean playing at being drop.

Love and Detachment - The Great Paradox

Here lives the Gita's most misunderstood teaching: To love fully, attach to nothing.

Understanding Vairagya in Relationships

Vairagya - often translated as detachment - sounds like love's opposite. How can you love someone yet remain unattached? Wouldn't that make you cold, distant, uncaring?

Lord Krishna dissolves this confusion in Chapter 2, Verse 48:

"Perform your duty established in yoga, abandoning attachment to success or failure." Apply this to relationships. Love fully, serve completely, yet release the outcome. Your child may not become who you envision. Your partner may not change as you hope. Can you love them still - not despite this, but including this?

Bhagavad Gita 2:48 - Perform your duty equipoised, O Arjuna, abandoning all attachment to success or failure. Such equanimity is called yoga.

A Bengaluru tech lead discovered vairagya's power when her teenage daughter rebelled against every expectation. "I spent years trying to mold her into my image of success," she reflected. "When I finally let go - really let go - our relationship transformed. I could see her, not my projection of her. Love became cleaner, clearer."

Vairagya doesn't mean not caring. It means caring so deeply that you want the loved one's authentic flowering more than your personal agenda. Like a gardener who loves roses doesn't paint them blue because he prefers that color. He helps them bloom in their natural hue.

Practice this: Next time someone you love disappoints you, pause. Ask: "Am I upset because they're harmed, or because my expectation is unmet?" Often, our pain comes not from love but from collapsed fantasy.

Freedom Through Non-Attachment

Attachment whispers: "Without you, I'm nothing." Love declares: "With or without you, I am complete - and from this completeness, I choose to share my life with you."

See the difference?

The Bhagavad Gita teaches that attachment breeds fear - fear of loss, fear of change, fear that love might end. But when you realize your essence can neither be given nor taken, love becomes fearless. You can open fully because you're not dependent on the other for your wholeness.

Lord Krishna explains in Chapter 2, Verse 62 how attachment leads to delusion and ultimately to destruction of discrimination. In relationships, this plays out as jealousy, possessiveness, manipulation - all stemming from the root fear that we might lose our source of happiness.

Bhagavad Gita 2:62 - While contemplating the objects of the senses, a person develops attachment for them, and from such attachment lust develops, and from lust anger arises.

Freedom through non-attachment doesn't mean freedom FROM relationship. It means freedom WITHIN relationship. Like two

*trees growing side by side - roots intertwined underground,
branches touching above, yet each rooted in its own
connection to earth. Neither depends on the other for survival,
so both can offer shade freely.*

Balancing Love and Letting Go

*How do you hold someone close while holding them lightly? The
Gita offers a startling answer: See them as they truly are -
eternal souls on their own journey.*

*In Chapter 2, Verse 22, Lord Krishna reminds us: "As a person puts
on new garments, giving up old ones, the soul accepts new
material bodies, giving up the old and useless ones." Every
relationship is temporary in form, eternal in essence. This
body-to-body connection will end. The soul-to-soul recognition
continues forever.*

Bhagavad Gita 2:22 - As a person puts on new garments, giving up
old ones, the soul similarly accepts new material bodies,
giving up the old and useless ones.

*A Mumbai mother learned this when her son moved abroad. "For
months, I grieved as if he'd died," she shared. "Then during
meditation, I felt this truth - love isn't diminished by distance. I
started blessing his journey instead of mourning his absence.
Our calls became lighter, fuller of real sharing instead of my
clutching."*

*Try this practice: When saying goodbye to someone you love -
whether for an hour or forever - internally offer this blessing:
"May you flourish in ways I cannot imagine. May you find joy I
cannot give. May you discover truth beyond my
understanding." Feel how this shifts goodbye from loss to gift.*

*The balance between love and letting go isn't a tightrope to walk.
It's more like breathing - inhale connection, exhale release,
both movements serving life.*

Love as Service - Karma Yoga in Relationships

*Love asks not "What can I get?" but "What can I give?" In this
shift, karma yoga is born.*

Serving Others as Spiritual Practice

*When Lord Krishna speaks of karma yoga in Chapter 3, Verse 19,
He reveals: "Therefore, always perform your duty efficiently
and without attachment, for by performing duty without
attachment, one attains the Supreme."*

Bhagavad Gita 3:19 - Therefore, without being attached to the
fruits of activities, one should act as a matter of duty, for by
working without attachment one attains the Supreme.

*But wait - can washing dishes become worship? Can changing
diapers be divine service?*

*The Gita says yes. Every act of service, when offered without
seeking reward, becomes a bridge to the infinite. The mother
preparing lunch for her family, the son caring for aging
parents, the friend listening without judgment - these aren't
just good deeds. They're spiritual practices as potent as any
meditation.*

*Service transforms when you stop serving the person and start
serving through the person. You're not just helping your
neighbor; you're serving the divine wearing your neighbor's
face. This shift changes everything. Fatigue becomes offering.
Irritation melts into compassion. The ego's complaint - "Why
must I do this?" - transforms into the soul's recognition -
"What privilege to serve!"*

One software developer in Hyderabad discovered this while caring for his bedridden father. "Initially, I felt trapped, resentful. Then I started seeing each act - feeding him, bathing him, simply sitting with him - as puja, worship. My father became my temple. Resentment transformed into reverence."

Love Without Expectation

Expectation is love's poison. It turns gift into transaction, service into manipulation.

Lord Krishna warns in Chapter 2, Verse 47: "You have a right to perform your duty, but you are not entitled to the fruits of action." Applied to love, this becomes revolutionary. Love because loving is your nature, not because you expect love in return. Serve because service flows from your essence, not because you seek gratitude.

Bhagavad Gita 2:47 - You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself the cause of the results of your activities, and never be attached to not doing your duty.

Easier said than done, yes?

Start small. Make tea for someone without waiting for thanks. Send a message of appreciation without needing reply. Offer help without broadcasting your generosity. Each expectation-free act weakens the ego's grip, strengthens love's flow.

The paradox? When you stop expecting, you start receiving - not because others change, but because your perception clears. Without expectation's cloud, you notice the love always present: in morning sunlight, in a stranger's smile, in breath itself.

Finding the Divine in Daily Relationships

Every relationship offers a curriculum in consciousness. Your difficult colleague teaches patience. Your rebellious child instructs in acceptance. Your critical parent provides lessons in compassion.

But how do you find divinity in difficulty?

The Bhagavad Gita suggests seeing challenging people as specially designed teachers. In Chapter 6, Verse 9, Lord Krishna describes the enlightened view: "A person is considered superior who is impartial toward friends, companions, enemies, neutral parties, haters, relatives, saints, and sinners."

This doesn't mean becoming a doormat. It means recognizing that every interaction - pleasant or painful - offers opportunity for growth. The spouse who triggers your deepest wounds shows you where healing waits. The friend who betrays trust reveals where you still cling to illusion.

Try this radical experiment: For one week, treat everyone you meet as Lord Krishna in disguise. The irritating customer service representative? Krishna testing your patience. The neighbor playing loud music? Krishna checking your equanimity. Watch how this game transforms reaction into response, conflict into curriculum.

The Role of Desire and Attachment in Love

Desire drives the human story - but is it love's fuel or its impediment?

Distinguishing Love from Attachment

Here's the test: Does your love liberate or imprison? Does it expand the beloved's possibilities or contract them to fit your needs?

Attachment masquerades as love but reveals itself through possession. "You're mine" becomes its anthem. "Don't change" its command. "Without you I'm nothing" its desperate plea. Lord Krishna exposes this in Chapter 2, Verse 62: "While contemplating sense objects, one develops attachment to them. From attachment comes desire, and from desire comes anger."

Bhagavad Gita 2:62 - While contemplating the objects of the senses, a person develops attachment for them, and from such attachment lust develops, and from lust anger arises.

Love operates differently. It says: "You're free." "Grow beyond my understanding." "With or without you, I am whole - and choose to share this wholeness." Love celebrates the beloved's independence. Attachment fears it.

A teacher in Jaipur noticed this difference when her star student chose a different mentor. "My first reaction was hurt, betrayal even. Then I asked myself - do I love her growth or my role in it? When I truly examined this, I could celebrate her new path. That's when I understood the difference between love and attachment."

Real love increases with the beloved's freedom. Attachment diminishes with distance. Which do you practice?

Understanding Kama vs Divine Love

Kama - desire, particularly sensual desire - gets much blame in spiritual circles. But Lord Krishna offers nuanced wisdom in Chapter 7, Verse 11: "I am strength in the strong, devoid of desire and attachment. I am that kama which is not contrary to dharma."

Bhagavad Gita 7:11 - I am the strength of the strong, devoid of passion and desire. I am sex life which is not contrary to religious principles, O lord of the Bharatas [Arjuna].

See the distinction? Kama aligned with dharma serves life. Kama driven by greed destroys it.

The difference lies not in desire's presence but in its master. When ego drives desire, it becomes consuming fire - never satisfied, always demanding more. When dharma guides desire, it becomes creative force - building families, communities, culture. The husband's desire for his wife, when rooted in commitment and care, strengthens their bond. The same desire, when selfish and demanding, corrodes it.

Divine love includes and transcends kama. It appreciates physical beauty without reducing the beloved to body alone. It enjoys sensual pleasure without making it the relationship's foundation. Like a tree that flowers and fruits in season but remains rooted year-round, divine love expresses through many forms while established in the eternal.

Transforming Selfish Love to Selfless Love

The journey from "I love you for me" to "I love you for you" marks spiritual maturation.

How does this transformation happen? The Gita suggests it begins with honest seeing. Watch your love's motivation. When you say "I love you," what follows silently? "...because you make me happy"? "...because you meet my needs"? "...because you're mine"? No judgment - just observation.

Next comes the harder practice: loving without payoff. In Chapter 12, Verse 13, Lord Krishna describes divine love's qualities: "Friendly and compassionate to all living beings, free from

*possessiveness and ego, equal in pleasure and pain,
forgiving."*

Bhagavad Gita 12:13 - One who is not envious but is a kind friend to all living entities, who does not think himself a proprietor and is free from false ego, who is equal in both happiness and distress, who is tolerant, always satisfied, self-controlled, and engaged in devotional service with determination, his mind and intelligence fixed on Me — such a devotee of Mine is very dear to Me.

Start where you are. If you can't yet love enemies, practice with strangers. If strangers feel too distant, begin with friends. Gradually expand love's circle until no one stands outside.

Here's tonight's practice: Before bed, mentally review your day's interactions. Where did you love conditionally? Without guilt, simply note it. Then internally offer unconditional blessing to those same people. Feel how this shifts your heart's orientation from taking to giving.

Love for the Divine - The Ultimate Romance

All human love points toward one destination - the soul's romance with its source.

Developing a Personal Relationship with Krishna

Lord Krishna doesn't want distant worship. He craves intimate relationship. Throughout the Bhagavad Gita, He reveals multiple ways to approach Him - as friend, master, child, beloved. He adapts to each heart's unique language.

In Chapter 9, Verse 29, He declares: "I am equally disposed to all beings; there is no one hateful or dear to Me. But those who worship Me with devotion are in Me, and I am in them."

Bhagavad Gita 9:29 - I envy no one, nor am I partial to anyone. I am equal to all. But whoever renders service unto Me in devotion is a friend, is in Me, and I am also a friend to him.

Notice the invitation? Not to become worthy first, then approach. But to approach as you are, and through that approaching, discover your worth.

How do you develop this personal relationship? Start with conversation. Talk to Lord Krishna like you'd talk to your closest friend. Share your joys, fears, confusion, gratitude. Don't perform prayer - have it. Don't recite love - feel it. He responds not to perfect Sanskrit but to sincere hearts.

One executive in Mumbai began this practice during his commute. "I'd tell Krishna about my day - the difficult client, the traffic frustration, the small victory in a presentation. Slowly, I began feeling responses - not voices, but understanding arising, solutions appearing, peace descending. He became real, present, intimate."

Different Forms of Devotion

The Bhagavad Gita recognizes that hearts differ in their devotional expression. Some love through knowledge, others through action, still others through meditation or surrender.

Lord Krishna embraces all approaches. In Chapter 9, Verse 26, He accepts even a leaf or water offered with love. In Chapter 12, He outlines multiple paths - from abstract meditation to simple service - all leading home.

Bhagavad Gita 9:26 - If one offers Me with love and devotion a leaf, a flower, fruit or water, I will accept it.

Your devotion might express through art - painting His form, singing His names. Or through service - seeing Him in the

hungry you feed. Or through study - finding Him in scripture's wisdom. Or through silence - meeting Him in meditation's depth.

The form matters less than the feeling. A grandmother's simple prayer while cooking carries the same power as a scholar's elaborate ritual - if love moves through it.

Love as the Highest Path to Liberation

Among all spiritual paths, Lord Krishna gives special place to love. In Chapter 18, Verse 65, He makes this ultimate promise: "Fix your mind on Me, be devoted to Me, worship Me, offer obeisances to Me. Doing so, you will surely come to Me."

Bhagavad Gita 18:65 - Always think of Me, become My devotee, worship Me and offer your homage unto Me. Thus you will come to Me without fail. I promise you this because you are My very dear friend.

Why does love hold such power?

Because love dissolves the final barrier - the sense of separation itself. Knowledge can take you to the door. Action can clean the path. But only love walks you through, because love alone transcends the I-Thou duality. In love's highest moment, lover and beloved merge. The drop realizes it was always ocean.

This isn't mere philosophy. Countless devotees through ages have confirmed this truth. In love's fire, ego melts. In devotion's tears, karma washes away. In surrender's embrace, liberation happens not as achievement but as recognition - you were never separate, only dreaming so.

Practical Applications of Divine Love

Beautiful philosophy means nothing without lived practice. How do you bring the Gita's love-wisdom into Tuesday afternoon?

Daily Practices for Cultivating Love

Love grows through small, consistent acts more than grand gestures.

Begin your day with this simple practice: Before rising, place your hand on your heart. Feel its beat. Recognize this as love's rhythm - the divine pumping life through your form. Offer gratitude for another day to love and serve.

Throughout your day, practice what the Gita calls "remembrance." Not elaborate meditation - simple turning of attention. While washing dishes, remember: "These hands serve love." While in traffic: "Every driver carries divinity." While working: "This effort is offering."

Lord Krishna promises in Chapter 8, Verse 7: "Therefore, remember Me at all times and fight. With mind and intellect fixed on Me, you will surely come to Me." This remembrance transforms routine into ritual, mundane into sacred.

Bhagavad Gita 8:7 - Therefore, Arjuna, you should always think of Me in the form of Krsna and at the same time carry out your prescribed duty of fighting. With your activities dedicated to Me and your mind and intelligence fixed on Me, you will attain Me without doubt.

End your day by reviewing: Where did I love well today? Where did I withhold love? No guilt, just gentle noting. Then offer both your love and your failures to the divine. Sleep in this offering's peace.

Overcoming Obstacles to Love

What blocks love's flow? The Gita identifies several obstacles: ego, fear, past wounds, future anxieties.

Ego whispers: "You're special. Others should serve you." Love responds: "All are special. How can I serve?" When ego arises, don't fight it. Simply ask: "Who is speaking now - the small self or the soul?"

Fear insists: "If you open, you'll be hurt." Love knows: "I am beyond harm." Practice opening incrementally. Share one vulnerable truth. Offer help without being asked. Express appreciation without guarantee of response. Each small courage weakens fear's grip.

Past wounds create armor. "Never again," they vow. But armor that protects also imprisons. The Gita suggests gentle dismantling. Not forcing forgiveness, but allowing understanding. Those who hurt you were themselves hurt. The chain of pain stretches back endlessly. Will you continue it or break it with compassion?

One practitioner shared: "My father's criticism had closed my heart for decades. Through Gita study, I began seeing his harshness as his father's voice speaking through him. Gradually, compassion arose. Not excusing the harm, but understanding its source. This understanding became forgiveness. Forgiveness became freedom to love again."

Living with an Open Heart

An open heart doesn't mean a naive heart. It means a wise heart that chooses openness despite knowing risk.

Lord Krishna models this in the Bhagavad Gita itself. Knowing Arjuna's confusion, resistance, even potential rejection, He continues teaching, loving, guiding. He doesn't protect Himself

from disappointment. He remains available, present, endlessly patient.

Living with an open heart requires discrimination - not everyone deserves your deepest trust. But everyone deserves your basic goodwill. You can wish someone well while maintaining boundaries. You can love from a distance when closeness would harm.

Practice this: When someone triggers you, pause before reacting. Touch your heart physically. Remember: "This too is the divine, playing a difficult role." From this remembrance, respond. Watch how this simple pause transforms knee-jerk reaction into conscious response.

The open heart stays soft in a hard world. Not weak - water is soft yet carves canyon. Not foolish - the sun shines on all yet remains unconsumed. This is love's power: to remain itself regardless of reception.

Love in Times of Conflict

The Bhagavad Gita itself emerges from conflict's heart. Can love exist on life's battlefield?

Maintaining Love During Disagreements

Arjuna's crisis teaches us: even in ultimate conflict - war itself - love need not die. Lord Krishna doesn't condemn Arjuna's enemies. He helps Arjuna see duty clearly, act decisively, yet without hatred.

In Chapter 12, Verse 13, Lord Krishna describes the devotee as "free from enmity toward all beings." This doesn't mean avoiding conflict. It means engaging without enmityship. You can oppose someone's actions while loving their soul. You can fight injustice without hating the unjust.

Bhagavad Gita 12:13-14 - One who is not envious but is a kind friend to all living entities, who does not think himself a proprietor and is free from false ego, who is equal in both happiness and distress, who is tolerant, always satisfied, self-controlled, and engaged in devotional service with determination, his mind and intelligence fixed on Me — such a devotee of Mine is very dear to Me.

During your next disagreement, try this: Mentally separate the person from the position. See them as a soul in a body, carrying wounds and wisdom, fears and hopes - just like you. Address the issue, not the identity. Say "I see this differently" not "You're wrong." Feel how this shift changes the energy.

A couple in Delhi discovered this practicing "Krishna consciousness" during arguments. "We started seeing each other as Krishna's instruments, each bringing half the truth. Our fights became investigations - what is He trying to show us through this conflict? Arguments transformed into discoveries."

Forgiveness and Compassion

Forgiveness isn't forgetting. It's remembering differently.

The Gita teaches that all beings act according to their nature, shaped by past impressions. In Chapter 3, Verse 33, Lord Krishna observes: "Even a wise person acts according to their own nature. All beings follow their nature. What can repression accomplish?"

Bhagavad Gita 3:33 - Even a man of knowledge acts according to his own nature, for everyone follows the nature he has acquired from the three modes. What can repression accomplish?

Understanding this breeds compassion. The person who hurt you acted from their conditioning, their pain, their limited understanding. Not excusing harm, but explaining it. From explanation comes understanding. From understanding, forgiveness becomes possible.

Start with self-forgiveness. Where have you acted from wounding rather than wisdom? Where has your conditioning overruled your consciousness? Offer yourself the compassion you'd give a friend. This self-compassion becomes the fountain from which forgiveness for others flows.

Try this practice: Write a letter to someone who hurt you - not to send, but to clarify. Express the pain fully. Then write their possible response, imagining their perspective, their struggles. Often, this simple exercise shifts frozen resentment into flowing understanding.

Love as a Healing Force

Love heals not by fixing but by holding space for wholeness to emerge.

When Lord Krishna shows Arjuna His cosmic form in Chapter 11, Arjuna becomes terrified. How does Krishna respond? He returns to His gentle, familiar form. He becomes what Arjuna needs for healing. This is love's way - meeting beings where they are, offering what serves their growth.

In conflict's aftermath, love doesn't demand instant reconciliation. It creates conditions where reconciliation becomes possible. Like a gardener doesn't force roses to bloom but provides soil, sun, and water, love provides patience, presence, and acceptance. Healing happens in its own time.

A family torn by property dispute discovered love's healing power. "We spent years in court, becoming strangers. Then our

grandmother fell ill. Sitting together in the hospital, the dispute seemed so small. We started sharing memories, laughing, crying. Love crept back through the cracks conflict had created. The property matter resolved itself once relationship was restored."

Love heals by reminding us what matters. In the face of eternal soul-connection, temporary conflicts shrink to proper size.

The Transformative Power of Love

Love doesn't just feel good - it fundamentally rewires your being.

How Love Changes Our Consciousness

When you truly love - whether a person, practice, or the divine itself - your consciousness shifts frequency. The Gita describes this in Chapter 8, Verse 14: "For one who remembers Me without deviation, I am easy to obtain because of constant engagement."

Bhagavad Gita 8:14 - For one who always remembers Me without deviation, I am easy to obtain, O son of Prtha, because of his constant engagement in devotional service.

Love creates constant engagement. The lover thinks of the beloved naturally, effortlessly. A mother doesn't schedule "think about baby" time - the baby lives in her awareness. Similarly, divine love infuses regular consciousness with sacred presence.

This shift happens gradually, then suddenly. Like water heating slowly then transforming instantly to steam, consciousness accumulates love's warmth until transformation becomes inevitable. One day you realize: you're not the same person. Fear has less grip. Joy comes easier. Compassion flows naturally.

A businessman in Kolkata noticed this after years of bhakti practice: "I can't pinpoint when it happened, but I stopped seeing competitors as enemies. They became fellow players in the divine game. My business improved when I stopped operating from scarcity consciousness. Love had literally changed how I perceive reality."

Love as Spiritual Evolution

The Gita presents love not as emotion but as evolutionary force, pulling consciousness toward its source.

In biological evolution, organisms develop toward greater complexity and capacity. In spiritual evolution, souls develop toward greater love and unity. Each experience of genuine love - romantic, parental, devotional - serves as evolutionary catalyst, expanding your capacity to embrace more of existence.

Lord Krishna hints at this in Chapter 7, Verse 19: "After many births, the wise person surrenders to Me, knowing 'Krishna is everything.' Such a great soul is very rare."

Bhagavad Gita 7:19 - After many births and deaths, he who is actually in knowledge surrenders unto Me, knowing Me to be the cause of all causes and all that is. Such a great soul is very rare.

Notice - it takes "many births" to realize this all-encompassing love. Each lifetime, each relationship, each heartbreak and heart-opening serves the curriculum. You're not failing when love feels difficult. You're in process, evolving, expanding your heart's capacity.

Becoming an Instrument of Divine Love

The final stage: you stop seeking love and become its instrument.

Lord Krishna describes this state in Chapter 11, Verse 55: "One who does all work for Me, considers Me the Supreme, is devoted to Me, free from attachment and enmity toward any being - such a devotee comes to Me."

Bhagavad Gita 11:55 - My dear Arjuna, one who is engaged in My pure devotional service, free from the contaminations of previous activities and from mental speculation, who is friendly to every living entity, certainly comes to Me.

When you become love's instrument, personal preferences fade. You love not because someone deserves it but because love flows through you. Like a flute doesn't choose which notes to play - the musician breathes, music happens - you don't choose whom to love. The Divine breathes through you, love happens.

This isn't loss of agency but its fulfillment. The flute fulfills its purpose in being played. The soul fulfills its purpose in being loved through. Every interaction becomes opportunity for divine love to touch the world through your form.

Start noticing moments when love uses you: When perfect words come for a grieving friend. When patience arises beyond your capacity. When forgiveness happens without your effort. These moments reveal your true nature - not separate self-struggling to love, but love itself wearing human form.

Key Takeaways - Love According to the Bhagavad Gita

As we complete this exploration of love through the Gita's lens, let's crystallize the essential teachings that can transform your daily experience:

- *Love transcends emotion - The Gita reveals love as the fundamental force connecting all existence, not merely a feeling between individuals*

- *Detachment deepens love - True love flourishes when we release possessiveness and attachment, loving others for their highest good rather than our personal needs*
- *Service expresses love - Every act of selfless service becomes a spiritual practice when performed without expectation of reward*
- *Divine love includes human love - The journey isn't about abandoning human relationships but seeing the divine within them*
- *Love requires discrimination - The Gita teaches us to distinguish between kama (desire), attachment, and prema (pure love)*
- *Conflict doesn't negate love - Even in disagreement or battle, we can maintain love for the soul while addressing harmful actions*
- *Love transforms consciousness - Regular practice of devotion and service gradually rewires our being, expanding our capacity to embrace all existence*
- *Everyone can walk this path - Lord Krishna accepts all forms of devotion, from simple offerings to complex practices, caring only for the love behind them*
- *Love is both means and end - The path of love leads to liberation, and liberation reveals our nature as love itself*
- *You are love's instrument - The ultimate realization: you don't generate love but channel the divine love always flowing through existence*

Tonight, before you sleep, hold one of these truths in your heart. Which one calls to you? That's where your practice begins. The Bhagavad Gita's teaching on love isn't meant for scholarly study alone - it's meant to be lived, breathed, embodied in your relationships and daily choices.

Remember: every moment offers a choice between fear and love, attachment and freedom, taking and giving. The Gita has shown us the way. Now, only one question remains - will you walk it?

Look around you and the people you are in contact with. You know which ones love from the heart. You know which ones you could ask for help and they would show up. You also know which ones are all about money. You also know which one can blow up pretty fast when conflict arises. Now, think of the Creator. The Creator knows and judges one from the heart. The love from the heart is what matters.

The Supreme's directions are clear. You are not to worship self. You are put here to be the best you now and serve others. You are to respect your Creator and to respect all things living. You are put here to be a servant to the spiritual lost. You are a servant per the royal law.

James 2:8 - If ye fulfil the royal law according to the scripture,
Thou shalt love thy neighbor as thyself, ye do well:

To be a servant to our Creator per the royal law is to believe that it is your responsibility:

- *To develop the talents the Supreme has given you to be the best you now.*
- *To reach, serve and raise the spiritual lost, weak and poor to be the best that they can be.*
- *To care for the things of this earth and to not judge the righteousness of others.*
- *To love and serve others.*
- *To love and serve the Supreme.*

A man cannot judge the righteousness of others. A man cannot save you or say you are saved. A man judges from the flesh.

A man has no knowledge of a person's heart or their love of the things of the Supreme. For when a man judges, he is but a pompous fool. You are not to be a lover of filthy lucre, but willing to share the blessings that the Supreme has bestowed upon you. You are to be good steward of the things and blessings that the Supreme has given you. The Supreme judges from the heart. You serve a merciful Lord, who rewards those that sow love and peace. Now, go live your life for the glory of the Supreme! To love and serve as directed by the Supreme through the Prophets.

James 3:17-18 - But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.

Starting today, study this lesson daily. It is time to start your transformation. You are no longer a lover of self. Seeking daily, opportunities to share the love of the Supreme unto others.

To God be the glory in all you do, Amen

Chapter 22: Eight Points of Love

The Bhagavad Gita's wisdom gives us deep insights about love that surpass everyday relationships. These quotes can help anyone looking for deeper connections in life. Here are eight of the most important Bhagavad Gita quotes about love and their spiritual meaning.

1. 'Love is not an emotion, but a deep and pure expression of the soul'

Krishna teaches us that true love comes from our spiritual core, not from passing emotions. This wisdom clarifies how genuine love starts from the soul's natural connection with the divine. Soul-based love stands strong through life's ups and downs, unlike temporary feelings that change with circumstances. "Love is not about what we receive—it is about what we give" shows love's lasting nature beyond fleeting emotions.

2. 'To love God is to surrender yourself completely without any expectations'

Krishna speaks about surrender (bhakti) as love's purest form. "Give me your mind and give me your heart, give me your offerings and your adoration; and thus with your soul in harmony, and making me your goal supreme, you will in truth come to me" (9:34). Perfect love means giving yourself freely without wanting anything back. Simple offerings made with devotion carry deep spiritual value.

9:34 - Engage your mind always in thinking of Me, become My devotee, offer obeisances to Me and worship Me. Being completely absorbed in Me, surely you will come to Me.

3. 'Love without attachment leads to liberation'

Krishna makes a clear difference between love and attachment.

True love sets both people free, while attachment ties us to outcomes and possessions. "Only by undistracted love can men see me, and know me, and enter into me" (11:53). Loving without clinging or controlling ended up bringing spiritual freedom. Pure and divine love flows when we let go of attachment.

11:53 - The form which you are seeing with your transcendental eyes cannot be understood simply by studying the Vedas, nor by undergoing serious penances, nor by charity, nor by worship. It is not by these means that one can see Me as I am.

4. *'True love is not bound by physical presence'*

Spiritual love surpasses physical closeness. A constant spiritual bond stays strong regardless of distance or time. This knowledge changes how we see relationships. Our deepest connections exist at the soul level and don't depend on being physically together.

5. *'The more you love others, the closer you come to the divine'*

Our capacity to love others without conditions naturally arranges us with divine consciousness. Seeing divinity in everyone brings us closer to spiritual understanding. Genuine care for others walks hand in hand with spiritual growth.

6. *'Let your love be like the sun, shining brightly without discrimination'*

Krishna asks his followers to love everyone equally. The sun's light falls on everyone the same way. "I am the same to all beings, and my love is ever the same," Krishna says, showing us how to love without favorites.

7. *'Love is the path to knowledge, the means of spiritual awakening'*

Love opens the door to spiritual understanding. Krishna says: "To those who are constantly devoted to serving Me with love, I give the understanding by which they can come to Me" (10:10). Love-centered devotion awakens deeper wisdom that intellectual approaches might miss.

The Opulence of the Absolute 10:10- To those who are constantly devoted to serving Me with love, I give the understanding by which they can come to Me.

8. *'To love is to live in harmony with all that exists'*

The Gita's highest form of love recognizes our connection to everything around us. Krishna teaches that "he who does my work, who loves me, who sees me as the highest, free from attachment to all things, and with love for all creation, he in truth comes to me" (11:55). Living in harmony shows we've reached our spiritual potential—loving God naturally leads to loving all beings.

The Universal Form 11:55 - My dear Arjuna, one who is engaged in My pure devotional service, free from the contaminations of previous activities and from mental speculation, who is friendly to every living entity, certainly comes to Me

These eight Bhagavad Gita quotes are great guides to build deeper, more spiritual relationships in today's world. Starting today, study this lesson daily. It is time to start your transformation. You are no longer a lover of self. Seeking daily, opportunities to share the love of the Supreme onto others.

To God be the glory in all you do, Amen

Chapter 23: God's GOLD

The world was living in the dark and God needed a change. After Noah, the rain and the flood upon the earth, God promised to no longer curse the ground that man walked on.

Genesis 8:21 - And the LORD smelled a sweet savor; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done.

God needed a change as war, death and destruction ruled mankind. God sent prophets to the earth to deliver God's GOLD. God's GOLD is simply for you to live with a pure heart God's Gospel of Love as Delivered (God's GOLD) between you and God with no man in the way. Just you and God, loving the things of this earth. Paul summarized God's gospel in one verse.

Romans 6:22 - But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

The God of Love, sent Jesus with this message of love. Love for God and love for one another. Twelve times in the bible God tells you how to understand the truth in his word. (See Deuteronomy 17:6; Deuteronomy 19:15; 1 Kings 21:10; 1 Kings 21:13; Matthew 18:16; John 8:17-18; 1 Corinthians 14:29; 2 Corinthians 13:1; Hebrews 6:18; Hebrews 10:28; 1 Timothy 5:19; Revelations 11:3). If God tells you something twelve times, then you listen and obey. If God sends multiple prophets with the same message, then you listen and believe God's gospel of Love message.

1 Corinthians 14:29 - Let the prophets speak two or three, and let the other judge.

Jesus was not the only prophet that brought a message of love.

Muhammed was sent to the Middle East by God to deliver the gospel of Love. Commanded all to repent of their sins, surrender to God, love God and to love your neighbor. Your neighbor may even be strangers.

“Serve God, and join not any partners with Him; and do good – to parents, kinsfolk, orphans, those in need, neighbors who are near, neighbors who are strangers, the companion by your side, the wayfarer (ye meet), and what your right hands possess.” [The Holy Qur’an, al-Nisaa 4:36]

The prophet Noah and the descendants of Shem and Ham understood the message of love that was taught by Noah. The flood experienced by Noah is similar to the flood experienced by Manu in Hindu. Descendants of Shem and Ham are known to have migrated to India. The love of God and the love towards others is the key teaching in the Hindu religion as, “Love alone is the eternal law.” It is the gospel of love given to you by God.

The truth in God’s word, requiring you to live the gospel of Love was sent by God with the same message of Love. Three prophets with the same message.

All eight New Testament witnesses have testified of this message that the prophet Jesus delivered!

“When you believe then you live your life for the glory of God, turn from sin, judge no one, love God, love your neighbor, and endure to the end with a promise of everlasting life!”

The epiphany of God’s Gospel of Love was delivered by God from the witness testimonies on 7/20/25. In bible numbers:

7 – Spiritual Perfection

20 – Redemption

25 – Blessing

God's GOLD is spiritual perfection out of the testimony of the eight witnesses. By living this Gospel of Love, your redemption will be secured as a blessing received from God.

The testimonies are solid and preponderance of evidence is overwhelming out of the mouth of two or three witnesses for God's GOLD. Let's review the testimonies of all eight witnesses.

- *Believe in one God* – (See Matthew 4:7-10; 10:32; 19:26; 22:29; Mark 12:29; 12:32; 4:11; 10:27; 10:6; 11:22; Luke 18:19; 4:8; 4:33-34; John 1:18; 8:47; 3:34; 4:23-24; 3:16-17; 5:44; 8:54; 12:44; Romans 1:16,17; 3:10-12,18; 10:17; Hebrews 11:3-6; 1 Timothy 1:13,17; 6:1; 1 Peter 1:21; 2 Peter 1:2-3; James 1:5; 3:17-18; Jude 1:5; 1 John 1:2; 1:5-6; 4:6-8)

Mark 12:32 - And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

Luke 4:8 - And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

1 John 1:5-6 - This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

- *Repent of your sins and surrender to God* – (See Matthew 4:17, 27:3, 18:3-4; Mark 1:15; 2:17; 11:25-26; 4:11; 9:47; Luke 5:32; 6:45; 18:17; 18:19-20; 15:24,31-32; 20:38; 22:18; 18:22; John 3:3; 8:11; 8:34; 8:50-51; 9:31; Romans 6:1-2; 8:12-13,21; 12:1-2; Hebrews 4:12; 5:14; 6:1; 6:4-6; 10:25-28; 1 Timothy 6:10-11; 2 Timothy 2:19,21-22; 2:25-26; 1 Peter 2:9-10; 1:23; 2:1-3; 2:24; 4:1-4; 5:8-9; 2 Peter 3:9; James 1:20-21; 5:16; Jude 1:7-8,11; 1:16; 1 John 3:1-3; 3 John 1:11)

Mark 1:15 - And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Romans 6:1-2 - What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

3 John 1:11 - Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

• *Judge no one – God made it clear. You just worry about you. Judge your walk against God’s word. God is the judge.* (See Matthew 7:1-4; Mark 10:27; 6:11; Luke 6:37; 12:57; John 7:24; 8:15,17; 8:50; 21:21-22; Romans 2:2-3,5; Hebrews 10:30; 12:23; 2 Timothy 4:1; 4:2-4; 1 Peter 1:13-16; 2:12-17; 3:8-12; 4:15); James 4:7-8,11-12; Jude 1:10; 1 John 2:11; 3 John 1:5-8; 1:10-11)

Luke 6:37 - Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

John 8:15,17 - Ye judge after the flesh; I judge no man. It is also written in your law, that the testimony of two men is true.

2 Timothy 4:2-4 - Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.

After Jesus’s resurrection, Jesus asked Peter three times if he loved Jesus. Three times Jesus told Peter to “follow me.” Later, Peter saw John laying his head on the lap of Jesus. Peter asked Jesus what shall this man do. Jesus told Peter not to judge others and follow thou me!

John 21:21-22 - Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

- *Love God – When you love God, then you love the things of God in charity, faith and purity.* (See Matthew 5:16; 6:6; 7:21; 22:37,38,40; Mark 12:30; 12:33; Luke 10:27-28; 12:10; John 14:23-26; Romans 8:21; 8:28; 10:10-11; Hebrews 13:20-21; 1 Timothy 1:5; 5:4; 2 Timothy 2:15-16; 1 Peter 1:17; 3:15-17; 5:2; James 2:5; Jude 1:24-25; 1 John 2:5; 5:2-4; 3:7,9; 2 John 1:6; 3 John 1:11)

Romans 8:28 - And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

1 John 2:5 - But whoso keeps his word, in him verily is the love of God perfected: hereby know we that we are in him.

2 Timothy 2:15-16 - Study to shew thyself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness.

- *Love your Neighbor – When you love others, you are not ashamed of God's word. Be willing to share exponentially with your neighbor and with fervent acts of charity.* (See Matthew 5:43-44; 19:19, 22:39,40; Mark 12:31; 12:32-33; Luke 10:27; 10:31,33,35-36; John 13:34; 15:12-13,17; Romans 13:8-10; Hebrews 10:23-24; 1 Timothy 1:5; 2 Timothy 1:7-8; 1 Peter 1:22; 4:7-10; 2 Peter 1:5-7; James 2:8; Jude 1:22-23; 1 John 3:7,17-20; 3:11; 3:14-15; 4:20-21; 2 John 1:5)

Luke 10:27 - And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

Hebrews 10:23-24 - Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us

consider one another to provoke unto love and to good works:

James 2:8 - If ye fulfil the royal law according to the scripture,
Thou shalt love thy neighbor as thyself, ye do well.

2 John 1:5 - And now I beseech thee, lady, not as though I wrote a
new commandment unto thee, but that which we had from
the beginning, that we love one another.

1 Timothy 1:5 - Now the end of the commandment is charity out
of a pure heart, and of a good conscience, and of faith
unfeigned:

- *Do the will of God and endure to the end unto eternal life.* (See Matthew 8:11, 10:22, 24:13-14; Mark 3:31-35; 10:17,21; 10:29-31; 13:13; Luke 9:5; 14:11; 8:15; 10:25,27; 18:18-20,22; John 5:24; 3:19-21; 8:51; 12:25; Romans 14:8-12; 5:21; 6:22; Hebrews 5:8-9; 6:10-12; 12:14-15,28; 1 Timothy 6:12; 6:17-19; 2 Timothy 4:7-8; 4:18; See 1 Peter 1:4-5,9; 3:17; 4:19; 5:6-7; 2 Peter 1:9-11; James 1:12; 5:20; Jude 1:3; 1:6; 1:14-16; 1:20,21; 1 John 2:17,25)

John 5:24 - Verily, verily, I say unto you, He that heareth my word,
and believeth on him that sent me, hath everlasting life, and
shall not come into condemnation; but is passed from death
unto life.

Mark 13:13 - And ye shall be hated of all men for my name's sake:
but he that shall endure unto the end, the same shall be
saved.

Romans 6:22 - But now being made free from sin, and become
servants to God, ye have your fruit unto holiness, and the end
everlasting life.

Jude 1:20-21 - But ye, beloved, building up yourselves on your
most holy faith, praying in the Holy Ghost, Keep yourselves in
the love of God, looking for the mercy of our Lord Jesus Christ
unto eternal life.

1 John 2:17, 25 - And the world passes away, and the lust thereof: but he that doeth the will of God abides forever. And this is the promise that he hath promised us, even eternal life.

1 Timothy 6:12 - Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

Believe that God has a plan for you. Have faith and worship only God. Do not let any man, any church or any church leader, lead you into believing the Jesus did it all and you do not have to show your faith by doing God's will. Jesus's message was for you to believe in the one true God, have faith and believe that when you repent and turn from sin that God will forgive you. God is all merciful. Do not be deceived. Do not walk in sin and follow the lessons that Jesus taught. God is looking for your pure heart and to go live God's gospel of Love. To live in peace with all men.

Matthew 5:8-9,20 - Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

On the publication of this jail lesson on 1/10/26, the web-based ministries introduced a translation drop down, which allows any lesson to be translated into the language of one's choice. In bible numbers:

1 – Unity, One God Creator of All

10 – Divine Order, Law

26 – Power of Salvation

The One God, Creator of All is speaking in tongues the power of salvation in following his divine order per God's Gospel of Love. One world, under God with liberty, equality, peace and salvation for all.

To God be the glory in all you do, Amen.

Chapter 24: Simply James

There were twelve Apostles that were sent to deliver the word of God to the Jews and Gentiles. Of these twelve, three have given testimony in the New Testament of the word of God, delivered by Matthew, John and Peter. Five additional disciples have given testimony delivered by Mark, Luke, Paul, James and Jude. Each of these witnesses gave their own version of the gospel that Jesus delivered. James spoke out of his epistle. Jude spoke out of his epistle. Matthew spoke out of his gospel, etc. The devil would love for you to think that the only way to heaven is to follow the teachings of John or Paul, but that is absolutely not the case. That is why the testimony out of the mouth of one witness, is not the truth. John 1:1 and Acts 16:31 are but two examples.

John 1:1 - In the beginning was the Word, and the Word was with God, and the Word was God.

Acts 16:31 - And they said, believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

That is exactly why God has told you that the truth in God's word can be found out of the mouth of two or three witnesses. Following the truth in God's word, one will recognize God's gospel of Love that is presented by each of the New Testament witnesses.

If you want to read the truth in God's word without a lot of frills, then read James. James is but five chapters, simply presenting the word of God. Every chapter presents a simple message of serving God and neighbor. When you love God, you are to live a life unto righteousness.

James 1:12 - Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Faith without works is dead. Repent and then do your works of love.

James 1:20-23,25,27 - For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Your works will prove your faith.

James 2:2-6,8-9,17-20, 24-26 - For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that wears the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts? Harken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbor as thyself, ye do well:

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believes that there is one God; thou does well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also.

God is looking for your fruit unto righteousness.

James 3:2-5,8,13,17-18 - For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! But the tongue can no man tame; it is an unruly evil, full of deadly poison. Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.

Regardless as to how important that you may think you are, life is but a vapor.

James 4:2-3,6-8,10,14-17 - Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Humble yourselves in the sight of the Lord, and he shall lift you up. Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appears for a little time, and then vanishes away. For that ye ought to say, If the Lord will, we shall live, and do this, or that. But now ye rejoice in your boastings: all such rejoicing is evil. Therefore to him that knows to do good, and doeth it not, to him it is sin.

God tells you to endure to the end. God is looking for you to share his word. Sharing his word, can save a sinner from death.

James 5:9,11,18-20 - Grudge not one against another, brethren, lest ye be condemned: behold, the judge stands before the door. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converts the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

To God be the glory in all you do, Amen.

Chapter 25: Simply Peter

When you write a book, one effective way to communicate the lesson to the reader is the following format.

- *In the first chapter, you summarize to the reader, what you are going to tell them.*
- *In the second thru the second to the last chapter, you tell them what you want them to know.*
- *In the last chapter you summarize what you just told them.*

Pretty simple format. After reading the message three times, you will remember it. You can further simplify your message, by breaking down the content of the chapter in a similar order consisting of three parts; Summarize, message and summarize.

This three-part presentation of the gospel is by design. Over and over again in the gospel Jesus instructed Peter in three parts. Before Jesus was crucified, he told Peter that he would deny him three times. After Jesus had risen from the dead, he asked Peter if he loved him. Upon getting a response from Peter, Jesus replied, "Feed my lambs", "Feed my sheep" and finally, "Follow thou me".

Simply James was God's message for the Gospel of Love in just a few paragraphs. When you read Peter, the simplicity of the verses, also reflect on God's GOLD.

In the very first chapter of Peter, the summary is offered, at the end of the chapter 1. This implies that the gospel has already been presented.

1 Peter 1:9,25 - Receiving the end of your faith, even the salvation of your souls. But the word of the Lord endures forever. And this is the word which by the gospel is preached unto you.

Let's go back and read only Chapter 1.

You must believe in God.

1 Peter 1:21 - Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

You must repent, be born again and turning your walk from sin to a walk of righteousness by the word of God.

1 Peter 1:14,23 - As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever.

God is the judge. Your goal is to perform works of love.

1 Peter 1:17 - And if ye call on the Father, who without respect of persons, judges according to every man's work, pass the time of your sojourning here in fear:

Obey the truth in God's word with love of thy neighbor.

1 Peter 1:14,22 - As obedient children, not fashioning yourselves according to the former lusts in your ignorance: Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Endure to the end with hope and salvation of your souls.

1 Peter 1:9,13 - Receiving the end of your faith, even the salvation of your souls. Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Peter presented God's gospel of love in just one chapter. I don't know how many times you have read Peter, but I can tell you that Peter got the message from Jesus. It was three and a half long years for Peter, but he got it. Peter speaks the gospel of Love, from the spirit, soul and heart.

That is exactly why God has told you that the truth in God's word can be found out of the mouth of two or three witnesses. In the remaining Chapters, Peter again gives testimony of God's gospel of Love.

Let's review Peter's testimony on God's gospel of Love.

- *Believe in one God* – (See 1 Peter 1:21; 2 Peter 1:2-3)

1 Peter 1:21 - Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

- *Repent of your sins and surrender to God – Your walk with God begins when you turn from your sinful past and do the will of God.* (See 2 Peter 3:9; 1 Peter 2:9-10; 1 Peter 1:23; 1 Peter 1:23; 1 Peter 2:1-3; 1 Peter 2:24; 1 Peter 4:1-4; 1 Peter 5:8-9)

2 Peter 3:9 - The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

- *Judge no one – Judge your pure walk against God's word. Do not assume righteousness by comparing your walk against another.* (See 1 Peter 1:13-16; 1 Peter 2:12-17; 1 Peter 3:8-12; 1 Peter 4:15)

1 Peter 4:15 - But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

- *Love God – Be a witness for God and faith as evidence by your good works.* (See 1 Peter 1:17; 1 Peter 3:15-17; 1 Peter 5:2)

1 Peter 3:15 - But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

- *Love your Neighbor* – (See 2 Peter 1:5-7; 1 Peter 1:22; 1 Peter 4:7-10)

1 Peter 4:7-10 - But the end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

- *Keep yourself in the love of God, unto eternal life – to be revealed in the last time.* (See 1 Peter 1:4-5,9; 1 Peter 3:17; 1 Peter 4:19; 1 Peter 5:6-7; 2 Peter 1:9-11)

1 Peter 1:4-5,9 - To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Receiving the end of your faith, even the salvation of your souls.

To God be the glory in all you do, Amen.

Chapter 26: Simply Peter in Remembrance

Peter was a fisherman. He was not a scholar. Peter's last chapter (2Peter3) is presented at a higher level than one is used to reading. In the last chapter Peter summarizes the most important point of the six-point gospel of Love.

God's gospel of Love is not to be controlled by man's religious laws. Every person who starts their walk with God, wants to know exactly the sins that are OK and the sin that God hates. The newbies want to score their walk and determine if a little bit of sin is OK and their walk is considered righteous in the eyes of God. That is exactly why man judges especially between religious denominations.

Thomas testified to man's sin experienced by Jesus. Jesus recognized that when they repent and give up wine, then their walk with God will begin. (i.e. converted or born again.)

Saying 28: The World is Drunk - Jesus said, "I stood in the middle of the world and appeared to them in the flesh. I found them all drunk; I didn't find any of them thirsty. My soul ached for the children of humanity, because they were blind in their hearts and couldn't see. They came into the world empty and plan on leaving the world empty. Meanwhile, they're drunk. When they shake off their wine, then they'll change."

The apostles wanted to know the sin of the world. What sin does God hate? In the Gospel of Mary Magdalene, Peter asked Jesus about sin.

Peter said to him, "Since you've explained everything to us, tell us one more thing. What's the sin of the world?"

The Savior said, "Sin doesn't exist, but you're the ones who make sin when you act in accordance with the nature of adultery, which is called 'sin.' That's why the Good came among you, up

to the things of every nature in order to restore it within its root."

Sin is not something that bothers sinners. Peter tells you to remember out of your pure mind. A scoffer will walk in darkness after their own lusts. Many will not give up their sin. That is exactly why that two or three verse simple plan of salvation is so dangerous.

2 Peter 3:1,3 - This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

A scoffer is someone who mocks, belittles, or expresses contempt toward the ideas, beliefs, or moral values of others. Driven by pride and defensiveness, they actively deride opposing viewpoints rather than engaging in constructive dialogue.

Scoffers have come in these last days. A scoffer will use this one verse to try and convince you that Jesus died for your past, present and future sins. You are covered, so just keep sinning.

Hebrews 10:12,17 - But this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; And their sins and iniquities will I remember no more.

John tells you that when you believe, you don't walk in darkness and sin. You repent and turn from sin. Peter tells you the same.

1 John 1:6 - If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

2 Peter 3:9 - The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not

willing that any should perish, but that all should come to repentance.

2 Peter 3:14,17,18 - Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen.

With these verses, I cannot help but remember the simple plan of salvation presented at my friend' recent celebration of life, complete with the following, two, modified verses, where the future state of a "shall be" promise has been replaced with a "will" guarantee.

"So....how do we get to heaven?"

Romans 10:9 – If you declare with your mouth, "Jesus is Lord," And believe in your heart that God raised him from the dead, you "will be" saved.

Acts 2:38 – Peter replied, "Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you "will receive" the gift of the Holy Spirit.""

This message is so far from the truth in God's word. The scoffer that came up with the false doctrine of this simple plan of salvation, is truly mocking God's word brought by Jesus and God's gospel of Love. No man can guarantee salvation at any point in your walk with God. No man can offer you a "will" guarantee that you will not be judged by God. My walk with God, started with a lesson from Proverbs 30:5-6. I went to the altar and repented of my sins. God told me that his words are important.

Proverbs 30:5-6 - Every word of God is pure: he is a shield unto them that put their trust in him. Add thou not unto his words, lest he reprove thee, and thou be found a liar.

This verse says that the scoffer is a liar for changing God's word. When one changes God word and offers salvation without works and judgement by God, that person is perverting God's ability to judge. Thus, that scoffer is a wicked liar.

Proverbs 17:23 - A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

Do not get fooled by a lie. When someone gives you a verse, with a questionable promise, read several verses before and after that verse. Read the whole chapter. You must judge God's word for yourself. You will stand before God on judgement day. That wicked liar scoffer will not be there. In this case, read Acts 2:39. God tells you that gift is a "shall" promise.

Acts 2:39 - For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

In Ephesians 2:8-9, a scoffers guarantee without works is obliterated by Ephesians 2:10. God has ordained you for the purpose of performing your good works.

Ephesians 2:8-9 - For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

Ephesians 2:10 - For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Even though God's gospel of Love is presented multiple times in Peter's epistle and by every New Testament witness, scoffers

will not believe in God's truth, as evidence of the preponderance of evidence in repeated doctrine. Paul presented God's gospel of Love in Romans, Hebrew, Timothy and others. Three documented epistles, all with God's gospel of Love presented. Paul spent three weeks with Peter, studying God's word.

Galatians 1:18-19 - Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. But other of the apostles saw I none, save James the Lord's brother.

Both Peter and James have well documented gospels of Love in their epistles. Paul was taught by the best. Know the truth in God's word, repent and endure to the end with the longsuffering for the Lord as evidence in your belief in God almighty and his gospel of Love.

2 Peter 3:14-15 - Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

- *Keep yourself in the love of God, unto eternal life – to be revealed in the last time.* (See 1 Peter 1:4-5,9; 1 Peter 3:17; 1 Peter 4:19; 1 Peter 5:6-7; 2 Peter 1:9-11)

To God be the glory in all you do, Amen.

Chapter 27: Thomas Gospel of Love

Thomas was not in the Passover hall, the first week, after God rose Jesus from the dead. Thomas did not believe that Jesus had rose from the dead and made a witness to his followers. On Jesus's second visit, Jesus told Thomas to feel his scars.

John 20:24-29 - But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Thomas traveled to India preaching the gospel of Love that Jesus delivered. Thomas did not compile a gospel or testimony of his walk with Jesus. His gospel consists of sayings or verses that Jesus shared. Some of these verses bear witness to verses quoted by other New Testament witnesses. The following verses are taken from, "The Gospel of Thomas" by Mark M. Mattison. This translation has been committed to the public domain and may be freely copied and used, changed or unchanged, for any purpose. It is based on the Coptic text of Nag Hammadi Codex II, 2.

Like the other eight New Testament witnesses, Thomas's verses include those that compile the six-point gospel of Love.

Let's review Thomas's verses on God's gospel of Love.

- *Believe in one God – the spirit, who no one has ever seen.*

Saying 15: Worship - Jesus said, "When you see the one who wasn't born of a woman, fall down on your face and worship that person. That's your Father.

- *Repent of your sins and surrender to God – Do not let sin rule your life.*

Saying 28: The World is Drunk - Jesus said, "I stood in the middle of the world and appeared to them in the flesh. I found them all drunk; I didn't find any of them thirsty. My soul ached for the children of humanity, because they were blind in their hearts and couldn't see. They came into the world empty and plan on leaving the world empty. Meanwhile, they're drunk. When they shake off their wine, then they'll change."

Saying 2: Seek and Find - Jesus said, "Whoever seeks shouldn't stop until they find. When they find, they'll be disturbed. When they're disturbed, they'll be [...] amazed, and reign over the All."

Saying 3: Seeking Within - Jesus said, "If your leaders tell you, 'Look, the kingdom is in heaven,' then the birds of heaven will precede you. If they tell you, 'It's in the sea,' then the fish will precede you. Rather, the kingdom is within you and outside of you. "When you know yourselves, then you'll be known, and you'll realize that you're the children of the living Father. But if you don't know yourselves, then you live in poverty, and you are the poverty."

- *Judge no one – Judge your pure walk against God's word.*

Saying 26: Speck and Beam - Jesus said, "You see the speck that's in your brother's eye, but you don't see the beam in your own eye. When you get the beam out of your own eye, then you'll

be able to see clearly to get the speck out of your brother's eye."

Matthew and Luke, both gave testimony of Jesus telling you not to judge one another.

Matthew 7:3 - And why behold thou the mote that is in thy brother's eye, but consider not the beam that is in thine own eye?

Luke 6:41 - And why behold thou the mote that is in thy brother's eye, but perceive not the beam that is in thine own eye?

God loves all his children as equal. Thomas's testimony of Jesus talking to Peter made this absolutely clear.

Saying 114: Peter and Mary - Simon Peter said to them, "Mary should leave us, because women aren't worthy of life." Jesus said, "Look, am I to make her a man? So that she may become a living spirit too, she's equal to you men, because every woman who makes herself manly will enter the kingdom of heaven."

- *Love God – Pray, do good and turn from sin. Your walk will be your testimony.*

Saying 24: Light - His disciples said, "Show us the place where you are, because we need to look for it." He said to them, "Anyone who has ears to hear should hear! Light exists within a person of light, and they light up the whole world. If they don't shine, there's darkness."

- *Love your Neighbor – Your rewards by showing love of neighbor will earn you more than all your religious works.*

Saying 25: Love and Protect - Jesus said, "Love your brother as your own soul. Protect them like the pupil of your eye."

Saying 95: Giving Money - [Jesus said], "If you have money, don't lend it at interest. Instead, give [it to] someone from whom you won't get it back."

- *Doeth the will of God unto eternal life. Jesus made it clear that those that know, understand and live God's gospel of Love will never see death.*

Saying 1: True Meaning - And he said, "Whoever discovers the meaning of these sayings won't taste death."

Believe that God has a plan for you. Have faith and worship only God. Enjoy God's kingdom on earth that is already present.

Saying 113: The Kingdom is Already Present - His disciples said to him, "When will the kingdom come?" "It won't come by looking for it. They won't say, 'Look over here!' or 'Look over there!' Rather, the Father's kingdom is already spread out over the earth, and people don't see it."

Do not be deceived. God is looking for women and men, to serve equally in his kingdom. God is looking for you to go live God's gospel of Love.

To God be the glory in all you do, Amen.

Chapter 28: Simply Thomas

*The apostle Thomas is only mentioned several times in the bible.
He is referenced with the group of disciples.*

Luke 6:14-16 - Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes, And Judas the brother of James, and Judas Iscariot, which also was the traitor.

You all know of doubting Thomas. Thomas didn't believe Jesus's disciples when they told him that Jesus arose from the grave. One week later, on Jesus's second visit, Jesus told Thomas to feel his scars. Then a verse that should be easy to understand.

John 20:29 - Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Many will say they believe, but will you repent and live God's gospel of Love? Thomas was a doubter, like us. Did he testify to God's gospel of Love in his gospel? When I had a chance to read and understand "The Gospel of Thomas" published by Mark M. Mattison, my knees got weak with Thomas's testimony leading to Bible Matter 526 – Thomas Gospel of Love. The amazing part of this gospel is that Thomas's gospel is compiled of only 114 Sayings or verses. God's six-point gospel of Love is contained within these verses.

- *Believe in one God – the spirit, who no one has ever seen. (Saying 15)*

When Jesus spoke of repentance, it was absolutely clear the exact meaning of repentance.

- *Repent of your sins and surrender to God – Do not let sin rule your life. (Saying 28, Saying 2, Saying 3)*

Saying 28: The World is Drunk - Jesus said, "I stood in the middle of the world and appeared to them in the flesh. I found them all drunk; I didn't find any of them thirsty. My soul ached for the children of humanity, because they were blind in their hearts and couldn't see. They came into the world empty and plan on leaving the world empty. Meanwhile, they're drunk. When they shake off their wine, then they'll change."

When you turn from drunkenness and shake of the wine, then you'll change. As Peter and John refer to in Jesus word's as being born again. Repentance is the act of knowing your sin that displeases God and turning from it. You absolutely don't know the number of people I have talked to that are lost to alcohol, say that they are a good person and look forward to heaven. My third witness God sent me, was iconic in this regard. Randy was "saved" and baptized by man and was living his life as an alcoholic for the devil. Randy's wife of 38 years tried to kill him with a knife and just wanted him gone. Randy wants his wife to be saved and baptized. Randy never shook off his wine. Pray for Randy to shake off his wine.

- Judge no one – Judge your pure walk against God's word.
(Saying 26, Saying 114)

God's third point in the Gospel of Love is for you to judge no one. You've already heard of one of my last church witnesses, where the pastor stated that God did not want women serving in his ministry. Prejudice against women was found in Thomas's gospel. Jesus reiterated to the disciples that men and women are equal. God loves all his children as equal. Thomas's testimony of Jesus talking to Peter made this absolutely clear.

Saying 114: Peter and Mary - Simon Peter said to them, "Mary should leave us, because women aren't worthy of life." Jesus said, "Look, am I to make her a man? So that she may become

a living spirit too, she's equal to you men, because every woman who makes herself manly will enter the kingdom of heaven."

Do not be deceived. God is looking for women and men, to serve equally in his kingdom. God is looking for you to go live the gospel of Love.

- *Love God – Pray, do good and turn from sin. Your walk will be your testimony. (Saying 24)*
- *Love your Neighbor – Your rewards by showing love of neighbor will earn you more than all your religious works. (Saying 25, Saying 95)*
- *Doeth the will of God unto eternal life. Jesus made it clear that those that know, understand and live God's gospel of Love will never see death. (Saying 1)*

When you get done reading the gospel of Thomas, you will recognize that there was no doubting Thomas. Thomas never challenged Jesus during their walk on earth for three and a half years. The proof that Thomas heard Jesus's message on God's gospel of Love message is evident in Thomas's testimony.

There is no doubt that Thomas knew the gospel of Love was hidden in his message. He challenges the reader to continue in search of the truth in his first verse! Seek and you shall find.

Saying 1: True Meaning - And he said, "Whoever discovers the meaning of these sayings won't taste death."

Saying 2: Seek and Find - Jesus said, "Whoever seeks shouldn't stop until they find. When they find, they'll be disturbed. When they're disturbed, they'll be [...] amazed, and reign over the All."

*The divine gift is something available, but is truly beyond belief.
Two witnesses in this ministry (Thomas and Rick) have
testified to visiting heaven, heaven is beauty beyond belief
and neither wanted to return to this earth.*

Saying 17: Divine Gift - Jesus said, "I'll give you what no eye has ever seen, no ear has ever heard, no hand has ever touched, and no human mind has ever thought."

*With your body and soul joining forces, serving God and neighbor
and living the gospel of Love, then you're doing the will of
God.*

Saying 22: Making the Two into One - Jesus saw some little children nursing. He said to his disciples, "These nursing children can be compared to those who enter the kingdom."

They said to him, "Then we'll enter the kingdom as little children?"

Jesus said to them, "When you make the two into one, and make the inner like the outer and the outer like the inner, and the upper like the lower, and so make the male and the female a single one so that the male won't be male nor the female female; when you make eyes in the place of an eye, a hand in the place of a hand, a foot in the place of a foot, and an image in the place of an image; then you'll enter [the kingdom]."

*You must make that decision, for the flesh to feed the soul. The
flesh and the soul, are to become one.*

Saying 112: Flesh and Soul - Jesus said, "How awful for the flesh that depends on the soul. How awful for the soul that depends on the flesh."

You have been chosen to stand for God.

Saying 23: Those Who are Chosen - Jesus said, "I'll choose you, one out of a thousand and two out of ten thousand, and they'll stand as a single one."

Do not hope for the kingdom to come in the future. Live for today. God's kingdom is right here in front of you. Will you step out and be willing to share God's gospel of Love?

Saying 113: The Kingdom is Already Present - His disciples said to him, "When will the kingdom come?"

"It won't come by looking for it. They won't say, 'Look over here!' or 'Look over there!' Rather, the Father's kingdom is already spread out over the earth, and people don't see it."

To God be the glory in all you do, Amen.

Chapter 29: Simply Paul

To help in understanding a message, the reader needs to understand where the author is coming from. There are eight New Testament witnesses. Matthew, John, Peter, James and Jude walked with Jesus. From their testimony, Mark and Luke also walked with Jesus as disciples. Paul had high regard for Mark's doctrine. Mark was profitable for the ministry.

2 Timothy 4:11 - Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

Matthew, Mark and Luke wrote similar gospels of Jesus's walk on earth. They were similar, but different enough to lead you to believe that the gospels were not copied. Paul had high regard for Mark's doctrine and he took Luke with him! Of the eight witnesses, only Paul was in the ministry of the Jews as a Pharisee. Pharisees practiced the laws and works of religion, thus complying with the Jewish faith. In the Bible, the Pharisees were an influential religious and political group within Judaism who strictly observed the Law of Moses. Their name means "the separated ones," as they isolated themselves to study scripture and maintain strict purity.

Key aspects of the Pharisees include:

- *Beliefs: They believed in both the written Torah and an oral tradition of laws, the afterlife, and the resurrection of the dead.*
- *Practices: They were dedicated to applying God's laws to daily, practical life, which helped lay the foundation for modern Judaism.*

Paul lived the works of religion, every single day of his life. It was his life. These were no simple tasks as Paul was living the

doctrine established by the Old Testament prophets over 2000 years from the time of Abraham to the time of Jesus.

The tithe was created to provide a living to the Levites, in charge of the church.

Leviticus 27:32 - And concerning the tithe of the herd, or of the flock, even of whatsoever passes under the rod, the tenth shall be holy unto the LORD.

The first fruits were offered as a sacrifice to their Lord God.

2 Chronicles 31:5-6,12 - And as soon as the commandment came abroad, the children of Israel brought in abundance the first fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly. And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps. And brought in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother was the next.

Deuteronomy 12:11 - Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

Every Middle Eastern country knew of the works of the Jewish faith. They knew of the Lord God that destroyed the Egyptian army. When the Jews went to conquer Jericho, as Rahab gave testimony to the known power of the Lord God.

Joshua 2:1,4,8-12 - And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even

Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were: And before they were laid down, she came up unto them upon the roof; And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed. And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

The power of God and works of the Jewish religion were known all the way to Rome. So, when Paul was sent by God to go to Rome, Paul knew that he had to speak on these religious works. Religious works that were not required for the salvation message delivered by Jesus.

Romans 4:1-4 - What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt.

Paul knew that the gift of salvation promised to the Jews and Gentiles did not require religious works. Circumcision was the

number one work to enter into the Jewish faith. Paul tells you in Corinthian that circumcision means nothing.

1 Corinthians 7:19 - Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Paul does tell you that living a life unto righteousness, following the commandments of God are expected. Do not lead a life unto sin, walking with the devil. God is looking for your works of Love.

Galatians 5:5-6,13-16 - For we through the Spirit wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

In Acts, when certain men came down from Judea pushing religious works for salvation, both Paul and Peter spoke out against such works.

Acts 15:1,5,10-11 - And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

So, when Paul speaks in Ephesians on works, he is speaking of religious works. Any religious work introduced by man to require man to be involved in your walk with God, means nothing. You are saved by grace and not religious works. Your walk is with God, and not living man's religion and his religious works. That man at the jail gave testimony to living his life walking with the devil after being baptized with water twice. He stated that the water baptism did nothing in sanctifying his walk with the Lord.

Ephesians 2:8-9 - For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

Paul immediately follows this statement of freedom from man's religious works to tell you that God is looking for you to reaffirm your faith through good works toward your fellow man.

Ephesians 2:10 - For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Always be ready to share good works with your neighbor. Peter and Paul fought against works of religion. Both advocate for you to perform good works of love. Do that which is good and be afraid to do evil.

Romans 13:1-4, 12-14 - Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resists the power, resists the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he bears not the

sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

1 Peter 2:12 - Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

Howard Pittman spent a life time preaching saved by grace without works. He died and at the gates of hell, was confronted with this verse, spoken of by the devil.

Hebrews 9:27 - And as it is appointed unto men once to die, but after this the judgment:

Ask yourself that if Howard was saved by grace and nothing else, then why didn't he waltz right into heaven. God told Howard that his works were an abomination. Once you die, it is too late. Perform good works, walk in righteousness and be ready to feed the flock of God. Not for filthy lucre but of a ready mind.

Romans 8:4 - That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

1 Peter 5:2 - Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

To God be the glory in all you do, Amen.

Chapter 30: Paul's Ministry

As you study Paul's epistles, one recognizes verses in all his epistles that align with God's gospel of Love. The gospel of Love verses are more readily apparent in his later works. In this ministry, I've documented Paul's delivered, God's gospel of Love found in Romans, Hebrews, Timothy, Titus, Thessalonians, Ephesians and Philippians.

The epistles of Peter and James are wrought with God's gospel of love. Verse, after verse with more than two or three verses addressing each of the six-point gospel of Love elements. Clearly, both of these men understood God's message that Jesus delivered. God directed Peter and James to meet with Paul.

Galatians 1:18-19 - Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. But other of the apostles saw I none, save James the Lord's brother.

I had a man tell me that Paul didn't learn anything from Peter and James. That man also told me that only Paul was sent to the Gentiles. He referenced this one verse.

Acts 9:15 - But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Paul may have been a chosen vessel to the Gentiles, but so were all of the other twelve apostles and disciples that chose Jesus. Check the ministries for the apostles. Most traveled around Persia, Turkey, the Mediterranean, Europe and even Thomas to India. In both Matthew and Mark, Jesus told his disciples to go into all the world and preach the gospel. The testimony of the witnesses is clear, that God sent the disciples throughout the world.

Mark 16:14-15 - Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature.

That man also said the other disciples stayed in Jerusalem and pushed religious laws and circumcision for salvation. I know of no verse in the bible where it states that Jesus's apostles pushed for salvation by circumcision. Peter testified the opposite, to the Pharisees, apostles and elders, that salvation is only by belief and faith in Jesus Christ. With a pure heart the Holy Ghost is sent to the Gentiles that hear the word of the gospel. Not by works of religion, like circumcision!

Acts 15:1,5,7-11 - And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knows the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

You know that the Nicolaitans pushed for acts of religion to replace the grace of God for salvation. The exact origin of the

Nicolaitans is unclear. Some Bible commentators believe they were a heretical sect who followed the teachings of Nicolas—whose name means “one who conquers the people”—who was possibly one of the deacons of the early church mentioned in Acts 6:5. It is possible that Nicolas became an apostate, denying the true faith and became part of a group holding “the doctrine of Balaam,” who taught Israel “to sin by eating food sacrificed to idols and by committing sexual immorality.” Clement of Alexandria says, “They abandoned themselves to pleasure like goats, leading a life of self-indulgence.” Their teaching perverted grace and replaced liberty with license.

Other commentators believe that these Nicolaitans were not so called from any man, but from the Greek word Nicolah, meaning “let us eat,” as they often encouraged each other to eat things offered to idols. Whichever theory is true, it is certain that the deeds of the Nicolaitans were an abomination to Christ. They, like the Gnostics and other false teachers, abused the doctrine of grace and tried to introduce religious laws in its place (2 Peter 2:15, 19; Jude 1:4).

Jesus commends the church of Ephesus for hating the deeds of the Nicolaitans as he does (Revelation 2:6). No doubt the leaders of the Ephesian church protected their flock from these destructive heresies and kept their people from committing the same evil deeds. All sin is hateful to Christ, as it should be to His followers, as we hate men’s evil deeds, not the men themselves. For the church at Pergamos, Jesus had not commendation, but censure. Unlike the Ephesians, they actually embraced the teachings of the Nicolaitans (Revelation 2:15). Jesus warns them that unless they repent, they are in danger of the judgment that is sure to fall on those who teach false doctrine, attack his church, and destroy his

people. The sword of judgment is poised over their heads, and His patience is not limitless (Revelation 2:16; 19:15).

The lesson for you is that the gospel Jesus delivered has been plagued by those of the Nicolaitan spirit. The only way to recognize false teaching is to be intimately familiar with truth through the diligent study of the word of God out of the mouth of two or three witnesses.

The disciples did not push for salvation by acts of religion and yes, they all went to the Gentiles to spread the gospel.

The widely accepted chronological order of Paul's letters is outlined below:

Early Letters (During Missionary Journeys)

Galatians (~48–50 AD): Addressed to the churches in Galatia, defending salvation by grace.

1 Thessalonians (~50–51 AD): One of the earliest extant Christian documents, offering encouragement and eschatological instruction.

2 Thessalonians (~51 AD): A follow-up to the first letter, correcting misunderstandings regarding the return of Christ.

- *Paul's meeting with Peter and James, occurred around this time period. We also know that Mark and Luke disciples under Paul. The works of Peter, James, Mark and Luke clearly present God's gospel of Love, as documented in this ministry. Paul did in fact learn from disciples that walked with Jesus, including Peter, James, Mark and Luke. Post visit epistles, clearly outline God's gospel of Love. God arranged for Paul's ministry to be directed by knowledgeable disciples of Jesus.*

The Corinthian Correspondence & Romans

1 Corinthians (~54–55 AD): Written from Ephesus to address various factions, moral issues, and church order within the Corinthian church.

2 Corinthians (~55–56 AD): Paul's defense of his apostolic ministry and the integrity of the gospel.

Romans (~57 AD): Written from Corinth; a comprehensive, systematic explanation of salvation and Christian theology.

Prison Epistles

Ephesians (~60–62 AD): Addressed to the church at Ephesus regarding the universal church and Christ's reconciling work.

Philippians (~61–62 AD): A warm, affectionate thank-you note for financial support and a call to unity and joy.

Colossians (~61–62 AD): Written to counteract false teachings and assert the supreme preeminence of Christ.

Philemon (~61–62 AD): A private, personal letter to a slave owner urging him to welcome back his runaway slave, Onesimus, as a Christian brother.

Pastoral Epistles – These clearly contain God's gospel of Love!

1 Timothy (~62–64 AD): Advice to his young co-worker regarding church leadership, doctrine, and the appointment of elders.

Titus (~63–65 AD): Instructions on organizing the church, teaching sound doctrine, and appointing godly leaders in Crete.

2 Timothy (~67 AD): Paul's final, poignant letter, written from a Roman dungeon shortly before his execution, urging Timothy to remain faithful and carry on the ministry.

Note: While dates can vary slightly among biblical scholars, this sequence represents the general academic consensus on how Paul's ministry timeline aligns with his written works.

The conclusion is clear. God's GOLD became clearer and clearer as Paul preached his epistles. It is clear that God wants you to live God's GOLD.

To God be the glory in all you do, Amen.

Chapter 30.1: Simply Thessalonians

Paul was no stranger to the preaching of Christianity. He wreaked havoc onto the early church. He was responsible for the stoning of the Apostle Stephen. He heard the preaching. He witnessed the will of men that were willing to die than to deny the teachings of Jesus Christ.

Acts 8:1-3 - And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. And devout men carried Stephen to his burial, and made great lamentation over him. As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.

Following his born-again conversion on the way to Damascus, Paul was met by Ananias. Paul received his sight and was filled with the Holy Ghost. Paul was respected as a Pharisee. He immediately started to teach the gospel the Jesus delivered in the synagogues.

Acts 9:15-17,20 - But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou might receive thy sight, and be filled with the Holy Ghost. And straightway he preached Christ in the synagogues, that he is the Son of God.

Paul was educated in all matters and manners of the Jewish faith. Paul absolutely knew that the truth in any setting is

*established out of the mouth of two or three witnesses. That was the Jewish legal standard concerning the judgement of man. God needed Paul to witness to the Romans and Gentiles. Like the book in this ministry, “**New Beginning**”, this was the new beginning point for the Christian church.*

*Multiple chapters in “**New Beginning**” use the preponderance of evidence standard for understanding God’s word. The New Testament is the compiled transcripts of eight witnesses that either walked with Jesus, were brothers of or recruited by him. God’s word is presented in the contract given by God in the New Testament for the Jew and Gentile. You must use this contract to establish the basics of your belief in Jesus Christ. It is clear that God wanted you to use his word to gain wisdom. God wants you to study his word to grow in grace, knowledge and righteousness of Jesus Christ. The scripture is not open to private interpretation. A deceiver can’t take a single verse and impose his own interpretation of the verse for false doctrine, to control man or introduce a religious law or belief that God supposedly wants you to follow. The preponderance of evidence standard should be used to study and establish your life with God. Remember, on judgement day, you will stand before God.*

Paul was an educated teacher. There is no doubt, that as he grew in the knowledge of the gospel that Jesus brought, his messages became clearer and clearer. The six-point gospel of Love contained in Galatians and Thessalonians early epistles are dwarfed by the gospel of Love contained in Timothy and Titus. If you want to get rooted in God’s gospel, then go read Timothy Gospel of Love and Simply Titus.

The gospel of Love is simply presented in Thessalonians. The preponderance of evidence is overwhelming. Let’s review.

- 1. Believe in God the Almighty*

1 Thessalonians 1:4,9 - Knowing, brethren beloved, your election of God. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

2. *Repent of your sins and surrender to God. Your walk should be pleasing to God, unto holiness.*

1 Thessalonians 2:10-13 - Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, That ye would walk worthy of God, who hath called you unto his kingdom and glory. For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

1 Thessalonians 4:1-7 - Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honor; Not in the lust of concupiscence, even as the Gentiles which know not God: That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

2 Thessalonians 3:3,6,9 - But the Lord is faithful, who shall stablish you, and keep you from evil. Now we command you, brethren, in the name of our Lord Jesus Christ, that ye

withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. Not because we have not power, but to make ourselves an ensample unto you to follow us.

3. Judge no one

2 Thessalonians 1:3,6-9 - We are bound to thank God always for you, brethren, as it is meet, because that your faith grows exceedingly, and the charity of every one of you all toward each other abounds; Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

2 Thessalonians 3:3,6,11 - But the Lord is faithful, who shall stablish you, and keep you from evil. Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

4. Love God. When you love God, then you turn from evil.

1 Thessalonians 4:4 - That every one of you should know how to possess his vessel in sanctification and honor;

1 Thessalonians 5:2,16-27 - For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. Rejoice evermore. Pray without ceasing. In everything give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all

things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it. Brethren, pray for us. Greet all the brethren with an holy kiss. I charge you by the Lord that this epistle be read unto all the holy brethren.

2 Thessalonians - 2:13,15-17 - But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work.

5. Love your neighbor

1 Thessalonians 3:12 - And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

1 Thessalonians 4:6-7,9-10,12 - That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; That ye may walk honestly

toward them that are without, and that ye may have lack of nothing.

1 Thessalonians 5:2,14-15 - For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

2 Thessalonians 1:3 - We are bound to thank God always for you, brethren, as it is meet, because that your faith grows exceedingly, and the charity of every one of you all toward each other abounds;

6. Endure to the end for the hope of everlasting life

1 Thessalonians 3:13 - To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

1 Thessalonians 4:6-7,9-10,16-17 - That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more; For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1 Thessalonians 5:2,5-8 - For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation

2 Thessalonians 1:3-6 - We are bound to thank God always for you, brethren, as it is meet, because that your faith grows exceedingly, and the charity of every one of you all toward each other abounds; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

2 Thessalonians 2:16 - Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

Paul lays out the gospel of Love, simply to the Thessalonians. The conclusion is clear. God wants you to live God's gospel of Love.

To God be the glory in all you do, Amen.

Chapter 30.2: Simply Romans

Paul was told that he would preach the gospel to the Romans. He spent 15 days learning God's gospel of Love that Jesus delivered to this earth from Peter and Jesus's brother James. Mark and Luke also walked with Jesus as disciples. Mark and Luke walked with Paul. Paul had high regard for Mark's doctrine. Mark was profitable for the ministry.

2 Timothy 4:11 - Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

This one verse is thrown around at Christian services weekly, offering the promise of everlasting life or being saved, just by believing in Jesus as Lord.

Romans 10:9 – If you declare with your mouth, “Jesus is Lord.”
And believe in your heart that God raised him from the dead,
you shall be saved.

It is amazing how the lost can believe in this one verse, as all that matters. With no regard for sin because of false preaching or false teaching, allowing you go out and live your life for the glory of you, enjoying alcohol and drugs. The feeling of being numb to the world. Getting drunk is no big deal, except this one witness verse cautions you against drunkenness. According to this one verse, you won't see the kingdom of God.

1 Corinthians 6:10 -Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

It is clear from the truth in God's word that those that do the will of God the Father shall inherit the kingdom of God. Paul knew the importance of knowing the truth out of the mouth of two or three witnesses. If a man cannot be put to death out of the

mouth of one witness, then God's gift of everlasting life is not available out of the mouth of one witness.

1 Timothy 5:19 - Against an elder receive not an accusation, but before two or three witnesses.

Deuteronomy 17:6 - At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.

The preponderance of evidence is overwhelming. All eight New Testament witnesses delivered this same six point gospel.

1. *Believe in God the Almighty* (Romans 1:16,17; Romans 3:10-12,18; Romans 10:17)
2. *Repent of your sins and surrender to God* (Romans 6:1-2; Romans 8:12-13, 21; Romans 12:1-2)
3. *Judge no one* (Romans 2:2-3,5)
4. *Love God* (Romans 8:21; Romans 8:28; Romans 10:10-11)
5. *Love your neighbor* (Romans 13:8-10)
6. *Endure to the end for the gift of everlasting life* (Romans 14:8-12; Romans 5:21; Romans 6:22)

Paul laid out this gospel of Love, beautifully in Romans. In a dream, Paul was commanded to be a witness for the Lord in Rome.

Acts 23:11 - And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Paul knew that he had to deliver God's GOLD to the Romans. With all the wars started in Europe, that gospel of Love has been lost for the last 2000 years. God is telling the world, that he expects us all to live his gospel of Love, period.

To live that gospel, God wants your good works! You are called according to his purpose.

Romans 8:28 - And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

The power of God and works of the Jewish religion were known all the way to Rome. So, when Paul was sent by God to go to Rome, Paul knew that he had to speak against religious works. Religious works that were not required for the salvation message delivered by Jesus.

Romans 4:1-4 - What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt.

Once you believe in God, shall you continue in sin? God forbid. You repent and turn from sin.

Romans 6:1-2,14-18 - What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness.

Always be ready to share good works with your neighbor. Peter and Paul fought against works of religion. Both advocate for you to perform good works of love. Do that which is good and be afraid to do evil.

Romans 13:1-4, 12-14 - Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resists the power, resists the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he bears not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Perform good works, walk in righteousness and be ready to feed the flock of God. Not for filthy lucre but of a ready mind.

Romans 5:1-2,21 - Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Romans 8:4 - That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

To God be the glory in all you do, Amen.

Chapter 30.3: Simply Ephesians

Paul's ministry was almost ten years old, when he wrote the epistle to the Ephesians. The epistle wrote during Paul's time in prison contains rock solid testimony concerning God's GOLD. The preponderance of evidence is overwhelming. Let's review.

- *Paul tells you to believe in God. God will deliver you to glory.*

Ephesians 1:17 - That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

- *Repent of your sins. Do not walk in darkness.*

Ephesians 4:17-19,21-27 - This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil.

Ephesians 5:2-6,8,11 - And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to

God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: And have no fellowship with the unfruitful works of darkness, but rather reprove them.

- *Judge No One – You know sin. Be ye kind, one to another.*

Ephesians 4:31-32 - Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

- *Love God – God is looking for your good works.*

Ephesians 4:1-6 - I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

Ephesians 5:2-6,8,11,20-21 - And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savor. But fornication,

and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: And have no fellowship with the unfruitful works of darkness, but rather reprove them. Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.

- *Love your neighbor with acts of charity and good works.*

Ephesians 2:10 - For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Ephesians 6:5-8 - Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; With good will doing service, as to the Lord, and not to men: Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

- *Endure to the end with the helmet of salvation and the sword of the Spirit in the hope of eternal life.*

Ephesians 6:5-8,13-17 - Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; Not with

eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; With good will doing service, as to the Lord, and not to men: Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Paul gave testimony and clearly spoke the gospel of Love in Ephesians. Paul concludes by telling you that the truth in God's word and the message is clear. Speak this message with authority and do not let any man fool you with false doctrine. If some man throws a simple plan of salvation on you, save this message to rebuke him. When you believe in God, you walk as children of the light. Neither give place to the devil.

Ephesians 5:6,8 - Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Ephesians 4:27 - Neither give place to the devil.

Paul lays out the gospel of Love, simply to the Ephesians. They knew exactly what they had to do to serve people, serve God and endure to the end. There is not hidden message. No hidden agenda. The conclusion is clear. God wants you to live God's gospel of Love.

To God be the glory in all you do, Amen.

Chapter 30.4: Simply Philippians

There was almost ten years of ministry between Paul's early epistles of Galatians and Thessalonians and the prison epistles of Ephesians, Philippians, Colossians and Philemon. The epistle to the Romans, written before the prison epistles, contained a very complete version of God's gospel of Love being clear and concise with repentance being mandatory for salvation. Once you believe in God, shall you continue in sin? God forbid. You repent and turn from sin.

Romans 6:1-2,14-18 - What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness.

As to be expected the epistle to the Philippians contains the complete six-point God's GOLD. God knew what he was doing, when he selected Paul to deliver his gospel of Love simply presented in Philippians. Simple verses with a complete message for God's gospel. The preponderance of evidence is overwhelming. Let's review.

- *Paul tells you to believe in God. God is your record!*

Philippians 1:8 - For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

- *Repent of your sins, shining as a light of the world.*

Philippians 2:15 - That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

- *Judge No One – You know sin. Move on and let that person fall in love with God on their time.*

Philippians 2:14 - Do all things without murmurings and disputings.

- *Love God – God is looking for your good works.*

Philippians 1:10-11 - That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Philippians 4:7-9 - And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

- *Love your neighbor by lifting up others.*

Philippians 2:1-3 - If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

- *Endure to the end in the hope of eternal life.*

Philippians 2:12-13 - Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure.

Paul gave testimony and clearly spoke God's GOLD in Philippians. Paul concludes by telling you to work out your own salvation with fear and trembling by doing the will of God. They knew exactly what they had to do to serve people, Serve God and endure to the end. There is not hidden message. No hidden agenda. The conclusion is clear. God wants you to live God's GOLD.

To God be the glory in all you do, Amen.

Chapter 30.5: Simply Titus

Paul wrote epistle, after epistle. Message after message with the word of God known to be given to Paul through Peter, Jesus's brother James, Luke and Mark. Paul conveyed God's GOLD clearly in in this ministry as reported in Romans, Hebrews and Timothy. Out of the eight New Testament witnesses, this ministry has presented eleven gospels of Love in the book, "Gospel of Love", Chapters 12.1 through 12.11. One would have to ask is there a twelfth gospel of Love? Absolutely!

There is no doubt that God demands your walk living his gospel of Love. The devil knows of God. The question you have to ask yourself is when does your walk begin? Your walk begins when you repent of your sins. Every New Testament witness, gave testimony that repentance of your sins is mandatory.

- *Repent of your sins and surrender to God – (See Matthew 4:17, 27:3, 18:3-4; Mark 1:15; 2:17; 11:25-26; 4:11; 9:47; Luke 5:32; 6:45; 18:17; 18:19-20; 15:24,31-32; 20:38; 22:18; 18:22; John 3:3; 8:11; 8:34; 8:50-51; 9:31; Romans 6:1-2; 8:12-13,21; 12:1-2; Hebrews 4:12; 5:14; 6:1; 6:4-6; 10:25-28; 1 Timothy 6:10-11; 2 Timothy 2:19,21-22; 2:25-26; 1 Peter 2:9-10; 1:23; 2:1-3; 2:24; 4:1-4; 5:8-9; 2 Peter 3:9; James 1:20-21; 5:16; Jude 1:7-8,11; 1:16; 1 John 3:1-3; 3 John 1:11)*

Mark 1:15 - And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Matthew 4:17 - From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

One thing for sure is that per God's word, when you believe in God, you don't continue to live your life in sin. Beware of the simple plan of salvation heretics. They like to leave repentance out of their message and even tell you that Jesus did it all. He died on the cross for your past, present and

future sins. All based on believing in this one verse and saying that repentance is not necessary for salvation.

Acts 16:31 - And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

That conclusion is arrived at by ignoring the preponderance of evidence of the testimony of the eight witnesses. The preponderance of evidence is overwhelming. How a heretic can believe such a simple plan of salvation is beyond me. These several verses tell you not to live in sin. There are many, many more!

Romans 3:25 - Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 6:1-2 - What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?

3 John 1:11 - Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Hebrews 10:26 - For if we sin willfully after that we have received the knowledge of the truth, there remains no more sacrifice for sins

Following repentance, you follow the word of God, being born again and converted as a child of God. Two witnesses told you to be born again. Four witnesses, tell you to be converted.

John 3:7 - Marvel not that I said unto thee, Ye must be born again.

Matthew 18:3 - And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

This is absolutely the scary part. On 9/6/21 when I received "Romans 8:28" as a text from God and I texted the pastors of the church, telling them not to send anyone to the jail with a promise of salvation by referencing a couple of bible verses without repentance, the head pastor contacted me. He asked how I was doing. I told him great. I told him that I wrote the book, "Jesus is Coming" because people need to understand that repentance is mandatory for salvation. I wanted to know why all of the witness postcards at church did not include repentance? He said that there wasn't enough room on the card! My jaw hit the floor. My first thought was change the font! Someday he will stand before God. Deceivers do not fear God. End of call.

This is exactly why God is looking for you to understand God's word out of the mouth of two or three witnesses and for you to use the preponderance of evidence standard to establish the truth in God's word.

Paul established the gospel of Love standard throughout his epistles. The gospels of love in Romans, Hebrews and Timothy are perfect. The epistle to Titus is no different. Paul starts by telling you that he is a servant of God and also an apostle to Jesus. Paul tells you to live after godliness, in hope of eternal life. Godliness – without sin hoping for eternal life. Endure to the end. God is not looking for you to be abominable and disobedient by living after sin, but he is looking for your good works in loving God and loving your neighbor. That is the gospel of Love.

Titus 1:1-2,16 - Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the

acknowledging of the truth which is after godliness; In hope of eternal life, which God, that cannot lie, promised before the world began; They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate

- *Paul tells you to believe in God.*

Titus 3:4 - But after that the kindness and love of God our Saviour toward man appeared,

Titus 3:8 - This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

- *Repent of your sins.*

Titus 3:10-11 – A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.

- *Judge No One – You know sin. Move on and let that person fall in love with God on their time.*

Titus 3:2 - To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

Titus 1:12-13 - One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 3:10-11 - A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.

- *Love God – Give God your best by being sober minded.*

Titus 2:2,6-7 - That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. Young men likewise exhort

to be sober minded. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

- *Love your neighbor with acts of charity and good works.*

Titus 1:16 - They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Titus 2:2,6-7 - That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. Young men likewise exhort to be sober minded. In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

Titus 2:14 - Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Titus 3:8 - This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

- *Endure to the end in hope of eternal life.*

Titus 1:2 - In hope of eternal life, which God, that cannot lie, promised before the world began;

Titus 3:7 - That being justified by his grace, we should be made heirs according to the hope of eternal life.

Titus 2:12,13 - Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

Paul gave testimony and clearly spoke God's GOLD in Titus. Paul concludes by telling you that the truth in God's word and the message is clear. Speak this message with authority and do not let

any man fool you with false doctrine. If some man throws a simple plan of salvation on you, save this message to rebuke him.

Titus 2:15 - These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

To God be the glory in all you do, Amen.

Chapter 31: Women in the Ministry

God wants women serving in his ministry! Jesus's words to Peter presented in the Testimony for The Gospel of Thomas says it all. Women are equal to men and worthy of everlasting life.

The Gospel of Thomas - Saying 114: Peter and Mary - Simon Peter said to them, "Mary should leave us, because women aren't worthy of life." Jesus said, "Look, am I to make her a man? So that she may become a living spirit too, she's equal to you men, because every woman who makes herself manly will enter the kingdom of heaven."

God's doctrine out of the mouth of two or three witnesses speaks the truth. Only one witness, Paul, spoke out against women teaching in the church. God's truth is telling you to ignore Paul's testimony.

1 Corinthians 14:34-35 - Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.

1 Timothy 2:11-12 - Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

On the other hand, Paul also stated that men and woman are equal and are of God.

1 Corinthians 11:12 - For as the woman is of the man, even so is the man also by the woman; but all things of God.

Jesus never spoke one word against women serving in the ministry of serving God. Mary Magdalene was his most faithful servant.

Luke 10:42 - But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

*Yes, Mary Magdalene served Jesus's ministry with a vengeance.
Those ladies were front and central when Jesus was crucified.*

John 19:25 - Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

Matthew 27:55-56 - And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Luke 23:55 - And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Matthew 27:55-56,61 - And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

After Jesus's resurrection, Jesus appeared first to Mary Magdalene.

Mark 16:1 - And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

Matthew 28:1 - In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mark 16:9 - Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Mary Magdalene diligently sought to please God and serve his Son. Mary recorded her testimony in "The Gospel of Mary" by Mark M. Mattison. A translation committed to the public domain and may be freely copied and used, changed or unchanged, for any purpose. It is based on the Coptic text of Papyrus Berolinensis 8502, 1.

Her relationship with Jesus made Andrew and Peter jealous. Mary spoke on the power of soul from a lesson taught to her by Jesus. Andrew and Peter doubted her testimony. Levi stood up Mary Magdalene.

The Gospel of Mary: Conflict over Authority - In response Andrew said to the brothers (and sisters), 'Say what you will about what she's said, I myself don't believe that the Savior said these things, because these teachings seem like different ideas.'

In response Peter spoke out with the same concerns. He asked them concerning the Savior: "He didn't speak with a woman without our knowledge and not publicly with us, did he? Will we turn around and all listen to her? Did he prefer her to us?"

Then Mary wept and said to Peter, "My brother Peter, what are you thinking? Do you really think that I thought this up by myself in my heart, or that I'm lying about the Savior?"

In response Levi said to Peter, "Peter, you've always been angry. Now I see you debating with this woman like the adversaries. But if the Savior made her worthy, who are you

then to reject her? Surely the Savior knows her very well.
That's why he loved her more than us.

Mary had a way to move people's hearts to the gospel.

The Gospel of Mary: Mary and Jesus-Then Mary arose and greeted them all. She said to her brothers (and sisters), "Don't weep and grieve or let your hearts be divided, because his grace will be with you all and will protect you. Rather we should praise his greatness because he's prepared us and made us Humans."

When Mary said these things, she turned their hearts [toward] the Good and they [started] to debate the words of [the Savior].

Peter said to Mary, "Sister, we know the Savior loved you more than all other women. Tell us the words of the Savior that you remember – the things which you know that we don't, and which we haven't heard."

In response Mary said, "I'll tell you what's hidden from you." So she started to tell them these words: "I," she said, "I saw the Lord in a vision and I said to him, 'Lord, I saw you in a vision today.'

"In response he said to me, 'You're blessed because you didn't waver at the sight of me. For where the mind is, there is the treasure.'

God has made it clear. Men and women should not waiver in sharing God's Word. Blessed are those that share the word of God.

Hebrews 11:6 - But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

God revealed his position to me of having woman serving in the ministry on 3/27/24. I had been witnessing to churches using

*God's seventh book in this ministry, "A Bride of Christ." On this Wednesday, before Easter, I prayed to God about setting up a witness at a local church. The pastor spoke on women being silent in church and God did not want women serving in his ministry. (Ref. **1 Corinthians 14:34-35.**) It was mission month and I looked at the congregation made up of more women than men. This pastor alienated the women in his church away from serving God. I thanked him for speaking on Chapter 31 Serving Jesus: PoE from "**A Bride of Christ.**" Out of the mouth of two or three witnesses, God wants women serving in his ministry.*

That night, In bible numbers:

3 – Divine fullness, Perfection

27 – Ministry of Salvation

24 – Priesthood

31 – Offspring.

As offspring of God's children, seek the priesthood in the Kingdom of God, sharing God's word as ministers of salvation, in the fullness of God and perfect in all good works. Endure to the end and you won't taste death.

Gospel of Thomas: Saying 1: True Meaning - And he said,

"Whoever discovers the meaning of these sayings won't taste death."

To God be the glory in all you do, Amen.

Chapter 32: Your Jordan

There is one bible lesson that frames up your life in the flesh and tells you what is available for you when you put your trust in God. You've read the lessons; God is Real, You Must First Believe, God's Promise and I Am God. It is clear that you are standing on the beach, looking at the promised land on the other side of the river Jordan. Until you cross over that river Jordan, you are stuck in the flesh, wishing and hoping to live your life, giving glory to God. God's promise of peace on earth and everlasting life with him in heaven, await those willing to live a life unto righteousness, serving God and neighbor, by living his Gospel of Love. The question awaits. Will you take that first step?

You are at the point on the river Jordan where Moses was after he led the Israelites out of Egypt. God parted the Red Sea and drowned the Egyptian soldiers that were seeking to recapture the Israelites. God burnt the ten commandments on two stones and gave them to Moses. God sent manna to eat and split the rock for water to drink. God sent them the Ark of the Covenant as a reminder to use the power of God in their lives to conquer their enemies. Moses and the Israelites are up against the river Jordan, and yet they doubted God's power to take them to the promised land, for forty years!

God sent witnesses to Moses and the children of Israel, but did they listen? No. Caleb told them to go at once. God will prevail.

Numbers 13:30-33 - And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. But the men that went up with him said, We be not able to go up against the people; for they are stronger than we. And they brought up an evil report of the land which they had searched unto the children of Israel,

saying, The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it are men of a great stature. And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Your “so called” friends are telling you that you will not be able to go up against your sins and addictions, for they are stronger than you. The sin and addiction will eat up the inhabitants thereof. The giants, the sons of Anak, will prevail as you are but grasshoppers. Players in this game of the devil.

Joshua and Caleb, stripped down to nothing and tried to convince the children of Israel that with belief, God will prevail. They too could experience the land of milk and honey.....nothing.

Numbers 14:6-8 - And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes: And they spoke unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land. If the Lord delight in us, then he will bring us into this land, and give it us; a land which flows with milk and honey.

I am here to tell you that God is waiting for you to take that first step. Like Caleb and Joshua, God was waiting.

Numbers 14:30 - Doubtless ye shall not come into the land, concerning which I swear to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Joshua and Caleb made it to the promised land. They never gave up on God.

Numbers 26:64-65 - But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of

Sinai. For the Lord had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

*Who or what is holding you back from crossing your river Jordan?
As long as God was sending plagues to weaken the Egyptians
or drowned the soldiers in the Red Sea, Moses led the children
of Israel. Moses did not take that first step, in crossing the
river Jordan. What is holding you back?*

*Following the death of Moses, Joshua lead the people across the
river Jordan. God's commandment was clear. Be strong and
of good courage.*

Joshua 1:1-2,18 - Now after the death of Moses the servant of the LORD it came to pass, that the LORD spoke unto Joshua the son of Nun, Moses' minister, saying, Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commands him, he shall be put to death: only be strong and of a good courage.

*Joshua was willing to put his trust in the witnesses. God took care
of Rahab that kept the two men from Shittim safe.*

Joshua 2:1,23-24 - And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them: And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

*Joshua decided to lead the children of Israel over the river Jordan.
God held back the waters with the Ark of the Covenant and
the people crossed over on dry land!*

Joshua 3:1,17 - And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

*The Lord God took care of the children of Israel because they believed. Forty years they looked at that river Jordan.
Nothing and no belief. God used Joshua to command the people to cross the river Jordan.*

Joshua 4:1-3,23-24 - And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying, Take you twelve men out of the people, out of every tribe a man, And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever.

*Your enemies will melt at the power of God being used in your life.
Give God the glory in prayer!*

Joshua 5:1-2,15 - And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all

the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou stand is holy. And Joshua did so.

With the power of God by your side, the devil will cringe. Use the power of God to cross over your river Jordan and never look back. And enjoy that power by serving God and neighbor. Go live God's gospel of Love.

To God be the glory in all you do, Amen.

Chapter 33: Focus

Serving the Supreme is not a part time opportunity to grow in the grace of the Supreme and the love of your neighbor. Your life will change when you focus full time on the Almighty. Your mind, intelligence, faith and spiritual being all focused on one thing, the Supreme.

When one's intelligence, mind, faith and refuge are all fixed in the Supreme, then one becomes fully cleansed of misgivings through complete knowledge and thus proceeds straight on the path of liberation.

As Howard Pittman learned, it is too late when you experience this verse in the afterlife. You will experience the judgement of God.

Hebrews 9:27 - And as it is appointed unto men once to die, but after this the judgment:

Your soul will live forever. It is your soul. Do you want that soul in heaven or hell? Only you can prepare your spirit for that day, by serving the Supreme with your good works. Not works of religion, but works of devotion and love of neighbor.

This individual soul is unbreakable and insoluble, and can be neither burned nor dried. He is everlasting, present everywhere, unchangeable, immovable and eternally the same.

Arjuna said: O Krsna, first of all You ask me to renounce work, and then again You recommend work with devotion. Now will You kindly tell me definitely which of the two is more beneficial?

You escape the misery of the flesh, by focusing on doing the will of the Supreme.

An intelligent person does not take part in the sources of misery, which are due to contact with the material senses. O son of Kunti, such pleasures have a beginning and an end, and so the wise man does not delight in them.

You are in control of the flesh. The desires of the flesh are a constant reminder of weakness and the ability of the devil to take control of your life experiences. There is no better way to exercise control of the flesh, than by fasting. Get through one day of fasting and you are in control. Two or three days of fasting without food will be no problem. Fasting can be used to give up a multitude of weaknesses and habits of the flesh. With control of the flesh, you will be happy in this world.

Before giving up this present body, if one is able to tolerate the urges of the material senses and check the force of desire and anger, he is well situated and is happy in this world.

Your liberation will be to the Supreme.

Those who are free from anger and all material desires, who are self-realized, self-disciplined and constantly endeavoring for perfection, are assured of liberation in the Supreme in the very near future.

Focus on the power to attain happiness, by controlling the flesh. By controlling the flesh, you will attain the Supreme.

One whose happiness is within, who is active and rejoices within, and whose aim is inward is actually the perfect mystic. He is liberated in the Supreme, and ultimately he attains the Supreme.

With the flesh controlled, you will be in the full consciousness of the Supreme.

A person in full consciousness of Me, knowing Me to be the ultimate beneficiary of all sacrifices and austerities, the Supreme Lord of all planets and demigods, and the benefactor and well-wisher of all living entities, attains peace from the pangs of material miseries.

Renunciation of religious works and devotion to the Supreme will provide for liberation. Liberation from the things of man, to the service of the Supreme.

The Personality of Godhead replied: The renunciation of work and work in devotion are both good for liberation. But, of the two, work in devotional service is better than renunciation of work.

Merely renouncing all activities yet not engaging in the devotional service of the Lord cannot make one happy. But a thoughtful person engaged in devotional service can achieve the Supreme without delay.

One who works in devotion, who is a pure soul, and who controls his mind and senses is dear to everyone, and everyone is dear to him. Though always working, such a man is never entangled.

Never doubt your service to the Supreme and working for the welfare of the living, out of love for your neighbor.

Those who are beyond the dualities that arise from doubts, whose minds are engaged within, who are always busy working for the welfare of all living beings, and who are free from all sins achieve liberation in the Supreme.

You are no longer a lover of self. Seeking daily, opportunities to share the love of the Supreme onto others. Your focus will be on purpose. That purpose in your life, being liberated from the flesh to the righteousness of a servant for the Supreme.

The Cow 62 Verily! Those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allah and the Last Day and do righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve.

To God be the glory in all you do, Amen

Chapter 34: Atrazine

"The truth is now you are a child of God, made in the image of a perfect King." When you choose to live God's gospel of love unto righteousness, God is waiting for you. You are a child of God. A child of God, sanctified in the womb, to serve the Lord God.

Jeremiah 1:4-5 - Then the word of the Lord came unto me, saying,
Before I formed thee in the belly I knew thee; and before thou came forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

A child of God, chosen to be the light of the world, serving the Lord God.

Matthew 5:3-10,12,14,16 - Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Ye are the light of the world. A city that is set on a hill cannot be hid. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Ephesians 5:8 - For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Where do you start? Start as a little child, turning from the sins of the past and turning to God. Recognize God as the creator of the heaven and earth. Start as a little child and seek the truth in his word out of the mouth of two or three witnesses. Accept God's direction in your life, being led by the spirit out of the bondage of corruption. Only then will you be ready for the kingdom of God.

Mark 10:15 - Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Romans 8:16,21 - The Spirit itself bears witness with our spirit, that we are the children of God: Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

God's gospel of love is about loving God and loving your neighbor. The devil's gospel is about loving yourself. Drunkenness, hate, stealing, laziness and disobedience are all about self-love. Addiction is all about self-love. In the eyes of God, self-love means nothing. In the eyes of God, righteousness and love of your brothers and sisters, is all that matters.

1 John 3:10-11 - In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. For this is the message that ye heard from the beginning, that we should love one another.

When you love one another, you are of God. When you love not, you are not of God.

1 John 4:4,7-8 - Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. Beloved, let us love one another: for love is of God;

and every one that loveth is born of God, and knows God. He that loveth not knows not God; for God is love.

When you love God, then you JUDGE NO ONE. God will reward those that live his Gospel. God looks at your righteousness. Not because you do as others do, but because you live your life for the glory of God.

Psalms 18:24 - Therefore hath the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

When you live your life unto the glory of God, means you broaden your understanding of God's children. Man's religion judges those that come into the church building as being acceptable in the eyes of God. In God's eyes it is just the opposite. God welcomes all his children into his kingdom. Even those that don't look like or act like you. Do not be wise in your own conceit, but live peaceably among all men and women.

Romans 12:16,18-20 - Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

God will recompense those that love him and love their neighbor.

Romans 14:3-4,12-13 - Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. Who art thou that judgest another man's servant? to his own master he standeth or

falleth. Yea, he shall be holden up: for God is able to make him stand. So then every one of us shall give account of himself to God. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Hebrews 10:30 - For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Hebrews 12:23 - To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

James 4:10-12 - Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

God will know his own. His own are not always perfect in your eyes. To that young man in jail, that loved more than any other men, God's spirit was in his heart. He wanted to make sure the service had a positive experience, without video difficulties. Most judged that young man, negatively. No man in the flesh, can judge the heart of a child of God.

In today's chemical laced foods and drug society, the impact on the human body is not understood by man. That impact is understood by God. To that lady I met, her testimony is a severe reaction to food dyes. Red dye number 40 would bring on seizures and lethargic aftermath. Dyes in her son's diet triggers ADHD behavior. To my friend that cares for his daughter that has had several hundred seizures, brought on

by foods and refined sugars. You all know of the harmful effects of glyphosate (Roundup) on the human body with exposure leading to non-Hodgkin's lymphoma.

The reaction to these chemicals on the living can be physical and physiological.

Atrazine is a herbicide that is used to stop pre- and post-emergence broadleaf and grassy weeds in crops such as sorghum, maize, sugarcane, lupins, pine, and eucalypt plantations, and triazine-tolerant canola.

In the United States as of 2014, atrazine was the second-most widely used herbicide after glyphosate, with 76 million pounds (34 thousand metric tons) of it applied each year, nearly identical to its usage in 1974, of 76.8 million pounds. Atrazine continues to be one of the most widely used herbicides in Australian agriculture. Its effect on corn yields has been estimated from 1% to 8%, with 3–4% being the conclusion of one economics review. In another study looking at combined data from 236 university corn field trials from 1986 to 2005, atrazine treatments showed an average increase of 5.7 US bushels per acre (0.50 m³/ha) (~400 kilograms per hectare (360 lb/acre)) than alternative herbicide treatments. Effects on sorghum yields have been estimated to be as high as 20%, owing in part to the absence of alternative weed control products that can be used on sorghum.

The herbicide atrazine, one of the world's most widely used pesticides, screws up the sex lives of adult male frogs, emasculating three-quarters of them and turning one in ten into females, according to a new study by UC Berkeley's Tyrone Hayes.

You see the effects of atrazine on male frogs. Turns one in ten into a female. The effects on humans is not documented nor understood by man.

But what about other drugs ending in -zine. There is a class of medications that end in -zine is known as antipsychotics (also known as neuroleptics). Antipsychotics are primarily used to treat various mental health conditions, such as schizophrenia, bipolar disorder, and severe depression.

Here are a few examples of antipsychotic medications that end in -zine:

- 1. Chlorpromazine: This medication is one of the first-generation antipsychotics and is commonly used to treat psychotic disorders, including schizophrenia.*
- 2. Promethazine: Although primarily used to relieve allergies and nausea, promethazine also has sedative and antipsychotic*
- 3. Thioridazine: Another first-generation antipsychotic, thioridazine is used to manage symptoms of schizophrenia and other related conditions.*

Medications ending in -zine are primarily phenothiazines, a class of antipsychotic drugs managing conditions like schizophrenia. They differ from benzodiazepines, which end in -lam or -pam and are used primarily for anxiety. These medications are used to manage psychosis, including schizophrenia and bipolar disorder, and work by blocking dopamine receptors in the brain. Examples include chlorpromazine and thioridazine. However, there are also drugs in other classes with names that end in -zine, used for different purposes, such as promethazine, which is an antihistamine. It is important not to confuse these with benzodiazepines, another class of

medications often used for anxiety, which have a suffix of -lam or -pam.

The effects of drugs ending in -zine, or benzodiazepines that end in -lam or -pam on a person with a psychotic condition or even promethazine for allergies on unborn fetus is unknown. Atrazine can turn a male frog into a female. Who is to say that these antipsychotic or allergy drugs couldn't have an effect or change the DNA of a human to have characteristic of the opposite sex. Male hormone levels are a fraction of what they used to be. PFAS and chemicals are taking its toll on the male hormone. None of us have the ability to judge the physical or physiological details of a person as it relates to loving God from the heart. I know that young man in the jail, loved from the heart.

Think about what the Lord hates:

Proverbs 6:16-21 - These six things doth the LORD hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood, An heart that devises wicked imaginations, feet that be swift in running to mischief, A false witness that speaks lies, and he that soweth discord among brethren. My son, keep thy father's commandment, and forsake not the law of thy mother: Bind them continually upon thine heart, and tie them about thy neck.

God's gospel is clear. Turn from sin, love God and love your neighbor. Judge no one. Do this and you shall live.

Romans 14:13 - Let us not therefore judge one another anymore: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way.

Luke 10:27-28 - And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all

thy strength, and with all thy mind; and thy neighbor as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live.

From this point forward, you are to worry about you living the gospel of Love. That is it. Don't you worry about anyone else. Do not be ashamed of God's gospel of Love. Share it openly, for if your actions convert a sinner, it covers a multitude of sin.

1 Peter 4:7-8 - But the end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

James 5:19-20 - Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converts the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins

To God be the glory in all you do, Amen.

Chapter 35: Walking in the Light

This is lesson, 555, in this ministry, as planned by God. 5 is the number of grace, favor. It is only by the grace of God, that the gift of everlasting life is offered for those that know and abide by the truth in his word. Available to those that live the first five steps of God's GOLD. Today, like Peter, God is telling you three times to know and abide by the truth in his word, by walking in the light by serving God and neighbor. Follow God's gospel of Love and God will be waiting for you.

When you believe in God and repent of your sins, then you carry on by walking in the light to the truth in God's word. Period. By now, you know your sin that offends God. Any sin that keeps you from serving God and neighbor, will keep you walking in darkness. But you say, I'm a good person! I hear that testimony weekly. What about the sin of laziness.

James 4:17 – Therefore, to him that knows to do good, and doeth it not, to him it is sin.

Walking in the light is mandatory! A couple of years ago, I witnessed to a Mennonite family, starting with the father, Amos. I had a jail lesson, called B-team and asked if I could talk to his teenagers? He told me that he was having trouble with a bible verse and was wondering if I could help him.

Hebrews 6:4-6 - For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

If I was a simple plan of salvation believer, which I am not, then I would have answered that the man is saved and salvation is guaranteed, but I didn't. I told Amos, that as a person of the flesh, I can't judge that man's walk with God. Once we believe, God does not want us to continue in sin. At some point that man has to turn from sin and walk with God. Only then can that man experience the heavenly gift. Amos thanked me and told me I can witness to his teenagers!

I knew that God was questioning my belief, through Amos. Belief in God and walking in the light is how we were brought up in the 1960's. Once saved, always saved was not spoke of in our neighborhood. People knew the truth in God's word and it wasn't picking and choosing the verses you liked and then walk in darkness. We knew that God would judge us one day and we wanted to be ready.

Did I understand sin? No not really. I knew the ten commandments. Things that robbed my life serving God and neighbor were not under consideration. Once you know the truth in God's word, you recognize that consumption of alcohol and drunkenness offends God. Thomas testified to man's sin experienced by Jesus. Jesus recognized that when they repent and give up wine, then their walk with God will change (i.e. converted or born again.)

Saying 28: The World is Drunk - Jesus said, "I stood in the middle of the world and appeared to them in the flesh. I found them all drunk; I didn't find any of them thirsty. My soul ached for the children of humanity, because they were blind in their hearts and couldn't see. They came into the world empty and plan on leaving the world empty. Meanwhile, they're drunk. When they shake off their wine, then they'll change."

Jesus warns of drunkenness in the New Testament. Walking in the light takes into consideration that you are following the teachings that Jesus bought, when he says to follow thou me. Three witnesses gave testimony that Jesus will no longer drink of the fruit of the vine until he is in heaven. The preponderance of evidence from the testimony of these three witnesses considers Jesus giving up alcohol.

Mark 14:25 - Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

Matthew 26:29 - But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Luke 22:18 - For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

On that night on December 3, 2013, I walked to the alter and asked God to take the desire of sin away. I can confess that the last sentence in the Gospel of Thomas, Saying 28 is absolutely true, that is: "When they shake off their wine, then they'll change." When you change, repent, turn from sin and walk in the light, you can be ready to take on the job God has planned for you. You no longer live your life in sin. Jesus may have died for your past sins, but it doesn't mean you continue to live in sin. Paul wrote Romans and Hebrews. He is telling you that sin is death.

Romans 3:25 - Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Romans 6:23 - For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Hebrews 10:26 - For if we sin willfully after that we have received the knowledge of the truth, there remains no more sacrifice for sins,

So many people I meet are walking in darkness, while they consume alcohol on almost a daily basis. You will never know how God plans to use you while you are wrapped up in sin. It is absolutely clear that when you walk in darkness and sin, then you lie and do not know the truth.

1 John 1:6 - If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

John 8:12 - Then spoke Jesus again unto them, saying, I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life.

Ephesians 5:8 - For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

When you avoid acts of charity and helping your neighbor because of sin, then you are walking in darkness.

1 John 2:11 - But he that hates his brother is in darkness, and walketh in darkness, and knows not whither he goes, because that darkness hath blinded his eyes.

When you wrought with God, then your walk will be in the light.

John 3:19-21 - And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the

light, that his deeds may be made manifest, that they are wrought in God.

Jesus told you that in the end, you will be judged by God in the last day. Do not abide in darkness.

John 12:46-48 - I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejects me, and receives not my words, hath one that judges him: the word that I have spoken, the same shall judge him in the last day.

Your good works will allow your faith to shine in the midst of a crooked and perverse nation. You have been called out of darkness to shine as a light of the world.

Philippians 2:15 - That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

1 Peter 2:9 - But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light:

You will no longer be in darkness as children of the light. Be sober and thank Jesus for dying for your sins.

1 Thessalonians 5:4-10 - But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore, let us not sleep, as do others; but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the

breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him.

Matthew 5:14-16 - Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

May you light up the world, in all that you do.

Scripture lessons, like the ones that appear in the chapters of this book are published weekly on www.oneworldchurch.net. We also publish these on the Facebook page, One World Church.

To God be the glory in all you do, Amen.

Jesus said, "When you see the one who wasn't born of a woman, fall down on your face and worship that person. That's your Father."

- Saying 15: Worship

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins –

- 1 Peter 4:7-8 -

"Be eager about the message! The first stage of the message is faith, the second is love, and the third is works, because from these comes life.

– Secret Book of James

Beginning and End - The disciples said to Jesus, "Tell us about our end. How will it come?" Jesus said, "Have you discovered the beginning so that you can look for the end? Because the end will be where the beginning is. Blessed is the one who will stand up in the beginning. They'll know the end, and won't taste death."

– Gospel of Thomas Saying 18